



**NOTAM Class 05082022**  
**Raisbeck Aviation High School**  
**Weekly Student Announcements**  
**May 8, 2022**

**Principal's Phoenix Flyers:**

***What's Happening This Week:***

**May 12** – College Info Night via  
Zoom @ 6:00 PM

**May 13** – NHS Murder Mystery  
Dinner 6:00 PM

***Upcoming Events:***

**May 19** – [Mentor zoom event](#)

**May 21** – PROM / Fisher Pavilion  
8:00 PM

**May 24** – Mentor thank you dinner  
4:00 PM MoF Pavilion

**May 30** – **NO SCHOOL**

Hello RAHS Families and Community –

A big “**Happy Mother’s Day**” to all of you – whether you are a mom, grandma, step-mom, adoptive mom, auntie, dad-mom or have any other role that supports our students, THANK YOU from the bottom of my heart for all you do. As a mom of four myself, I know sometimes it can be a thankless job. But we simply have an outstanding crew of “moms” in the wings that support our students and our school. You are appreciated!

This past week we celebrated **teacher appreciation** week and were honored to celebrate what a difference our educators make in our school. A very special shout out to Mom and organizer **Jennifer Watt** who spoiled us all with a fun Ted Lasso themed week of treats! Thank you Jen! And on May 6, we also recognized our amazing **Lunch Hero- Shannon Hanson** who single-handedly keeps our breakfasts and lunches going for our students.

This past week we also welcomed the Highline Public Schools new superintendent **Dr. Ivan Duran**. Juniors **Brooke Swanson and Alexis Lee** gave Dr. Duran a tour and started off his Highline journey with a Swag Bag from RAHS. Welcome Dr. Duran!

**Ruby Gholston** was awarded a scholarship to attend a 5-week intensive program at Berklee School of Music in Boston this summer! Ruby has been playing upright bass since elementary school, mostly in jazz ensembles with JazzEd, and has played with Rain City Rock camp. A very talented student – we are excited and proud of you Ruby!

We continue this week with **Advanced Placement** testing – thank you **Brad Thew** for all of your time and organization to make the testing environment positive and communicate high expectations for success.

Have a wonderful week everyone.

*Therese Tipton*

**RAHS Students and Families** – Speech and Debate is hosting our annual **Mystery Dinner Fundraiser!** This event will be held on **Friday, May 13th, 2022** in the Raisbeck Aviation High School BPC from 6:00 to 8:00 PM. There will be a silent desert auction, where donations are encouraged. Please reserve your seat here:

<https://forms.gle/WFLTH6U2yKChssh3A> The capacity limit is 80 people, so please fill it out as soon as possible so you don't miss out!

**9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> grade students!** Are you interested in **Cybersecurity**? Do you want to be a part of the next generation of cyber workers? Check out this information for a **free** summer camp sponsored by UW Bothell. Here is a flier with registration info: <https://gencyber.uwb.edu/GenCyber%20Camp%20Flier%202022.pdf> Here is the Website: <https://gencyber.uwb.edu/> And here is a video preview: <https://www.youtube.com/watch?v=UG3QrBlzzrE> Registration is limited to 60 per camp week with a primary focus on those under-represented in computing; However, the camp is open to everyone.

**Seniors! The Rotary Club scholarship is now available!** The scholarships are in the amount of \$1000 each. Here is the timeline for the scholarship process: **Now:** Access the Rotary Club scholarship application <https://forms.gle/4EBpK2MJY8BGyUaQA> **May 10** - due date for applications to be completed; It is important that each student fill out the application completely. **May 11 - 19** - Rotary club scholarship committee will review all applications and make decisions about scholarship recipients; **May 20** - scholarship recipients will be informed (as will those who are not being awarded a scholarship); **Week of May 23**, exact date to be determined - Rotary will hold an in-person event to award and recognize scholarship recipients and their families.

**Students - SBA Practice tests:** All 10<sup>th</sup> graders, and any 11-12 graders who missed testing last year or in the fall, will take the English and Math Washington State SBA test in May. Free practice tests are now available – click [HERE](#) for detailed directions on accessing this great resource.

**Students and Staff** – This is a reminder about our **RAHS Student Tech Team** and how to inquire about help. Our tech team is group of students who are “on call” and will help with any questions or problems regarding technology. To request help fill out the service ticket: <https://tinyurl.com/RAHS-Tech-Team>

**Students - New Academic Help Resource:** Check out our new **Teacher Support Calendar** to see teacher availability before school, at lunch, and after school. <https://tinyurl.com/rahs-support>. Get help with homework, study skills, quiz prep, projects - appointments strongly recommended.

**Students - Summer PE contracts:** you can get pre-approved for a summer PE contract, and lock in the easier COVID rules before they expire. Go to <https://hsd.instructure.com/enroll/XAKAJE> to get started, or see Mr. Sav for help

**Students-** Tech policy reminder: School technology (computers, wifi, network, student accounts) are only for school-related activities. School devices and accounts, including email and Google Drive, are **subject to monitoring and search**, and inappropriate use or content can have disciplinary consequences.

**Out of District Families** – Do you live out of the Highline Public Schools boundaries? Then don't forget to fill out your **2022- 2023 Choice Transfer Release**. This needs to be filled out every year. Check here for more information and to fill out your release form: <https://rahs.highlineschools.org/admissions/choice-transfer-release> For questions, please contact Debi Tranholt at: [debi.tranholt@highlineschools.org](mailto:debi.tranholt@highlineschools.org)

**Parents of Seniors and Seniors**, Grad Night is just around the corner on Thursday, June 9<sup>th</sup>, to Friday June 10<sup>th</sup>, 2022, at the Pro Club in Bellevue. You can download all the Required Forms from this link, <https://tinyurl.com/rahsgrad2022> . All forms and payment can be given to the RAHS office. sent into the Grad Committee email at [gradparty@rahspts.org](mailto:gradparty@rahspts.org), or given to a Grad committee member **during lunch on** and May 11 and 12.

## **ACE**

**Interested in aviation?** ACE Club is starting up again for the year! Meetings will be on the **first and third Wednesdays** of each month. All students welcome! Email Lyra Young ([LyraRYoung@gmail.com](mailto:LyraRYoung@gmail.com)) for more information or any questions.

## **AIAA**

Are you interested in a career in the aerospace industry? Do you have a passion for hands-on aerospace-related projects? If so, come check out AIAA in Mr. McComb's room on Tuesdays and Thursdays from 3:45 to 5pm. For more information, please contact Jason Poon @ [5000901@g.highlineschools.org](mailto:5000901@g.highlineschools.org) or Atticus Bhat @ [atticusbhat@gmail.com](mailto:atticusbhat@gmail.com)  
**Check out the AIAA calendar of events [here](#).**

## **BSU**

Come Join BSU! Our meetings are held during lunch with Ms. St. Clair, room 3150. Anyone is welcome. If you have any questions, email the BSU advisor at [cori.stclair@highlineschools.org](mailto:cori.stclair@highlineschools.org) or Jazzieriah Gregg at [4049979@g.highlineschools.org](mailto:4049979@g.highlineschools.org).

## **Environmental Club**

Interested in gardening or opportunities to get volunteer hours? If so, join environmental club. Meeting every Tuesday after school from 3:30 - 4:30 in Ms. C. Olson's room, for more information email us at [enviroclubrahs@gmail.com](mailto:enviroclubrahs@gmail.com)

## **GSA**

Mondays and Fridays during lunch and Wednesdays after school from 3:30 – 4:45 pm with Ms. Marshalla, room 3140.

## **Interact Club**

Meets on Fridays during lunch in room 1610 with Ms. Olsen. If you have any questions, email Ms. Olsen at [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org).

## **Key Club**

For more information or questions email Evan Palisoc at [4054342@g.highlineschools.org](mailto:4054342@g.highlineschools.org)

## **Phoenix Force Robotics**

Tuesday and Thursdays from 4:00 PM – 6:00 PM with Mr. Joshi in room(s) 1610, 1620 & 1640.

## **Speech and Debate**

For more information or questions email Chloe Conrad at [4049962@g.highlineschools.org](mailto:4049962@g.highlineschools.org)

## **Turbulence Ultimate Frisbee**

Turbulence Ultimate Frisbee Club is back! The 2021-2022 Winter HS Mixed School Team League is happening! If you're a new player interested in playing this winter and would like to receive team updates, please reach out to Nancy Scheyer Gholston at [nscheyer@msn.com](mailto:nscheyer@msn.com) to be added to our email list. If you have any other questions, feel free to email either Nancy or Colton Bryant (@[crbryant314@gmail.com](mailto:crbryant314@gmail.com)). All skill levels are welcome!

## **WAI**

Women in Aviation works to empower girls in our school and our community and creates a supportive environment for members to explore their passions and future. We will be going over what students in each grade should be doing to better prepare for their future education and career goals. For more information contact [leahmathew0815@gmail.com](mailto:leahmathew0815@gmail.com)"

For Mental Health Resources, scholarships, financial aid, and college application resources, visit Ms. Carper's website: <https://rahs.highlineschools.org/academics/counseling-center>

**Students** - If you didn't take Washington State History in middle school, you can complete it here: <https://hsd.instructure.com/courses/7296>.

**Seniors:** If you're accepted to a college and want to be added to the map, let Ms. Carper know!

**Seniors:** If you need a mid-year report or transcript for College Applications, please see Ms. Carper. Thank you!

**College Info Night:** Join Ms. Carper for a Zoom webinar with an overview of college data, application tips, and answers to all of your college admissions and scholarship questions on **Thursday, May 12<sup>th</sup> at 6 PM**. All grade levels are welcome! The link will be posted the day of here: <https://rahs.highlineschools.org/academics/counseling-center/helpful-resources>

**Highline College Young Educated Ladies Leading Summit: When: Saturday, May 14, 2022, 9am – 1:30pm** (Check-in begins at 8:30am) **Where:** Highline College, Highline Student Union Bldg. 8 This is a free event that is designed to empower and encourage young women of color to excel in life and academics. **Registration will open will close Friday, May 6th at 5pm or when capacity is reached. Register at:** <https://yell.highline.edu/>

**Free College Readiness Programs at Seattle Public Library:** Get help with applications, essays, WASFA/FAFSA, and more! [More information](#)

**Earn Cooperative Worksite Learning Credit**

Volunteer positions are available at the Museum of Flight

**Aviation Pavilion Ambassador:**

<https://www.museumofflight.org/About-Us/careers/3030/aviation-pavilion-ambassador>

**Gallery Ambassador:**

<https://www.museumofflight.org/About-Us/careers/2811/gallery-ambassador>

**ACE Camp Counselor:**

<https://museumofflight.org/Careers/volunteering-opportunities>

**Joins us for virtual monthly Mentor Meet Meetings via Zoom**

RAHS Virtual Meeting Rooms will be open on the **1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month from 5:00 – 7:00 pm.** If you and your mentee are interested in meeting virtually join here: <https://highlineschools.zoom.us/j/9041031979>

For questions email Ms. Olsen – [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org).

**Students - Community Service Hours:** Blank forms for logging hours, and a drop box for completed forms, are in the career center. Stop by any time and look for them on the bookshelf. You can also find the electronic form [here](#).

**Attention Students!** Are you thinking about getting an after-school job? If you have a job while in high school in the State of Washington, you have to have a form signed by the school, called the **Washington State Department of labor Parent/School Authorization** form. The really good news about having the school sign the form, and keeping track of student jobs and your hours, is that you are eligible to attain **Work-Site Learning credits!** Please see Mrs. Tipton or **Mrs. Olsen** in the Career Center if you have an authorization form to be signed or have questions about a job outside of school!

**Volunteer to become a tech mentor.** The WSU / Seattle-King County Cyber Seniors program works with their international Cyber Seniors organization to pair area young people (age 16+) with local older adults to teach digital and technology literacy skills and connect to resources. Volunteers are provided with lessons and activities to train them to act as digital mentors. [contact@kingcountycyberseniors.org](mailto:contact@kingcountycyberseniors.org) or [www.kingcountycyberseniors.org](http://www.kingcountycyberseniors.org)

**Girls Rock Math** - Looking for student counselors for an arts-based math program with a summer camp twist! Check here for more information: <https://girlsrockmathematics.com/>

**McGee Air Services** – Want to work in a fast paced, physical job in the aviation industry? Become a baggage handler/Ramp agent making \$22 an hour. McGee offers education assistance, future career opportunities and standby travel. Must be 18 and have a valid drivers license. For more information see Ms. Olsen in the Career Center.

**Microsoft Student Ambassador** - Make a difference with students from around the world, Grow your skills, become a leader in your local tech community and empower your peers and build your reputation as a tech insider. For more information on how to become an ambassador check here: <https://studentambassadors.microsoft.com/>

**Students - Port of Seattle Internship Info Sessions** Applications window will open on **May 9, 2022**

<https://www.portseattle.org/programs/high-school-internships>

**Students - King County International Airport (KCIA) -High School – CAD Designer Intern** The responsibilities of the Computer Aided Design (CAD) Designer Intern include performing entry-level engineering technical services with direction and guidance from Designer Solutions Analyst as Lead reporting to the Business Information Management Section Manager. Specific engineering tasks may include drafting drawings from notes and sketches, taking field measurements, and assisting with engineering records management. The internship will help the student apply their academic skills to gain firsthand knowledge of airport layout and operations.

<https://kingcounty.gov/services/airport/internship-program.aspx>

**Students - King County Waste Water 2022 - Clean Water Ambassadors Internship** In-person King County Wastewater Treatment Division partners with Mountains to Sound Greenway Trust to offer a paid internship experience for a cohort of high school interns to learn about local environmental issues, solutions, and careers focused on clean water in our region. For high school youth at least 15 years old. We strongly encourage applicants who are underrepresented in environmental careers and new to exploring environmental topics.

<https://kingcounty.gov/services/environment/wastewater/education/internships.aspx>

**Students - Internships & Opportunities at Sparks Sumer Internship Programs Sparksip.org** Cartogram Bellevue offers 8-week technical internships to give the brightest high school students an opportunity to make an impact in real-world software engineering projects. Our mission is to conquer the technical challenges of indoor and outdoor wayfinding via the world's most powerful real-time navigation platform. Internship projects range from frontend web development, to infrastructure and content management, to native mobile development on Android and iOS.

<https://www.sparksip.org/cartogram>

**2022 Seafair Internships -Pre-internship training:** Selected Interns will research the history of Seafair, write a short summary & reflection, plan an activity to share with other interns during “down times”, identify two personal goals for internship experience. Participate in volunteer safety and responsibility training summer at King County Airport/Boeing Field. **Responsibilities:** Complete pre-internship trainings and submit internship reflection papers and ideas for “down time” activity. Report on time to designated location(s) which could range from early morning to mid-evening and be prepared to accept assignments and be available as necessary as a runner, assistant to air show coordinator, delivering materials, food/beverages, acting as greeter and crowd control agents, visiting with VIPs.

**Requirements and Stipulations:**

- Reliable and responsible, flexible and patient, stand ready for assignments.
- Outgoing, comfortable meeting new people and able to initiate conversations with VIPs.
- Representative of Raisbeck Aviation High School; provide school statistics, story, and programs.
- Provide own transportation to and from events, including flexibility when schedule changes.
- Must be available by email and/or telephone all summer; regular communication with supervisor
- Standard dress code – Raisbeck Aviation High School shirt; khakis; closed toed shoes.

**TO APPLY:**

*Preference will be given to students who have not yet had the opportunity to volunteer for multiple Seafair positions and who are now freshmen, sophomores and juniors. Submit cover letter, resume and the name of one RAHS teacher reference to Renee Olsen in the Career Center in hard copy or electronically **Deadline: May 14, 2022.***

**2022 Seattle SFTE Summer Internship** -The Seattle Chapter of SFTE is offering a paid summer internship to a RAHS student to take the draft Flight Test Academy Study guide and prepare it for publishing.

## **Duties**

- Edit and format the study guide in MS Word and convert it to pdf format to be ready for publishing/printing
- It will include light editing, formatting in a consistent way, including cover, dedication pages etc. (margins, fonts, paragraph spacing, headings, headers/footers, indents, pagination, ,
- Investigate and research how to obtain an ISBN number.
- Students will work directly with Dan Hrehov on this assignment.

## **Products**

- A 'ready for publishing' pdf file of the Flight Test Academy Study Guide
- Note: All original content will remain the property of Dan Hrehov and Seattle SFTE.

## **Duration**

- Start at the end of the school year and plan to be complete by early July

## **Experience and Qualifications**

- Successfully completion of Mr. McCombs flight test project or equivalent
- Experience in publishing such as working on the Yearbook
- Experience in MS Word in particular in formatting etc.
- Research on how to publish works (a teacher may be a good resource)
- Demonstrated creativity and originality
- Successful in language arts classes.

## **Remuneration**

- \$15 per hour up to \$350

## **Interview**

- Bring resume with qualifications and work examples.

Visit the **PTSA** website at <http://www.rahsptsa.org/> to join and/or for more information.

The PTSA Board has made the difficult decision to **cancel the Auction**. Later this spring, there will be an online fundraiser that will end with a family-friendly outdoor event. If you would like to help with planning or have any questions, please contact Pam Linxweiler [plinxweiler@gmail.com](mailto:plinxweiler@gmail.com).

**PTSA is needing your help!**

We need your help bringing dishes and such to monthly teacher appreciation events. If you want to help reach out to Jennifer Watt at [jakwatt@msn.com](mailto:jakwatt@msn.com)

**Follow us on social media at:**

@RaisbeckHighSchoolPTSA Facebook

@RaisbeckAPTSA Twitter



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