



"I PLEDGE ALLEGIANCE  
TO THE FLAG OF THE  
UNITED STATES OF AMERICA,

AND TO THE REPUBLIC FOR WHICH IT STANDS,  
ONE NATION UNDER GOD, INDIVISIBLE, WITH  
LIBERTY AND JUSTICE FOR ALL.

# Morning Announcements



**ccps\_mvhs**  
manval\_yearbook  
mvhsclass22  
manval2023  
mvclassof2024  
manvalley2025  
MVHS\_SchoolCounseling



***Good Morning Manchester Valley...***

**Today is:**  
**Friday, May 20<sup>th</sup>**

**It is an A Day**



**Kindness is free.  
Sprinkle that stuff  
everywhere.**

# THIS WEEKEND'S MAVERICK BIRTHDAYS:

**Happy  
Birthday  
Mavericks!!!**

## Student Name

Goode, Ava Mae

Boyd, Alyson Marciette

Magin, Grady Oliver

Ensor, Casey Christina

Hughes, Leland Michael

Troy, Kamryn Elizabeth

Stremmel, Nathan James

Coleman, Benjamin Mason

Avalos, Irvin Omar

Peach, Madison Marie

## Month

May

May

May

May

May

May

May

May

May

May

## Day

20

20

20

21

22

22

22

22

22

22

## Staff Name

Deputy Kyle Barget

## Month

May

## Day

22

U.S. COAST GUARD



Attention Underclassmen!

A representative from the US Coast Guard will be here on May 31<sup>st</sup> from 8:00am – 8:45am, to attend this meeting, please sign up in the Counseling Office.

***Get Involved Mavericks...***

**Student Club**



**Announcements**

**This Week's Club Meetings**  
**May 16<sup>th</sup> – May 20<sup>th</sup>**

Day & Date	Club	Time	Location	Notes
Friday May 20 <sup>th</sup>	Robotics	SET	A210	

**Note:** *Ultimate Frisbee Club Meetings are cancelled for the rest of this school year.*



***Let's Go Mavs!!!***

**Athletics**



**Announcements**

# Check the Mavericks Sports Schedule Link for Updates:

<https://www.carrollcountyathleticleague.org/public/genie/389/school/4/>



## Manchester Valley 2022 Multiple Activities Schedule (as of 05-12-2022)

Activity	Time	Versus	Location	Location Detail
<b>THURSDAY, MAY 19, 2022</b>				
Tennis: Varsity Regionals	9:00am	Century, TBA	Century High School	
Track & Field: Varsity Regionals	4:30pm	Reservoir	Reservoir High School	
<b>FRIDAY, MAY 20, 2022</b>				
Tennis: Varsity Regionals	3:30pm	Century, TBA	Century High School	
<b>SATURDAY, MAY 21, 2022</b>				
Track & Field: Varsity Regionals	10:00am	Reservoir	Reservoir High School	



# Manchester Valley H.S.

## Team Training Registration

Speed and athleticism is the ultimate difference maker when it comes to success on the field.

REGISTER: [www.trueap.com/mvhs-22](http://www.trueap.com/mvhs-22)



## INFO

**DATES:** 6/28 – 8/4

**DAYS:** Tues & Thurs

**TIMES:**

- 5:45-6:45pm rising 9-10 graders
- 7-8pm rising 11-12 graders

**COST:** \$60/athlete

**LOCATION:** MVHS Tennis Cts

## The program will feature:

- ✓ Mobility, flexibility and stability training
- ✓ Explosive first-step and power training
- ✓ Corrective exercise techniques
- ✓ Sport-relevant applications, drills and conditioning
- ✓ Speed and agility training

Questions? Contact Josh Daniels at [jdaniels@trueap.com](mailto:jdaniels@trueap.com)

The athlete with the greatest ability to accelerate, decelerate and change direction is going to have a **huge advantage** over their competition.

TrueAP will implement a systematic approach to developing our athletes' speed, agility and quickness to the **maximum**.

12<sup>th</sup> Grade  
***Announcements***  
Class of 2022

**CLASS ADVISORS**  
**MR. LEWIS AND MS. NAPPYER**



# Senior Laptop Collection: May 18-23

- Laptop and chargers (and MiFi's, if applicable) must be returned to the library no later than end of the school day on Monday, May 23.
- Stickers must be removed (except for the "Property of Carroll County" sticker). And the laptop must be cleaned. (Materials will be provided in the library)
- The Dell charger should be coiled up neatly as shown.
- Dell Replacement Chargers cost \$28. Lost or damaged chargers will be an obligation.
- Laptops with physical damage will be assessed by tech services. Major damage to the screen, keyboard, or touch pad will result in an obligation.

You will not receive your Graduation Tickets if you have an obligation.



**Congratulations  
Class of 2022!!**

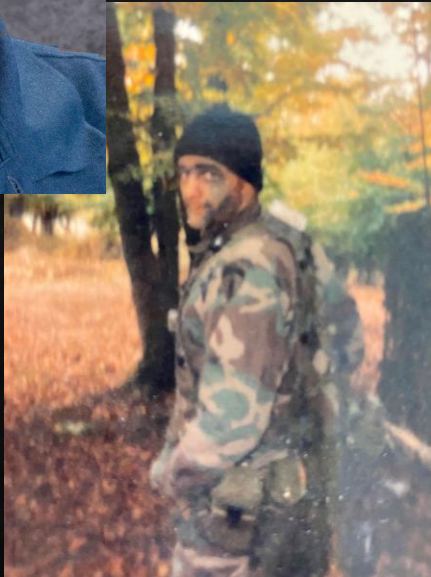
11<sup>th</sup> Grade  
***Announcements***  
Class of 2023

**CLASS ADVISORS**  
**MS. REITZ AND MS. SAFLEY**

10<sup>th</sup> Grade  
***Announcements***  
Class of 2024

**CLASS ADVISORS**  
**MS. DEPACE AND MS. GOSSERT**

**The Advisor is:**



**Mr. Lawyer!**

**Which of the 2024 advisors  
while serving in the army,  
borrowed a hammer from  
a tanker and helped take  
down the Berlin Wall?**

**The top 3 guesses were:**

**Mr. Lawyer, Mr. Dodson, Mr. MacDonald**

***And the Sophomore Snack Pack goes to...***

***Sophia Cabral***



9<sup>th</sup> Grade  
***Announcements***  
Class of 2025

**CLASS ADVISORS**  
**MS. BREZICKI AND MS. HOCKSTAD**



for RISING 8<sup>TH</sup>, 9<sup>TH</sup>, & 10<sup>TH</sup> GRADERS

# JA ENTREPRENEURSHIP SUMMER EXPERIENCE

**JULY 11-28 | 9 AM - 3 PM**

In person at the JA facility:  1725 Twin Springs Road,  
Baltimore, MD 21227

More and more teens are starting businesses and becoming entrepreneurs. *Junior Achievement is giving high school students the opportunity to experience the life of an entrepreneur.* In a 3-week summer experience, students will learn the in's and out's of building a successful business, launching a product and hearing from some of Maryland's top up and coming Business Owners and Entrepreneurs.

For more information, contact  
Diana Emerson at 410-363-7695  
or [demerson@jamaryland.org](mailto:demerson@jamaryland.org)

**REGISTER NOW!**

*Don't miss this unique opportunity!*

- Lunch & snacks provided, along with an awesome t-shirt.
- Students who have perfect attendance will receive a \$50 gift card!



In partnership with:



**Junior  
Achievement®**  
of Central Maryland

[JAMARYLAND.ORG](http://JAMARYLAND.ORG)