

1	<b>This page must be sent to ISBE</b>			<b>ILLINOIS STATE BOARD OF EDUCATION</b>			<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>		
2	<b>and retained within the district/joint agreement</b>			School Business Services			<b>be submitted as one file to avoid separating worksheets.</b>		
3	<b>administrative office for public inspection.</b>			(217)785-8779					
4				<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>					
5				June 30, 2016					
6				(Section 10-17 of the School Code)					
7									
8									
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>WEST NORTHFIELD SCHOOL DIST 31</u>						<b>DISTRICT TYPE</b>		
10	RCDT NUMBER: <u>05-016-0310-02</u>						Elementary <input checked="" type="checkbox"/>		
11	ADDRESS: <u>3131 TECHNY ROAD, NORTHBROOK, IL 60062</u>						High School <input type="checkbox"/>		
12	COUNTY: <u>COOK</u>						Unit <input type="checkbox"/>		
13	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Northbrook Star and Glenview Accouncements</u>								
14									
15	<b>ASSURANCE</b>								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input checked="" type="checkbox"/> YES								
18									
19	<b>CAPITAL ASSETS</b>			<b>VALUE</b>					
20	WORKS OF ART & HISTORICAL TREASURES								
21	LAND			81,393					
22	BUILDING & BUILDING IMPROVEMENTS			18,154,033					
23	SITE IMPROVMENTS & INFRASTRUCTURE			1,627,726					
24	CAPITALIZED EQUIPMENT			2,289,301					
25	CONSTRUCTION IN PROGRESS			767,002					
26	<b>Total</b>			<b>22,919,455</b>					
27									
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN			22					
30	KINDERGARTEN			82					
31	FIRST			86					
32	SECOND			117					
33	THIRD			94					
34	FOURTH			84					
35	FIFTH			94					
36	SIXTH			99					
37	SEVENTH			95					
38	EIGHTH			112					
39	SPECIAL			0					
40	<b>Total Elementary</b>			<b>885</b>					
41	NINTH			0					
42	TENTH			0					
43	ELEVENTH			0					
44	TWELFTH			0					
45	SPECIAL			0					
46	<b>Total Secondary</b>			<b>0</b>					
47	<b>Total District</b>			<b>885</b>					
48									
49									

  

<b>SIZE OF DISTRICT IN SQUARE MILES</b>		3
<b>NUMBER OF ATTENDANCE CENTERS</b>		2
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>		818
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>		
FULL-TIME		104
PART-TIME		47
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>		
FULL-TIME		38
PART-TIME		21
<b>TAX RATE BY FUND (IN %)</b>		
EDUCATIONAL		2.5630
OPERATIONS & MAINTENANCE		0.2531
BOND & INTEREST		0.1601
TRANSPORTATION		0.0643
MUNICIPAL RETIREMENT		0.0175
SOCIAL SECURITY		0.0487
WORKING CASH		0.0001
FIRE PREVENTION & SAFETY		
TORT IMMUNITY		
CAPITAL PROJECTS		
SPECIAL EDUCATION		
LEASING		
OTHER		
OTHER		
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>		<b>513,583,834</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>		<b>627,853</b>
<b>TOTAL LONG TERM DEBT ALLOWED</b>		<b>35,437,285</b>
<b>TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2016</b>		<b>4,366,122</b>
<b>PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY</b>		<b>12.32%</b>