

AGENDA
Mustang Board of Education Regular Meeting
Tuesday, February 15, 2022 at 6:00 PM
Mustang Educational Resource Center, 909 South Mustang Rd., Mustang, OK
73064

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District Number I-069 of Canadian County, Oklahoma will hold Mustang Board of Education Regular Meeting on Tuesday, February 15, 2022 at 6:00 PM. The place and street of the meeting will be Mustang Educational Resource Center, 909 South Mustang Rd., Mustang, OK 73064. The Board of Education may discuss, make motions, and vote upon all matters appearing on this agenda. Such votes may be to approve, reject, table, reaffirm, rescind, or take no action on any agenda matter.

A. Invocation and Flag Salute

B. Call to Order and Roll Call (may be silent)

C. Superintendent's Report

1. Mindset Matters Student Recognition

| Centennial Elementary | William "Liam" Briggs | Mustang Education Center | Cynthia Mijares |
|-------------------------|-----------------------|-------------------------------|-------------------|
| Creek Elementary | Jordan Harrison | Canyon Ridge Intermediate | Luis Cabral |
| Mustang Elementary | Sydney Young | Meadow Brook Intermediate | Keegan Reed |
| Lakehoma Elementary | Donna Petts | Horizon Intermediate | Nicolas Rodriguez |
| Trails Elementary | Alayah Lewis | Mustang Central Middle School | Ryann Wilkins |
| Valley Elementary | Kennedy Jensik | Mustang North Middle School | Ellie Lebsack |
| Prairie View Elementary | Alessandro Ford | Mustang South Middle School | McKinlee Gritz |
| Riverwood Elementary | Maylynn Sperry | Mustang High School | Jenna Johnson |

- 2. INTRUST Bank 20th Annual Mustang Elementary Art Contest Winner Presentation
- 3. Zonda Education Demographic Study Presentation
- 4. Long Range Planning

D. Board Reports

E. Standing and Financial Resolutions

1. Chief Financial Officer Report

a. Vote to approve or not approve the Schedule of Encumbrances and Monthly Reports:

| Accounts Payable | | | Payroll | | | | |
|-------------------|----------------------------|-----------------|----------------|------|-----------------|-------------|-------------|
| FUND | | P.O. #'S AMOUNT | | Fund | | P.O.#'s | AMOUNT |
| 11 | General Fund | 1237-1445 | \$1,289,974.98 | 11 | General Fund | 51619-51656 | \$56,379.64 |
| 21 | Building Fund | 21 | \$5,300.00 | | | | |
| 22 | Child Nutrition | 395-414 | \$383,213.36 | 22 | Child Nutrition | 50136-50140 | \$3,048.10 |
| 23 | 17 Lease Revenue Bond | 35-53 | \$251,176.78 | | | | |
| 24 | MAPS | | | | | | |
| 31 | Bond | | | | | | |
| 32 | Bond | | | | | | |
| 33 | Bond | | | | · | | |
| 34 | Bond | 424-470 | \$258,501.45 | | | | |
| 35 | Bond | | | | | | |
| 36 | Bond | | | | | | |
| 37 | Bond | | | | | | |
| 38 | Transportation Bond | | | | | | |
| 39 | Bond | | | | | | |
| A see the best of | TOTAL | 9464 | \$2,188,166.57 | | PAYROLL TOTAL | | \$59,427.74 |
| 1000 C | GRAND TOTAL \$2,247,594.31 | | | | | | |

F. Public Participation

The floor shall be open to the public, and any regular meeting shall include an opportunity for the public to address the Board other than personnel matters. Presentations under Public Participation are limited to five (5) minutes and where several people wish to address the same subject, a spokesperson must be selected. Those residents wishing to address the Board of Education must complete a Request for Public Participation form prior to the scheduled starting time of the regular Board meeting. A response may not be provided at this time. Questions or concerns related to employees of the district will not be permitted at this time. Those are to be referred to the Superintendent at another time.

G. Consent Agenda

All the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of discussion, consideration and action on the following items that the Superintendent recommends be approved.

1. Board of Education Minutes

- a. January 5, 2022 Special Board Meeting Minutes
- b. January 10, 2022 Regular Board Meeting Minutes

2. Donations

a. Approval for MHS Woodworking program to accept a \$1,000.00 donation from Custom Cutting Millwork.

- b. Approval for MHS Student Council to accept a \$750.00 donation from 777 Roofing and Construction in for BEAST Week recipients.
- c. Approval for STEM to accept a \$2,500.00 donation from Continental Resources for STEM materials.
- d. Approval for Riverwood Elementary to accept a donation from Riverwood PTSO for two (2) Chromebooks and two (2) Ipads and cases for a total of \$1,389.00.
- e. Approval for MHS Student Council to accept a \$1,000.00 donation from Mustang Social & Energy for BEAST Week recipients.
- f. Approval for MHS Student Council to accept a \$500.00 donation from Lubbock Inspection Service for BEAST Week recipients.
- g. Approval for MHS Student Council to accept a \$500.00 donation from the Jones family for BEAST Week recipients.
- h. Approval for MHS Student Council to accept a \$1,000.00 donation from McNeil's Funeral Service for BEAST Week recipients.
- i. Approval for Mustang Valley to accept a \$250.00 donation from Southwest Cleaning Services.

3. Transfer of Funds

a. Canyon Ridge Activity Account #902 to the following activity accounts:

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#972 Communications $200.00 #975 STEM $1,000.00 #928 5th Grade $4,100.00 #973 Technology $3,300.00 #913 Art $2,000.00 #866 6th Grade $3,600.00 #910 Media $250.00
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- b. Centennial Music Activity Account #813 to Centennial Art Activity Account #824 in the amount of \$305.00.
- 4. Out of State or Overnight Travel
 - a. Approval for Heather Wiggins and Keli Wilkie to attend the Creating Trauma-Sensitive Schools Conference in Houston, Texas on February 20-22, 2022. Student Assistance fund #080 will pay for expenses.
 - b. Approval for Deanna Baxter and Cherish Buel to attend the National Science Teaching Association Conference in Houston, TX on March 30 April 3, 2022. Horizon Activity Account #978 will pay for expenses.

- c. Approval for Kathy Knowles, Keli Wilkie, Cody Little and Renee Boatman to attend the RTI Training in Glendale, AZ on March 27-31, 2022. MHS General Fund #040 will pay for expenses.
- d. Approval for Thomas Teaque to attend the Link Crew Training in Cincinnati, OH on March 6-9, 2022. MHS General Fund #040 will pay for expenses.
- e. Approval for Margaret Brown and Caroline Murray to attend the National PowerSchool Users Guide Conference in Las Vegas, NV on March 20-25, 2022. Technology General Fund #11 will pay for expenses.
- f. Approval for Kris Green, Julie Chastain and Stacy Elliott to attend the 2022 Eleyo User Group in Dallas, TX on March 30-31, 2022. Community Education/Bronco Club Activity Account #988 will pay for expenses..
- g. Approval for MHS DECA members and sponsors to attend the DECA International Career Development Conference in Atlanta, Georgia on April 22-27, 2022. DECA Activity Account #864, students and sponsors will pay for expenses.
- h. Approval for MHS Key club members and sponsors to attend the Texas-Oklahoma District Convention in Dallas, TX on April 21-24, 2022. Kiwanis, students and MHS Key Club Activity Account #828 will pay for expenses.
- i. Approval for Jared Palmer to attend the WEB Basic Training.Conference in Cincinnati, OH on March 7-9, 2022. Mustang Middle School Activity Account #833 will pay for expenses.
- j. Approval for the newly elected LTG of Mustang High School Key Club to attend the Lieutenant Governor (LTG) Training in Dallas, TX on February 25-26, 2022. Kiwanis and member will pay for expenses.
- k. Approval for MHS Boys Soccer team to participate in the Arkansas Soccer Tournament in Bentonville, AR on March 3-5, 2022. Goal Club and Athletics will pay for expenses.
- 1. Approval for MHS Girls Soccer team to participate in the Arkansas Soccer Tournament in Bentonville, AR on March 3-5, 2022. Goal Club and Athletics will pay for expenses.

5. Surplus

a. Non-Working Custodial Equipment:

Four (4) Carpet Cleaners

Four (4) Slow Speed Scrubbers

One (1) High Speed Buffer

b. Textbooks

- 6. Revisions of Policy and Procedures
 - a. Policy 5005 Transfer Policy
- 7. Amended Job Descriptions
 - a. Child Nutrition Warehouse Coordinator
 - b. Child Nutrition Warehouse Supervisor
 - c. Child Nutrition Warehouse Assistant
 - d. Title VI Academic Advisor
- 8. Approval of the 2022-2023 District School Calendar.

H. Business

- 1. Discussion and possible board action to approve the bid on the Mustang Event Center parking lot project to Connelly Paving Company for \$197,490.00.
- 2. Discussion and possible board action to approve the bid on the Creek Elementary roof replacement project to Alva Roofing Company for \$735,000.00.
- 3. Discussion and possible board action to approve the bid on the Mustang Middle School roof replacement project to Sooner Recon LLC. for \$995,000.00.
- 4. Discussion and possible board action to approve the bid on the Mustang North Middle School roof replacement project to Sooner Recon LLC. for \$774,000.00.
- 5. Discussion and possible board action to approve the contract with Today's Therapy Solutions, who provide services for students in need of occupational therapy.
- 6. Discussion and possible board action to approve the contract with D&D Services, Inc. dba Aveanna Healthcare to provide healthcare for individual students of Mustang Public Schools.
- 7. Discussion and possible board action to approve the adoption of Policy #2049 on Child Find.
- 8. Discussion and possible board action to approve the Mustang Performing Arts Center rental agreement.
- 9. Discussion and possible board action to approve the new course, E-Sports, at Mustang High School for the 2022-2023 school year.
- 10. Discussion and possible board action to approve the contract Whova for Professional Development Platform to use for professional development days during March 21-22, 2022.

I. New Business

This business, in accordance with Oklahoma Statues, title 25-311 (A)(9), is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.

J. Executive Session: The Board of Education will consider and may vote to convene in Executive Session.

- 1. Proposed executive session to conduct on-going evaluation of the superintendent. 25 O.S. Section 307(B)(1).
- 2. Proposed executive session to discuss the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of an employee. 25 O.S. Section 307 (B)(1). As listed on Schedule A and Schedule B.
- 3. Proposed executive session to discuss educational records of a minor student whereby disclosure of any additional information could potentially violate FERPA. 25 O.S. Section 307(B)(6) and (B)(7).

K. Acknowledge Return to Open Session

- L. Statement of Executive Session minutes by Board Clerk
- M. Vote to approve or not approve the Superintendent's recommendation concerning employment as listed on Schedule "A".
- N. Vote to approve or not approve the Superintendent's recommendation concerning employment as listed on Schedule "B".

O. Adjournment



Schedule "A"

February 15, 2022

| | | | Resignations | |
|-------------|----------------|---------------------------|---|------------|
| Last Name | First Name | | Site/Assignment | Effective |
| Bornemann | Britney | | RE/School Counselor | 05/23/2022 |
| Fast | Cynthia | | MHS/Teacher | 01/21/2022 |
| Garrett | Delinda | | MMS/Teacher | 01/31/2022 |
| Hollis | Tamie | | MHI/Child Nutrition | 01/31/2022 |
| Laughlin | David | | Transportation/Bus Driver | 02/08/2022 |
| Nielsen | Kaysha | | LE/Paraprofessional | 01/25/2022 |
| Orton | Amy | | MCE/Child Nutr Assistant Full Time | 01/20/2022 |
| Pearce | Nicole | | CRI/Teacher | 05/20/2022 |
| Phillips | Susan | | MHS/Teacher | 03/22/2022 |
| Potter | Andrea | | Admin/Central Enrollment Specialist | 02/04/2022 |
| Sandefur | Christie | | CRI/Teacher | 05/20/2022 |
| Sholer | Lori | | Transportation/Bus Driver | 01/10/2022 |
| Terrazas | SanJuana | | MHS/Campus Admin Assistant | 01/28/2022 |
| Whitaker | Charlette | | LE/Behavior Support Paraprofessional | 01/14/2022 |
| Wicker | Angelica | | Transportation/Bus Assistant | 01/14/2022 |
| Wicker | / ingenea | 1 | Terminations | |
| Last Name | First Name | | Site/Assignment | Effective |
| Alik | Cameron | | MMS/Custodian | 01/14/2022 |
| Bennett | Deborah | | Transportation/Bus Driver | 01/20/2022 |
| Lookabaugh | Steven | | Operations/Operations Custodian | 02/10/2022 |
| Saucedo | Marivel | | CE/Crosswalk | 01/20/2022 |
| Strickland | Morgan | | ME/Paraprofessional | 01/20/2022 |
| Strickland | IVIOIgan | | Retirement | |
| Last Name | First Name | | Site/Assignment | Effective |
| Brown | Cheri | | Transportation/Bus Assistant | 02/09/2022 |
| DeSelms | Mary | | PVE/Teacher | 05/20/2022 |
| Shepard | Diana | | MNMS/Cafeteria Assistant | 05/20/2022 |
| Sileparu | Diana | Rescit | nded Employment | |
| Last Name | First Name | Replacing/New Position: | Site/Assignment | Effective |
| Last Wallie | Titise realine | | Employment | |
| Last Name | First Name | Replacing/New Position: | Site/Assignment | Effective |
| Baldwin | Shaelee | Tammy Anderson | MEC/Special Education Paraprofessional | 02/24/2022 |
| Berry | Норе | Amy Hill | CRI/Teacher | 08/03/2022 |
| Cady | Raymond | Candis Ryczkowski | Technology/Technology Support Specialist Supervisor | 02/21/2022 |
| Chaffee | Alexis | Jayne Andrews | CRI/Special Education M/M Teacher | 01/03/2022 |
| Files | Carlye | Amberlee Vershaw | MHS/Child Nutrition Cafeteria Assistant | 02/15/2022 |
| Floyd | Lisa | Sherry Bray | MEC/Campus Administrative Assistant | 01/11/2022 |
| Greer | Sheldon | Jacob Mangus | Admin/Technology Support Specialist | 02/07/2022 |
| Hale | Ryan | Austen Matthews | MHS/Teacher | 01/27/2022 |
| Holliday | April | RN Sub | District | 02/10/2022 |
| Maselli | Jamie | Charlette Webber Whitaker | LE/Paraprofessional | 02/08/2022 |
| Matthews | Kristin | Renee Pruett | CE/Noon Supervisor | 01/11/2022 |

| Matthews | Kristin | Marivel Saucedo | CE/Crosswalk Crossing Guard 01/1 | |
|-------------------|------------|--|---|------------|
| Monroe | Desirae | Morgan Strickland | ME/Special Educarion Paraprofessional 02 | |
| Nguyen | Ella | Robin Guinn | MMS/Child Nutrition Cafeteria Assistant | 01/12/2022 |
| O'Nan | Jennifer | Delinda Garrett | MMS/Special Education M/M Teacher | 02/07/2022 |
| Palelei | Ronni-Lynn | Cammie Jeffries | MMS/Teacher | 01/19/2022 |
| Quijano | Kayla | Lauren Reynolds | Admin/Technology Support Specialist | 02/10/2022 |
| Reynosa | Courtney | Amanda Eiler | LE/Child Nutrition Cafeteria Assistant Full time | 01/12/2022 |
| Samson | Mercy | Cameron Alik | Operation/Custodian | 02/07/2022 |
| Soles | Cassidy | New Position | MMS/Special Education Paraprofessional | 02/15/2022 |
| Steinmann | Victoria | New Position | CE/Special Education Paraprofessional | 01/26/2022 |
| Trivedi | Katherine | Jeff Blundell | VE/Special Education Paraprofessional | 01/24/2022 |
| Tucker | William | Trevor Ratliff | Transportation/Bus Driver | 01/18/2022 |
| Younkin | Jeremy | Cindy Fast | MHS/Teacher | 02/09/2022 |
| | | Reassig | nments | |
| Last Name | First Name | From: Site/Assignment | To: Site/Assignment | Effective |
| Anderson | Tammy | MEC/Paraprofessional | Transportation/Bus Assistant | 02/25/2022 |
| Bray | Sherry | MEC/ Campus Administrative Assistant | CRI/Child Nutrition Cafeteria Assistant Full Time | 01/11/2022 |
| Michaelson | Kristi | CE/Paraprofessional Brain Classroom 7.0 | CE/Paraprofessional Brain Classroom 7.5 | 02/10/2022 |
| Payne | Barbara | MMS/Child Nutrition Cafeteria Assistant | MCE/Child Nutrition Cafeteria Assistant | 02/01/2022 |
| Smith | Michelle | Transportation/Bus Aide | Admin/Chief Financial Admin Assistant | 02/08/2022 |
| Taylor | Joyce | MHS/Cafteria Floater | MMS/Cafeteria Floater | 02/07/2022 |
| Wells | Donna | MHS/Health Aide | MHS/Campus Administrative Assistant | 02/08/2022 |
| White | Kelly | CE/Paraprofessional Brain Classroom 7.0 | CE/Paraprofessional Brain Classroom 7.5 | 02/10/2022 |
| Wilson | Amy | PVE/Teacher | PVE/Reading Specialist | |
| | | Additional Duty/Su | pplemental/Stipend | |
| Last Name | First Name | Assignment | Site | Effective |
| Moore | Joseph | MHS Soccer Field Maintenance | MHS | 2021-2022 |
| Sullivan | Tyrel | Track Assisatant Coach | MCMS | 2021-2022 |
| Burns | Kari | Department Head | CRI | 01/01/2022 |
| McIntire | Vanessa | Stipend/working during plan | MHS | 2021-2022 |
| Gonzales | Kelly | Stipend/working during plan | MHS | 2021-2022 |
| Nelson | Jamie | Homebound/based Instructor | District | 2021-2022 |
| Hopson | Melessia | Homebound/based Instructor | District 2 | |
| Keele | Robyn | Homebound/based Instructor | District 2 | |
| Hunt | Lauren | Professional Development Representative | MCMS 20 | |
| Lusher | Andrew | Grade Team Leader | MCMS 20 | |
| Elliott | Christy | Special Education Department Chair | , MCMS | 2021-2022 |
| Swink | Kristina | Homebound/based Instructor | District | 2021-2022 |
| | | Homebound/based Instructor | District | 2021-2022 |
| Myers | Clayton | Triotine de dirici, a de de dirici, a de de dirici, a de | MHS 2021- | |
| Myers Benedict | Clayton | After School Coverage/duty | MHS | 2021-2022 |

Schedule "B"

February 15, 2022

| | | Assistant Superintendents Recommended for Re-Hire 2022-2023 | Site | Effective |
|----------------------|------------|---|------------|-----------|
| Last Name | First Name | Assignment | | |
| Edwards | Stacy | Assistant Superintendents of Elementary Education | Admin | 2022-2023 |
| McKinney | Ryan | Assistant Superintendents of Secondary Education | Admin | 2022-2023 |
| Pittenger | Jason | Assistant Superintendents of Operations | Admin | 2022-2023 |
| | | Executive Administrators Recommended for Re-Hire 2022-2023 | | 755 41 |
| Last Name | First Name | Assignment | Site | Effective |
| Schrick | Geromy | Executive Director of Technology | Admin | 2022-2023 |
| Tobler | Chris | Executive Director of Human Resources | Admin | 2022-2023 |
| Wilson | Karen | Executive Director of Student Services | Admin | 2022-2023 |
| | | Chief Operations Officer Recommended for Re-Hire 2022-2023 | SY | |
| Last Name | First Name | Assignment | Site | Effective |
| Green | Alan | Chief Operations Officer | Admin | 2022-2023 |
| | | Director Administrators Recommended for Re-Hire 2022-20 | 23 SY | |
| Last Name | First Name | Assignment | Site | Effective |
| Bales | Tammy | Director of Child Nutrition | Admin | 2022-2023 |
| Brown | Margaret | Director of Student Information | Admin | 2022-2023 |
| Cummings | Shanda | Director of Educational Technology | Admin | 2022-2023 |
| Eidson | Misty | Director of Elementary Curriculum & Instruction | Admin | 2022-2023 |
| Foreman | Robert | Director of Athletics | Admin | 2022-2023 |
| Glinsmann | Robbyn | Director od Secondary Curriculum & Instruction | Admin | 2022-2023 |
| Green | Kris | Director of Bronco Club & Community Education | Admin | 2022-2023 |
| Meeks | Colin | Director of Construction | Admin | 2022-2023 |
| Newell | Jennifer | Director of Safety and Security | Admin | 2022-2023 |
| Oard | Marva | Director of Federal Programs & Student Assessments | Admin | 2022-2023 |
| Ryan | Donnie | Director of Transportation | Admin | 2022-2023 |
| Waldrop | Samantha | Director of Performing Arts Center | Admin | 2022-2023 |
| Weinrich | Kim | Director of Payroll Services | Admin | 2022-2023 |
| Wiggins | Heather | Director of Student Assistance Programs | Admin | 2022-2023 |
| Wilson | Kirk | Director of Communications | Admin | 2022-2023 |
| VV113011 | | sistant Director Administrators Recommended for Re-Hire 2 | 2022-2023 | |
| Last Name | First Name | Assignment | Site | Effective |
| Corn | Margaret | Assistant Director of Student Services | Admin | 2022-2023 |
| Guziec | Andrea | Assistant Director of Athletics | Admin | 2022-2023 |
| Holzberger | Robby | Assistant Director of Transportation | Admin | 2022-2023 |
| Rainwater | Nora | Assistant Director of Child Nutrition | Admin | 2022-2023 |
| Selby | Scott | Assistant Director of Athletics | Admin | 2022-2023 |
| Jeiny | Jocott | A | | |
| Last Name | First Name | Bronco Club Assignment | Site | Effective |
| Meadows | Canton | Teacher Assisant | RE | 2021/2022 |
| | Katherine | Teacher | VE | 2021/2022 |
| Trivedi Pettigrew | Shana | Teacher | Unassigned | 2021/2022 |