

Taylor County Board of Education
Monday, October 14, 2019 6:00 PM
1209 East Broadway
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION, & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. PRESENTATIONS

C.I. TCEA Spotlight

C.II. TC Achievement Awards

C.III. Area Technology Center – Jordan Turner (Principal, Green Co. ATC)

C.IV. Field Renovation Proposal Update - Chris Goodin

C.V. Central KY Career Academy Construction Update – Jeremy Faulkner, Codell Construction

C.VI. Air Evac - Stacey Forbis

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR YOUR APPROVAL

E.I. Approval of Pay Estimate 11 Codell 5 for the Central KY Career Academy project in the amount of \$372,182.23.

E.II. Approval of Change Order 9-1 - Landmark Sprinkler at Central Kentucky Career Center project in the amount of \$5,695.00.

E.III. Approval of Change Order 10-2 - Knight's Mechanical, LLC at Central Kentucky Career Center project in the amount of \$2,848.50.

E.IV. Approval of Change Order 11-2 - Unified Electric, Inc. at Central Kentucky Career Center project in the amount of \$7,185.75.

E.V. Approval of Change Order 15-2 - Rising Sun Developing, Inc. at Central Kentucky Career Center project in the amount of \$3,280.47.

E.VI. Approval of Change Order 10-3 - Knight's Mechanical, LLC at Central Kentucky Career Center project in the amount of -\$7,015.00.

E.VII. Approval of Change Order 11-3 - Unified Electric, Inc. at Central Kentucky Career Center project in the amount of \$2,820.00.

E.VIII. Approval of payment to Cook's Painting Co., Inc. for the painting project at the Central KY Career Academy in the amount of \$24,115.00.

E.IX. Approval of the purchase of four buses and KISTA Resolution to finance the buses.

E.X. Approval to accept Sherman Carter Barnhart Architects to provide architectural design services for the Taylor County High School Synthetic Field/Turf Replacement.

E.XI. Approval of District Safety Plan 2019-20.

E.XII. Approval of Occupational Therapy Contract Agreement with the KidSpot Center.

E.XIII. Approval to transport students via rental van to FFA National Convention in Indianapolis on October 31, 2019.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

G. NEW BUSINESS

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT