

**Waunakee Community School District
Student Assessment Program**

| SCHOOL | GRADE | TEST | TYPE | ADMINISTRATION DATES | RESPONSIBLE PARTY |
|---------------|-------|---|--|--|--|
| Elementary | K | | | | |
| | 1 | | | | |
| | 2 | Terra Nova Survey Plus - Level 12 (district initiated norm referenced assessment) Writing (district developed criterion referenced assessment) | Achievement P/B/Achievement | To be revised annually To be revised annually | Guidance/Homeroom Teachers Principal/2 nd Grade Teachers |
| | 3 | WRCT - Reading Comprehension (state mandated criterion referenced assessment) | Reading | To be revised annually | Reading Resource Teachers/3 rd Grade Teachers |
| | 4 | WSAS - Knowledge & Concepts (state mandated norm and criterion referenced assessment) | Achievement | To be revised annually | Guidance/Homeroom Teachers |
| Intermediate | 5 | Writing (district developed criterion referenced assessment) | P/B/Achievement | To be revised annually | Principal/5 th Grade Teachers |
| | 6 | Terra Nova Survey - Level 16 (district initiated norm referenced assessment) | Achievement | To be revised annually | Guidance/6 th Grade Teachers |
| Middle School | 8 | WSAS - Knowledge & Concepts (state mandated norm and criterion referenced assessment) | Achievement | To be revised annually | Guidance/Homeroom Teachers |
| High School | 9 | | | | |
| | 10 | WSAS - Knowledge & Concepts (state mandated norm and criterion referenced assessment) High School Graduation Test (state mandated) PLAN* | Achievement Achievement College Prep | To be revised annually To be revised annually To be revised annually | Guidance Guidance Guidance |
| | 11 | PSAT* ACT/SAT* | College Prep College Entrance | October Oct, Nov, Dec, Jan, March, May, June | Guidance Guidance |
| | 12 | SAT* ACT* | College Entrance College Entrance | Oct, Nov, Dec, Jan, March, May, June Oct, Dec, Feb, April, June | Guidance Guidance |
| | 11-12 | Advanced Placement* | Advanced Placement | May | Guidance |

Notes: Exemptions are made for CWD and LEP students according to established District procedures.

*Optional