



# BOND PROGRAM UPDATE

---

**COC Meeting**  
**September 29, 2021**

**PRESENTER**

**David Miranda**  
Executive Director  
Facilities Development & Planning



# BOND PROGRAM UPDATE



**684 CLASSROOMS**

Total Classrooms With  
New HVAC/Modernization



**16,559 STUDENTS**

Total Students Benefitting  
from HVAC/Modernization

# RECENTLY COMPLETED

Jordan HS Auditorium & Media Center  
Modernization

Stevenson ES Auditorium Repairs

Millikan HS Track & Field

Cubberley K-8 HVAC/Modernization

Fremont ES HVAC/Modernization

Madison ES HVAC/Modernization

Prisk ES HVAC/Modernization



# ACTIVE CONSTRUCTION



Wilson HS HVAC/Modernization  
Robinson K-8 HVAC/Modernization  
Bryant ES HVAC/Modernization

Hughes MS HVAC/Modernization  
Twain ES HVAC/Modernization  
Lakewood HS Track & Field

Lowell ES Portables & Lunch Shelter  
Electronic Door Locks Pilot  
Jordan Phase 2B



# PLANNED PROJECTS

Avalon K-12 HVAC/Modernization

Bancroft MS HVAC/Modernization

Holmes ES HVAC/Modernization

Bryant ES Portables

Hamilton MS Gym

Keller MS Locker Room

Wilson Aquatic Center

Jordan Phase 3

# COMMUNITY WORKFORCE DEVELOPMENT AGREEMENT

## Highlights & Next Steps

Project list established

40% local hire goal

Student hire goals

Priority access in apprenticeship program for LBUSD students

Union funded apprenticeship coordinator

Building trades scholarship program for disadvantaged students



# CWDA PROJECT LIST



Jordan HS Phase 2B  
Wilson HS Aquatic Center  
Gant ES HVAC/Modernization  
Tincher K-8 HVAC/Modernization  
Jordan HS Gym & Aquatic Center

Lakewood HS Aquatic Center  
Carver ES HVAC/Modernization  
Marshall K-8 HVAC/Modernization  
Millikan HS Aquatic Center  
Poly HS HVAC/Modernization

Buffum ES HVAC/Modernization  
Poly HS Aquatic Center  
Henry ES HVAC/Modernization  
Hoover MS HVAC/Modernization  
Tucker ES HVAC/Modernization



# FACILITIES MASTER PLAN

Complete facility needs assessments

Update cost estimates

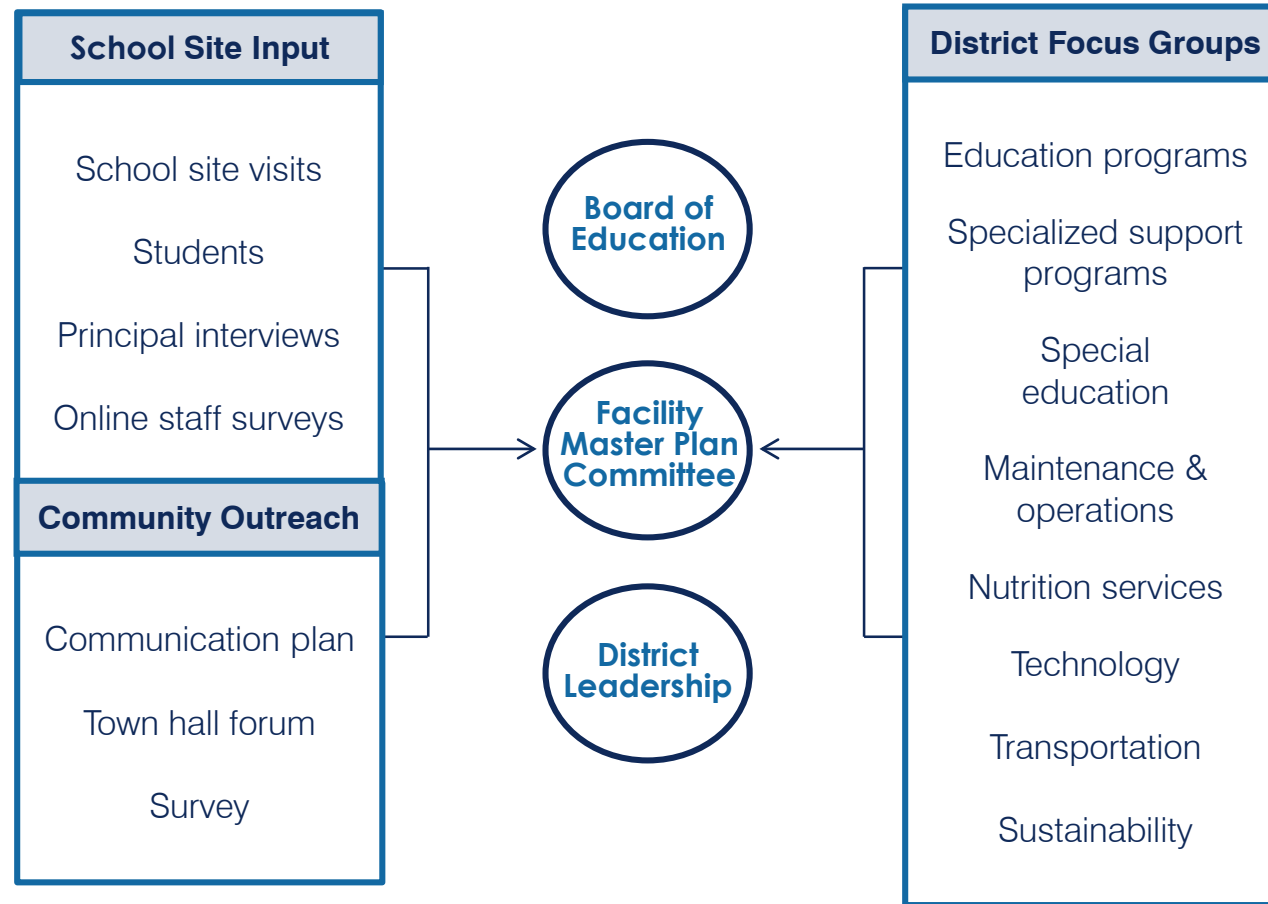
Outreach & engagement

Project prioritization

Final report to Board – spring 2022



# FACILITIES MASTER PLAN - OUTREACH



# QUESTIONS?

---

