

Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Counselor: \_\_\_\_\_



# SOUTHRIDGE HIGH SCHOOL GRADUATION REQUIREMENTS PLANNING DOCUMENT



## GRADUATION PATHWAYS

|   |  |   |                 |                    |                |
|---|--|---|-----------------|--------------------|----------------|
| <b>Career/Tech Field</b> <input type="checkbox"/> | <b>Military</b> <input type="checkbox"/> | <b>Post-Secondary Education: (2 or 4 Year)</b> <input type="checkbox"/> |                 |                    |                |
| <small>Branch</small>                             |  |   |                 |                    |                |
| <b>CTE Sequence</b>                               | <b>ASVAB</b>                             | <b>SBA</b>  | <b>SAT/ACT</b>  | <b>Dual Credit</b> | <b>AP Exam</b> |
|   | /31                                      | ELA _____/2548  | ELA _____410/14 | ELA _____          | ELA _____3+    |
|   | Test Date _____                          | M _____/2595  | M _____430/16   | M _____            | M _____3+      |

## ADDITIONAL REQUIREMENTS

|  |  |
|--|--|
| <b>WA State History</b> <input type="checkbox"/>   | <b>Computer Apps/Assessment</b> <input type="checkbox"/> |
| <small>Class</small> _____ <small>Grade</small> _____  | <small>Letter Grade</small> _____                        |
| <b>High School &amp; Beyond Plan (Navigation)</b> 9 <sup>th</sup> <input type="checkbox"/> <input type="checkbox"/> 10 <sup>th</sup> <input type="checkbox"/> <input type="checkbox"/> 11 <sup>th</sup> <input type="checkbox"/> <input type="checkbox"/> 12 <sup>th</sup> <input type="checkbox"/> <input type="checkbox"/> |  |
| <b>Anticipated Waiver:</b>   |  |

## 24 CREDITS REQUIRED FOR GRADUATION (Class of 2023-2026)

|                             |                          |   |                |
|-----------------------------|--------------------------|---|----------------|
| <b>English (EN)</b>         | □□□□□□□□ (4.0 cr.)       | <b>Career &amp; Tech Ed (VC)</b>  | □□ (1.0 cr.)   |
| <b>Math (MA)</b>            | □□□□□□ (3.0 cr.)         | <b>Social Studies Elective (SS)</b><br>(WSH, WH, WG, CWP, Psych, Soc, AP) | □□□ (1.5 cr.)  |
| <b>Science (SC)</b>         | □□□□□□ (3.0 cr./2.0 lab) | <b>US History (SS)</b>  | □□ (1.0 cr.)   |
| <b>Physical Ed (PE)</b>     | □□□ (1.5 cr.)            | <b>Government (SS)</b>  | □ (.5 cr.)     |
| <b>Health (PE)</b>          | □ (.5 cr.)               | <b>Art (AR) *(1 cr. Personal Pathway)</b>                                 | □□□□ (2.0 cr.) |
| <b>Electives (EL or MI)</b> | □□□□□□□□ (4.0 cr.)       | <b>World Language (WL)</b><br>*(2 cr. Personal Pathway)                   | □□□□ (2.0 cr.) |

**\*(Personal Pathway Requirements:** Three credits in locally determined courses that lead to a specific post-high school career outcome chosen by the student, based on the student's interest and High School and Beyond Plan.)

|  |  |
|--|--|
| <b>World Language to Personal Pathway Course – (1 or 2 Cr.)</b><br>_____ & _____ | <b>Art to Personal Pathway Course – (1 Cr.)</b><br>_____ |
|--|--|

## STUDENT WORKSHEET

| MS Cr | 9 <sup>th</sup> Grade | 10 <sup>th</sup> Grade | 11 <sup>th</sup> Grade | 12 <sup>th</sup> Grade |
|-------|-----------------------|------------------------|------------------------|------------------------|
| 1     |                       |                        |                        |                        |
| 2     |                       |                        |                        |                        |
| 3     |                       |                        |                        |                        |
| 4     |                       |                        |                        |                        |
| 5     |                       |                        |                        |                        |
| 6     |                       |                        |                        |                        |
| 0     |                       |                        |                        |                        |
| 7     |                       |                        |                        |                        |

Student Signature \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_