# Bath County High School School Activity Funds

Financial Report

JULY 2013 - FINANCIAL REPORT

**From Acct:** 1 **To Account:** 999999

From Date: 7/1/2013
To Date: 7/31/2013

10 Date. //31/2015						
Acct. Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal
000100 GENERAL	\$9,941.11	\$103.97	\$0.00	\$0.00	\$0.00	\$10,045.08
Group Total	\$9,941.11	\$103.97	\$0.00	\$0.00	\$0.00	\$10,045.08
000125 PICTURE FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Group Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000130 ACADEMIC TEAM	\$165.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165.00
Group Total	\$165.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165.00
000150 GUIDANCE	\$2,182.90	\$0.00	\$0.00	\$0.00	\$0.00	\$2,182.90
Group Total	\$2,182.90	\$0.00	\$0.00	\$0.00	\$0.00	\$2,182.90
000155 SCHOLARSHIP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Group Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000175 TALENTED AND GIFT	\$673.19	\$0.00	\$0.00	\$0.00	\$0.00	\$673.19
Group Total	\$673.19	\$0.00	<b>\$0.00</b>	\$0.00	\$0.00	\$673.19
000180 SENIOR TRIP	\$696.53	\$0.00	\$0.00	\$0.00	\$0.00	\$696.53
Group Total	\$696.53	\$0.00	\$0.00	\$0.00	\$0.00	\$696.53
000195 AFTER PROM	\$1,015.41	\$0.00	\$0.00	\$0.00	\$0.00	\$1,015.41
Group Total	\$1,015.41	\$0.00	\$0.00	\$0.00	\$0.00	\$1,015.41
000200 FACULTY	\$946.93	\$0.00	\$0.00	\$0.00	\$0.00	\$946.93
Group Total	\$946.93	\$0.00	\$0.00	\$0.00	\$0.00	\$946.93
000305 BETA CLUB	\$3,675.38	\$0.00	\$0.00	\$0.00	\$0.00	\$3,675.38
Group Total	\$3,675.38	\$0.00	\$0.00	\$0.00	\$0.00	\$3,675.38
000310 BOOKSTORE	\$139.60	\$0.00	\$0.00	\$0.00	\$0.00	\$139.60
Group Total	\$139.60	\$0.00	\$0.00	\$0.00	\$0.00	\$139.60
000320 FBLA	\$650.38	\$0.00	\$0.00	\$0.00	\$0.00	\$650.38
Group Total	\$650.38	\$0.00	\$0.00	\$0.00	\$0.00	\$650.38
000325 FCCLA	\$2,858.92	\$0.00	\$0.00	\$0.00	\$0.00	\$2,858.92
Group Total	\$2,858.92	\$0.00	\$0.00	\$0.00	\$0.00	\$2,858.92
000330 FFA	\$904.83	\$0.00	(\$240.00)	\$0.00	\$0.00	\$664.83

# Bath County High School School Activity Funds

From Date: 7/1/2013
To Date: 7/31/2013

Financial Report

JULY 2013 - FINANCIAL REPORT

**From Acct:** 1 **To Account:** 999999

Acct. Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal
Group Total	\$904.83	\$0.00	(\$240.00)	\$0.00	\$0.00	\$664.83
00335 FEA	\$53.41	\$0.00	\$0.00	\$0.00	\$0.00	\$53.41
Group Total	\$53.41	\$0.00	\$0.00	\$0.00	\$0.00	\$53.41
000345 LIBRARY CLUB	\$299.59	\$0.00	\$0.00	\$0.00	\$0.00	\$299.59
Group Total	\$299.59	\$0.00	\$0.00	\$0.00	\$0.00	\$299.59
00355 TSA	\$296.64	\$0.00	\$0.00	\$0.00	\$0.00	\$296.64
Group Total	\$296.64	\$0.00	\$0.00	\$0.00	\$0.00	\$296.64
00370 FCA	\$130.00	\$0.00	\$0.00	\$0.00	\$0.00	\$130.00
Group Total	\$130.00	\$0.00	\$0.00	\$0.00	\$0.00	\$130.00
000400 AG-MECHANICS	\$37.69	\$0.00	\$0.00	\$0.00	\$0.00	\$37.69
Group Total	\$37.69	\$0.00	\$0.00	\$0.00	\$0.00	\$37.69
00405 AG-SCIENCE	\$3,806.92	\$65.00	\$0.00	\$0.00	\$0.00	\$3,871.92
Group Total	\$3,806.92	\$65.00	\$0.00	\$0.00	\$0.00	\$3,871.92
00410 ART	\$164.66	\$0.00	\$0.00	\$0.00	\$0.00	\$164.66
Group Total	\$164.66	\$0.00	\$0.00	\$0.00	\$0.00	\$164.66
000415 BAND	\$132.93	\$0.00	\$0.00	\$0.00	\$0.00	\$132.93
Group Total	\$132.93	\$0.00	\$0.00	\$0.00	\$0.00	\$132.93
00445 HORT	\$22,526.08	\$0.00	\$0.00	\$0.00	\$0.00	\$22,526.08
Group Total	\$22,526.08	\$0.00	\$0.00	\$0.00	\$0.00	\$22,526.08
00450 JOURNALISM/YEARB	\$11,369.09	\$0.00	\$0.00	\$0.00	\$0.00	\$11,369.09
Group Total	\$11,369.09	\$0.00	\$0.00	\$0.00	\$0.00	\$11,369.09
00455 SPANISH	\$459.10	\$0.00	\$0.00	\$0.00	\$0.00	\$459.10
Group Total	\$459.10	\$0.00	\$0.00	\$0.00	\$0.00	\$459.10
000460 HEALTH/SCIENCE	\$0.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.21
Group Total	\$0.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.21
000465 HUMANITIES	\$447.52	\$0.00	\$0.00	\$0.00	\$0.00	\$447.52
Group Total	\$447.52	\$0.00	\$0.00	\$0.00	\$0.00	\$447.52

#### **Bath County High School School Activity Funds**

## **Financial Report**

From Acct: To Account:

999999

From Date: 7/1/2013 To Date: 7/31/2013 **JULY 2013 - FINANCIAL REPORT** 

Acct. Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In Tr	ansfer Out	End. Bal		
000470 CONSUMER SCIENCE	\$22.44	\$0.00	\$0.00	\$0.00	\$0.00	\$22.44		
Group Total	\$22.44	\$0.00	\$0.00	\$0.00	\$0.00	\$22.44		
000500 ATHLETICS	\$22,858.56	\$0.00	\$0.00	\$0.00	\$0.00	\$22,858.56		
Group Total	\$22,858.56	\$0.00	\$0.00	\$0.00	\$0.00	\$22,858.56		
000505 PEP CLUB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Group Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
000510 BASEBALL	\$918.46	\$0.00	\$0.00	\$0.00	\$0.00	\$918.46		
Group Total	\$918.46	\$0.00	\$0.00	\$0.00	\$0.00	\$918.46		
000520 BOYS BASKETBALL	\$217.84	\$0.00	\$0.00	\$0.00	\$0.00	\$217.84		
Group Total	\$217.84	\$0.00	\$0.00	\$0.00	\$0.00	\$217.84		
000530 CHEERLEADERS	\$569.02	\$0.00	\$0.00	\$0.00	\$0.00	\$569.02		
Group Total	\$569.02	\$0.00	\$0.00	\$0.00	\$0.00	\$569.02		
000535 BOYS CROSS COUNT	\$746.45	\$0.00	\$0.00	\$0.00	\$0.00	\$746.45		
Group Total	\$746.45	\$0.00	\$0.00	\$0.00	\$0.00	\$746.45		
000540 FOOTBALL	\$752.29	\$0.00	\$0.00	\$0.00	\$0.00	\$752.29		
Group Total	\$752.29	\$0.00	\$0.00	\$0.00	\$0.00	\$752.29		
000545 GIRLS CROSS COUNT	\$757.12	\$0.00	\$0.00	\$0.00	\$0.00	\$757.12		
Group Total	\$757.12	\$0.00	\$0.00	\$0.00	\$0.00	\$757.12		
000550 GIRLS BASKETBALL	\$1,486.28	\$0.00	\$0.00	\$0.00	\$0.00	\$1,486.28		
Group Total	\$1,486.28	\$0.00	\$0.00	\$0.00	\$0.00	\$1,486.28		
000560 GIRLS SOFTBALL	\$249.29	\$0.00	\$0.00	\$0.00	\$0.00	\$249.29		
Group Total	\$249.29	\$0.00	\$0.00	\$0.00	\$0.00	\$249.29		
000565 GIRLS TRACK	\$439.80	\$0.00	\$0.00	\$0.00	\$0.00	\$439.80		
Group Total	\$439.80	\$0.00	\$0.00	\$0.00	\$0.00	\$439.80		
000570 BOYS GOLF	\$319.44	\$0.00	(\$225.00)	\$0.00	\$0.00	\$94.44		
Group Total	\$319.44	\$0.00	(\$225.00)	\$0.00	\$0.00	\$94.44		
000575 GIRLS GOLF	\$992.85	\$0.00	\$0.00	\$0.00	\$0.00	\$992.85		

1

#### **Bath County High School School Activity Funds**

#### **Financial Report JULY 2013 - FINANCIAL REPORT**

From Acct: 999999 To Account:

\$108,099.88

\$0.00

\$0.00

From Date: 7/1/2013 To Date: 7/31/2013

Acct. Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal
Group Total	\$992.85	\$0.00	\$0.00	\$0.00	\$0.00	\$992.85
000585 BOYS SOCCER	\$5.22	\$0.00	\$0.00	\$0.00	\$0.00	\$5.22
Group Total	\$5.22	\$0.00	\$0.00	\$0.00	\$0.00	\$5.22
000590 GIRLS SOCCER	\$202.03	\$0.00	\$0.00	\$0.00	\$0.00	\$202.03
Group Total	\$202.03	\$0.00	\$0.00	\$0.00	\$0.00	\$202.03
00595 BOYS TRACK	\$259.41	\$0.00	\$0.00	\$0.00	\$0.00	\$259.41
Group Total	\$259.41	\$0.00	\$0.00	\$0.00	\$0.00	\$259.41
00597 GIRLS VOLLEYBALL	\$1,377.98	\$0.00	\$0.00	\$0.00	\$0.00	\$1,377.98
Group Total	\$1,377.98	\$0.00	\$0.00	\$0.00	\$0.00	\$1,377.98
00600 JUNIOR CLASS	\$3,869.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,869.00
Group Total	\$3,869.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,869.00
00605 SOPHOMORE CLASS	\$5,291.22	\$0.00	\$0.00	\$0.00	\$0.00	\$5,291.22
Group Total	\$5,291.22	\$0.00	\$0.00	\$0.00	\$0.00	\$5,291.22
00610 SENIOR CLASS	\$335.41	\$0.00	\$0.00	\$0.00	\$0.00	\$335.41
Group Total	\$335.41	\$0.00	\$0.00	\$0.00	\$0.00	\$335.41
00615 FRESHMAN CLASS	\$1,916.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,916.00
Group Total	\$1,916.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,916.00
00700 YOUTH SERVICE CE	\$452.88	\$0.00	\$0.00	\$0.00	\$0.00	\$452.88
Group Total	\$452.88	\$0.00	\$0.00	\$0.00	\$0.00	\$452.88
000715 BACKPACK	\$782.90	\$0.00	\$0.00	\$0.00	\$0.00	\$782.90
Group Total	\$782.90	\$0.00	\$0.00	\$0.00	\$0.00	\$782.90
						+ + 0 0 0 0 0 0 0

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

\$108,395.91

knowledge. Bookkeeper(

**Grand Total** 

Date 08 /08/13

(\$465.00)

Principal:

040 Date: 8 13 1 13

\$168.97

(\$145.37) \* \$108,099.88

#### **Bath County High School**

#### **School Activity Fund Financial Report JULY 2013 - FINANCIAL REPORT**

From Date:

7/1/2013

To Date:

7/31/2013

Beg. Bal.	Recpt/JV	Disb/JV	Trans. In.	Trans. Out.	End. Bal
\$0.00	\$145.37	\$0.00	\$0.00	(\$145.37)	\$0.00
\$108,395.91	\$23.60	(\$465.00)	\$145.37	\$0.00	\$108,099.88
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

\$145.37

(\$465.00)

**Grand Total** 

991 Cash On Hand 992 Checking 994 Investments

RECO	NCILI	OITA	1

\$168.97

<b>\$108,654.88</b>	Balance per Bank Statement:	\$108,395.91	Beginning Ledger Balance
\$0.00	Ending Balance Other GL Accounts:	\$314.34	Add: Receipts + Transfer In:
 \$0.00 \$108,654.88	Add: Deposits in Transit: Sub-Total:	\$108,710.25	Sub-Total:
\$555.00	Less Outstanding Checks	\$610.37	Less: Expenditures + Transfer Out:
\$108,099.88	Actual Cash Balance: *	\$108,099.88	Ending Ledger Balance: *

These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

\$108,395.91

Date



www.kybank.com 859-987-1795 or 800-467-1939 974 00018 02 ACCOUNT: DOCUMENTS:

2339242

PAGE: .07/31/2013

Journal Jane

\*\*\*\*\*\*\*\*\*\*\*\*\*AUTO\*\*3-DIGIT 403 2177 0.7500 AT 0.384 8 1 216

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BATH COUNTY HIGH SCHOOL **ACTIVITY FUND** 

645 CHENAULT DR

OWINGSVILLE KY 40360-2044

30 - 1

Kentucky Bank Mobile is here! Its a simple & secure way to bank. Check account balances, transfer funds, pay bills while youre on the go! Choose the App, Mobile Browser, or Text Messaging for your mobile device. Enroll through online banking or call 1-800-467-1939 for more details.

	PREMIUM BID	CHECKING	ACCOUNT 2339	242	
DESCRIPTION	N ====================================	DEBITS	CREDITS	DATE	BALANCE
	NT	406.49 255.00 148.14	65.00	07/01/13 07/02/13 07/09/13 07/10/13 07/12/13	109,295.54 108,889.05 108,969.42 108,714.42 108,566.28 108,631.28 108,654.88 108,654.88
	 YOUF	R CHECKS S	EQUENCED		
DATECHECK #	AMOUNT DATE	.CHECK #.	I TRUOMA	======= DATECHECK	#AMOUNT
07/01 34527*	406.49 07/09	34590*	255.00	07/10 346	148.14
(*) INDICATES A GAP	IN CHECK NUME	BER SEQUEN	ICE		

CONTINUED

974 00018 02 ACCOUNT: DOCUMENTS:

2339242 0

PAGE: 2 07/31/2013

#### BATH COUNTY HIGH SCHOOL

	====	========		
PREMIUM	BID	CHECKING	ACCOUNT	2339242

- - - ITEMIZATION OF OVERDRAFT AND RETURNED ITEM FEES - - -

*********	*****	****	****	****	***
*	1	TOTAL FOR	1	$\mathtt{TOTAL}$	*
*		THIS PERIOD	- 1	YEAR TO DATE	*
*					*
* TOTAL OVERDRAFT FEES:		\$.00		\$.00	*
*					*
* TOTAL RETURNED ITEM FEES:		\$.00		\$.00	*
**********	******	******	****	*****	***

### **Bath County High School List of Outstanding Checks**

Thru - 7/31/2013

**JULY 2013 - OUTSTANDING CHECKS** 

Check	Check Check Date Am		Payee	GL Acct.	
34499	4/30/2013	\$90.00	FLEMING CO. HIGH SCHOOL	992	Checking
34607	7/29/2013	\$240.00	THE KENTUCKY STATE FAIR	992	Checking
34608	7/29/2013	\$225,00	ROWAN CO. HIGH SCHOOL	992	Checking
Total Outsta	nding Checks	\$555.00			

De Rosson David Plater

Thursday, August 08, 2013

From Date: 7/1/2013
To Date: 7/31/2013

#### **Bath County High School**

#### **Reconciliation Report**

From Acct: 100 **To Account:** 100

#### **JULY 2013 - GENERAL ACTIVITY FUND**

Activity A	Acct: 100 GENERAL			Beginning E	Balance:	\$9,941.11	
Advisor:	PAUL PRATER						
7/2/2013	PAUL PRATER	88771	\$80.37	\$0.00	\$0.00	\$10,021.48	991
	Wildcat Merchandise Commission	1					
7/31/2013	Adjustment	20	\$23.60	\$0.00	\$0.00	\$10,045.08	992
	INTEREST FROM CHECKING	· KENTUCKY BANK					
		Totals	\$103.97	\$0.00	\$0.00	\$10,045.08	
		1.0000		Accounts Payable		\$0.00	
					g Balance	\$10,045.08	
			Cu	rrently Encumb	ered (PO)	\$2,127.20	

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: ...

Date: 8 1/31 /

Thursday, August 08, 2013

From Date:

7/1/2013

**To Date:** 7/31/2013

#### **Bath County High School**

#### **Reconciliation Report**

From Acct:

500 500

To Account:

#### **JULY 2013 - ATHLETIC ACTIVITY FUND**

Activity Acet: 500 ATHLETICS Advisor: ARLEN MCNABB	<b></b>		Beginning I	\$22,858.56	
ARDEN MENADD		\$0.00	\$0.00	\$0.00	\$22,858.56
	Totals	\$0.00	\$0.00	\$0.00	\$22,858.56
	Iouis			ts Payable	\$0.00 \$22,858.56
		Cur	Working Balance - Currently Encumbered (PO)		\$5,773.52

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

\_ Date 8 18 1/

Principal:



### **BATH COUNTY HIGH SCHOOL**

Paul W. Prater (Principal) • Melanie Erwin (Assistant Principal)
Tamela Porter (Counselor) • Melinda Crockett (Counselor)
Brittany House (Office Secretary) • Jenny Stull (Guidance Secretary)
Robin Tolle (CTE Secretary) • Lana Routt (Bookkeeper)

645 Chenault Drive • Owingsville, Kentucky 40360 • (606) 674-6325 • Fax (606) 674-9188

#### **MEMORANDUM**

To:

Financial Report File for Month Ending 07/31/13

From:

Paul Prater and Lana Routt

Subject:

Payables for Month Ending 07/31/13

Date:

08/08/13

The Open Purchase Order report will not print as a result of the accounting program not being rolled over into the new fiscal year. Therefore, you will find attached a hard copy of all open purchase orders for July 2013.

Date: 7/10/2013

2014001

**WALMART BUSINESS** 

**BATH COUNTY HIGH SCHOOL** 

P.O. BOX 530934

**645 CHENAULT DRIVE** 

ATLANTA, GA 30353-0934 877-294-7548 Phone:

Fax:

**OWINGSVILLE, KY 40360** 

**Conditions:** 

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

1 EA.

100 GENERAL

SUPPLIES AND PHOTO PRINTI

\$100.00

\$100.00

Pari Prade

Date: 7/10/2013

2014002

**OFFICE DEPOT** 

**BATH COUNTY HIGH SCHOOL** 

P O BOX 633211

645 CHENAULT DRIVE

**CINCINNATI, OH 45263-3211** 

**OWINGSVILLE, KY 40360** 

Phone:

Fax: 812-284-3282

**Conditions:** 

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

25 EA.

100 GENERAL

**ROLLS OF RED DUCK TAPE** 

\$2.50

\$62.50

Paul Rate

Date: 7/16/2013

2014003

PIONEER MFG. CO.

**BATH COUNTY HIGH SCHOOL** 

P O BOX 35311

**645 CHENAULT DRIVE** 

**CLEVELAND, OH 44135-0311** 

**OWINGSVILLE, KY 40360** 

Phone:

800-877-1500

Fax:

#### **Conditions:**

Goods are subject to our inspection and approval.

If shipment will be delayed, advise us immediately.

Send bills in triplicate showing the purchase order number above.

Unless otherwise stipulated, all prices are F.O.B., school.

1 EA.

500 ATHLETICS

**BRITE STRIPE WHITE PAINT** 

\$1,485.00

\$1,485.00

1 EA.

500 ATHLETICS

BRITE STRIPE RED PAINT

\$710.00

\$710.00

James Garden

Date: 7/17/2013

2014004

**EUROSPORT** 

**BATH COUNTY HIGH SCHOOL** 

**431 US HWY 70A EAST** 

**645 CHENAULT DRIVE** 

HILLSBOROUGH, NC 27278-9334

**OWINGSVILLE, KY 40360** 

Phone:

Fax:

#### **Conditions:**

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

20 EA.	500 ATHLETICS	742182 - WOMEN'S WHITE SO	\$16.49	\$329.80
20 EA.	500 ATHLETICS	53405 - MEN'S WHITE SOCCER	\$19.81	\$396.20
20 EA.	500 ATHLETICS	28495 - RED MEN'S SOCCER J	\$13.18	\$263.60
1 EA.	500 ATHLETICS	CUSTOMIZATION FOR ALL SHI	\$360.00	\$360.00
20 EA.	500 ATHLETICS	53407 - RED SOCCER SHORTS	\$14.50	\$290.00
1 EA.	500 ATHLETICS	<b>CUSTOMIZATION OF SHORTS</b>	\$60.00	\$60.00
1 EA.	500 ATHLETICS	SHIPPING/HANDLING	\$60.00	\$60.00

Aure Parte

Date: 7/22/2013

2014005

**OFFICE DEPOT** 

**BATH COUNTY HIGH SCHOOL** 

P O BOX 633211

**645 CHENAULT DRIVE** 

**CINCINNATI, OH 45263-3211** 

**OWINGSVILLE, KY 40360** 

Phone:

Fax: 812-284-3282

**Conditions:** 

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

1 EA.

100 GENERAL

MARKERS, STAPLERS, TAPE

\$562.30

\$562.30

Jaw Julan

Date: 7/30/2013

2014008

SAM'S CLUB

**BATH COUNTY HIGH SCHOOL** 

P O BOX 530981

**645 CHENAULT DRIVE** 

ATLANTA, GA 30353-0981

**OWINGSVILLE, KY 40360** 

Phone:

859-253-2885

Fax:

**Conditions:** 

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

1 EA. 1 EA. 100 GENERAL

100 GENERAL

**VENDING SUPPLIES** 

**OTHER SUPPLIES** 

\$800.00 \$200.00 \$800.00 \$200.00

Paul Prater

Date: 7/30/2013

2014009

THE SCHOOL HOUSE

**BATH COUNTY HIGH SCHOOL** 

2301 W GLEN AVENUE

645 CHENAULT DRIVE

**PEORIA, IL 61614** (309) 683-1044 Phone:

Fax: 3096831055

**OWINGSVILLE, KY 40360** 

**Conditions:** 

Goods are subject to our inspection and approval. If shipment will be delayed, advise us immediately. Send bills in triplicate showing the purchase order number above. Unless otherwise stipulated, all prices are F.O.B., school.

20 EA. 1 EA. 100 GENERAL

100 GENERAL

LARGE PENCIL HALL PASS

SHIPPING (EST'D)

\$5.50 \$20.00

\$110.00 \$20.00

Jan Jasta

Journal Adjustments by Activity, Sub Acct

#### **JULY 2013 - JOURNAL ADJUSTMENTS**

ActAcct	SubAcc	Date	I/E	Note		Adj#	Amount
100	0	7/31/2013	I	INTEREST FROM CHECKING -	KENTUCKY BANK	20	\$23.60
				0	No Sub-Account		\$23.60
				100	GENERAL		\$23.60
					Grand Tota	***************************************	\$23.60

De Devito

Paul Praton



## BATH COUNTY HIGH SCHOOL

Paul W. Prater (Principal) • Melanie Erwin (Assistant Principal)
Tamela Porter (Counselor) • Melinda Crockett (Counselor)
Brittany House (Office Secretary) • Jenny Stull (Guidance Secretary)
Robin Tolle (CTE Secretary) • Lana Routt (Bookkeeper)

645 Chenault Drive • Owingsville, Kentucky 40360 • (606) 674-6325 • Fax (606) 674-9188

#### **MEMORANDUM**

To:

Financial Report File for Month Ending 07/31/13

From:

Paul Prater and Lana Routt

Subject:

Donations for Month Ending 07/31/13

Date:

08/08/13

Bath County High School didn't receive any donations during the month of July 2013.