

**CLAIRTON CITY SCHOOL DISTRICT**  
**Board of Directors**  
**March 23, 2022**  
**Legislative Agenda**  
**7:30 p.m.**

*(Executive Session prior to Legislative Meeting to discuss personnel issues)*

**I. Call to Order**

**II. Roll Call**

**III. Salute to the Flag**

**IV. Approval of the Minutes – February 23, 2022**

Moved:

Seconded:

Vote:

**V. Presentations:** Steel Center “Renovation Presentation”

**VI. Reports:**

A. Administration

B. Solicitor

C. Board Committee Reports

a) Personnel

b) Finance – *Met 03/15/22*

c) Curriculum/Technology

d) Building & Grounds

e) Athletics – *Met 03/08/22 (Executive Session for personnel issues)*

f) Recreation

g) Land Bank – *Met 03/10/22*

h) Steel Center

**VII. Citizens Comments**

**VIII. Treasurer’s Report – February 2022**

Moved:

Seconded:

Vote:

**IX. Payment of Bills – March 2022 *(P.1)***

Moved:

Seconded:

Vote:

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**X. Old Business –**

**XI. New Business –**

- A. Board action is requested to rescind the motion of the February 23, 2022 Legislative meeting to accept the resignation for the purpose of Martha Disman, High School Secretary, effective March 4, 2022.

Moved:

Seconded:

Vote:

- B. Board action is requested to accept the resignation for the purpose of retirement of Martha Disman, High School Secretary, effective March 31, 2022, as submitted. **(P.9)**

Moved:

Seconded:

Vote:

**Information Item:**

*Due to recent COVID-19 related lifted mandates and in keeping with the District Health and Safety Plan protocols, the April and future Board Legislative Meetings will be a combination of in-person and virtual for citizen participation.*

**Administrative Agenda**

**Personnel Committee – Ms. Ford, Chairperson**

- A. Board action is requested to accept the resignation of Edward Ulmer, Secondary Social Studies Teacher, effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code.

Moved:

Seconded:

Vote:

- B. Board action is requested to accept the resignation of Edward Ulmer, Athletic Director, effective April 22, 2022.

Moved:

Seconded:

Vote:

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- C. Board action is requested to accept the resignation of Emily Meola, Secondary School Counselor, date not to exceed sixty (60) days beyond written resignation, as per PA School Code.

Moved:

Seconded:

Vote:

- D. Board action is requested to ratify the employment of Sh'ron Sloan, as High School Secretary, Level I – 12-month position in accordance with the terms and conditions of the agreement between the District and the Clairton Secretarial Association (CSA), effective March 1, 2022.

Moved:

Seconded:

Vote:

- E. Board action is requested to approve the contract between Clairton City School District and Tamara Allen-Thomas, Superintendent in accordance with the terms and conditions of the contract executed between Tamara Allen-Thomas and the District, effective July 1, 2022 year, as submitted.

Moved:

Seconded:

Vote:

- F. Board action is requested to approve the updated Day-To-Day Substitute List for 2021/2022, as submitted.

Moved:

Seconded:

Vote:

- G. Board action is requested to ratify Intermittent FMLA Leave of Kimberly Gawlas under the guidelines of the Family and Medical Leave Act (FMLA), commencing February 23, 2022 through April 1, 2022, as per the terms of the CESP/District Agreement, as submitted.

Moved:

Seconded:

Vote:

- H. Board action is requested to approve unpaid Medical Leave of Sally Kunkel, Elementary Teacher commencing April 6, 2022 through April 25, 2022, as per the terms of the CEA/District Agreement, as submitted.

Moved:

Seconded:

Vote:

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- I. Board action is requested to approve the Program of Studies & Course Descriptions for the 2022/2023 school year, as submitted.

Moved:

Seconded:

Vote:

- J. Board action is requested to approve the 2022/2023 school calendar, as submitted.

Moved:

Seconded:

Vote:

Building and Grounds Committee – Mr. Livingston, Chairperson

- K. Board action is requested to approve Tribella's Dance Academy to use the Auditorium for dance practice on Sunday(s), March 20 and March 27, 2022 from 10:00 p.m. to 5:00 p.m. All fees have been waived. Ms. Trubiani is responsible for this program, as submitted.

Moved:

Seconded:

Vote:

**Business Administrator's Agenda**Finance Committee – Mr. Fusco, Chairperson

- A. Board action is requested to accept the proposed 2022/2023 Allegheny Intermediate Unit Program of Services Budget in the amount of \$2,243,173.00. The Clairton City School District contribution to the AIU Program of Services Budget is estimated to be \$3,990.00 and will be determined by PDE according to District Aid Ratio and Weighted Average Daily Membership (WADM).

Moved:

Seconded:

Vote:

- B. Board action is requested to approve Coach Wade to use the school van to travel to Woodland Hills on Wednesday(s), May 4, 18, 25; Penn State on Friday, June 10 and Pitt on Sunday, June 26, 2022. This is an outside group and they are responsible for all expenses.

Moved:

Seconded:

Vote:

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**Athletic Agenda****Athletic Committee – Mr. Carra, Chairperson**

- A. Board action is requested to accept the resignation of Cedric Lloyd, Third Assistant/Linebackers and Running Backs, effective March 4, 2022, as submitted.

Moved:

Seconded:

Vote:

- B. Board action is requested to ratify Andre Carr as Scorekeeper- JV/V Boys Basketball and Varsity Girls Basketball during the 2021/2022 basketball season to be paid in accordance with the terms of the agreement between the District and the Clairton Education Association (CEA).

Moved:

Seconded:

Vote:

- C. Board action is requested to approve Tara Fields as Assistant Track Coach for the 2021/2022 school year, effective immediately, in accordance with the terms of the agreement between the District and the Clairton Education Association (CEA).

Moved:

Seconded:

Vote:

- D. Board action is requested to appoint Thomas McCloskey as Acting Athletic Director effective April 12, 2022 until the new Athletic Director has been hired.

Moved:

Seconded:

Vote:

- E. Board action is requested to ratify the establishment of a Saturday recreational basketball program for students third through sixth grade under the guidance of the Middle and Varsity Basketball Coaches from February 19<sup>th</sup> through April 30<sup>th</sup>, 2022. This program will be ongoing each school year with dates to be stipulated.

Moved:

Seconded:

Vote:

- F. Board action is requested to award a three-year contract for athletic training services to UPMC Sports Medicine with a total cost of \$93,780.00, as submitted.

Moved:

Seconded:

Vote:

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**XII. Adjourn**

***The Board of Directors of the Clairton City School District  
will meet at 6:00 p.m. on Tuesday, April 19<sup>th</sup>, 2022 in the  
HS Library of the CEC for the Work Session.***