

Taylor County Board of Education
Monday, May 09, 2022 6:00 PM
1209 East Broadway
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION, & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. RECOGNITION & PRESENTATIONS

C.I. Presentation of Diploma -- Corbin Burton

C.II. Taylor County FFA -- 2022 UK College of Agriculture, Food & Environment's 4-H/FFA
Overall Field Day Winner

C.III. Rogers Explorers

C.IV. Rogers Scholars

C.V. Governor's Scholars

C.VI. TC Achievement Awards

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR DISCUSSION OR APPROVAL

E.I. Approval of Tentative Budget FY 22-23.

E.II. Approval of Principal Combined Activity Fund Budgets FY 22-23.

E.III. Approval to accept School Facilities Construction Commission offer of assistance in the amount of \$6,662,700.00.

E.IV. Approval of the low bid with Consulting Services, Inc. (CSI) for Special Inspections relating to the TCHS Phase V Project in the amount of \$31,800.

E.V. Approval of payment to Sherman Carter Barnhart Architects for the TCHS - Phase V Project in the amount of \$178,864.68.

E.VI. Approval of Salary Schedules FY 22-23.

E.VII. Approval of TCMS Athletic Department request for funding in the amount of \$33,000 for the 2022-23 school year.

E.VIII. Approval of audit contract with Wise, Buckner, Sprowles & Associates, PLLC for FY 22-23.

E.IX. Approval to accept bids for the following: Athletic Equipment and Supplies, Building and Maintenance Supplies, School Day Pictures, School Bus Parts, Senior Pictures, Tires and Tire Services, Senior Class Rings and Senior Yearbooks.

E.X. Approval to accept the contract of Hearing Impaired Services with Natalie Alexander for FY 2022-23.

E.XI. Approval to create a TCMS Girls Tennis Head Coach position with a stipend of \$1000.

E.XII. Approval of Lake Cumberland District Health Department Memorandums of Understanding for the Sexual Risk Avoidance and Personal Responsibility Education Programs in Lake Cumberland School Districts between July 1, 2022 and June 30, 2024.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

F.I. Grants, Federal Aid & Foundation Giving Report

G. NEW BUSINESS

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT

**The meeting will be open to the public and available via teleconference. A meeting link will be provided on the Taylor County District website at www.taylor.kyschools.us.*