



Linked in Friendship, Connected in Service
Channel Islands (CA) Chapter

SCHOLASTIC ACHIEVEMENT AWARD

APPLICATION

Application Deadline is **May 1, 2022**

Application is FILLABLE and should be **EMAILED COMPLETED** by
May 1, 2022

to

ciclinksscholarship@gmail.com

or

Channel Islands Chapter of The Links, Incorporated
P.O. Box 855
Camarillo, CA 93011

<http://ciclinksincorporated.org>



The Links, Incorporated Scholastic Achievement Application

The Links, Incorporated is an international volunteer service organization of women of African descent who have been united for community service and leadership since 1946. The Channel Islands Chapter of the Links, Incorporated was chartered in 1982 and serves Ventura and Santa Barbara Counties. The Links, Incorporated Scholastic Achievement Award is open to graduating seniors at all Ventura and Santa Barbara County high schools who meet the scholarship criteria. Scholastic Achievement funds may be used for books, tuition or other fees. The Links, Incorporated Scholastic Achievement Awards will be presented at a location to be determined.

Criteria

Recipients will be selected from applications submitted by students of African descent who meet the following criteria:

- Be a Senior graduating at the end of the 2021-2022 school year from a high school within Ventura or Santa Barbara Counties
- Have a cumulative 3.0 or higher-Grade Point Average (GPA) on a 4.0 scale at the time of application
- Provide evidence of Leadership Potential & Community Service (through participation in school, community, church or work activities)
- Be college bound, and have been enrolled in a college or university at the time of the award or provide evidence of admission and intent to attend. Scholastic Achievement funds will not be awarded to any student who does not attend a college or university during the 2022-2023 academic years.

To Apply

Submit a completed application packet with the following:

1. Application form is fillable, typed or printed in blue or black ink legibly, submitted before or by the **May 1, 2022** deadline
2. An **official** transcript of high school grades with **authorized** seal/signature(s), **PDF acceptable through email directly from counselor office**
3. **Two** letters of recommendation (authors of letters need title & signature)
 - A. One from a school staff member familiar with your academic accomplishments
 - B. One from an adult (not a family member) familiar with your school, community, church or work accomplishments
4. Mandatory **essay** question answered
5. A current wallet size copy school or professional photograph

Application Deadline

The application, with required materials, must be EMAILED before or by May 1, 2022. Transcripts should be forwarded from counselor's office. Please submit application, letters & picture together via email, to:

ciclinksscholarship@gmail.com

Incomplete and/or Late applications will not be considered.



Applicant Name: _____

Please Complete the Attached Scholastic Achievement Application Form and Submit It with All Required Materials to ciclinksscholarship@gmail.com before or by May 1, 2022.

Name _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

Email _____

Current High School: _____

Date of Graduation _____ Current GPA _____

COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND IN FALL 2022:

Name _____

City _____ State _____

Accepted: _____ Yes _____ No Enrolling: _____ Yes _____ No

FAMILY STATUS:

Mother/Guardian's Name _____ Occupation _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

Email _____

Father/Guardian's Name _____ Occupation _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

Email _____



Applicant Name: _____

Please attach an additional sheet, with your name on each, if needed, for the following:

List any school or community awards or honors you have received.

Award	Organization	Year

List any school-related organizations/activities in which you are or have been involved:

Organization/Activity	Position Held	Length of Time

List any volunteer or other community activity involvement outside of school. Include religious activities, charitable organizations, clubs, etc.

Organization/Activity	Position Held	Length of Time

List any work experiences you've been paid to perform:

Employer	Position Held	Length of Time



BIOGRAPHICAL PROFILE:

Please write about your personal/social interests, concerns, goals, community service, extracurricular activities and anything else that will help the committee know you better. Your narrative should contain NO MORE THAN 150 words. (Please type form or use blue or black ink.) Attach an additional sheet, if necessary.

MANDATORY ESSAY QUESTION:

Discuss these significant questions and how it affects the African American community and your future?
“Has the United States lived up to its pledge of liberty and justice for all? Would requiring the study of diversity, equity, and inclusion, in a high school setting, help ensure liberty and justice for all?”
Your essay should contain NO MORE THAN 150 words. (Please type form or use blue or black ink.) Attach an additional sheet, if necessary.



Applicant Name: _____

Declaration

I hereby declare that all of the above responses on the application are complete and accurate, and that any misrepresentation or omission of facts on my part will be justification for denial of this scholastic achievement award. I understand that the funds must be used for educational purposes (i.e., tuition, housing, books and/or supplies). I understand that if selected for this scholastic achievement award, funds will not be presented until I **furnish proof of acceptance and enrollment in college courses**. I authorize The Channel Islands Chapter of the The Links, Incorporated to use the information supplied here solely to assess my eligibility for a scholastic achievement award.

Applicant's Signature _____

Today's Date _____

Please attach the following additional information:

- 1. Two letters of recommendation**
 - A. One from a school staff member familiar with your academic accomplishments**
 - B. One from an adult familiar with your school, community, church or work accomplishments**
- 2. A current wallet size copy school or professional photograph**
- 3. Additional sheets describing school or community awards or honors, school-related organizations or activities, volunteer or community activity involvement, work experiences, biographical profile & essay**
- 4. Official transcript of high school grades sent to us directly from counselor's office**

Forward completed application to:

ciclinksscholarship@gmail.com

DEADLINE DATE: May 1, 2022

Incomplete and/or Late applications will not be considered.

For additional information, please contact:
Scholarship Committee
ciclinksscholarship@gmail.com