



SPARTAN NEWS

RIO MESA HIGH SCHOOL BULLETIN

Monday, April 25, 2022

RIO MESA DANCE:

The Rio Mesa Dance Program is celebrating their 25th Anniversary with their spring dance show "The Silver Age" May 12th at the Oxnard Performing Arts Center at 7:00 pm. Tickets are \$8 pre-sale and \$10 at the door. Tickets will be on sale starting May 4th from the ASB window, advanced dance students or Ms. Scholler. Come out and support the Rio Mesa Dance Program!

BOOKROOM:

Senior Clearance: END of YEAR REQUIREMENTS! You can start returning all items that you are NOT CURRENTLY USING. You can also get a printout of what you have checked out. Stop by the Book room. If you have any questions, please see Mrs. Petti. SENIORS NEED to be checked out no later than Wednesday, JUNE 8th with the BOOKROOM/LIBRARY. These items NEED TO BE RETURNED!

*BOOKS

*LIBRARY BOOKS

*CHROMEBOOK with CHARGER

June 8 is Final Deadline: Chromebook/Textbook/Library book Return.

COLLEGE & CAREER:

- April 25 Industry Career Days-SHPE VCC will bring some presenters and discuss Engineering. Open to all students.
- April 27 Career Expo, open to Juniors and Seniors, at 9:50am-1:00pm, transportation is provided.
- May 10 Bedford L. Pinkard Memorial Scholarship deadline (see College & Career)
- June 1 Senior awards program from 6pm to 10pm

Please reach out to Ms. Robbins in the College & Career Center.

APRIL ITEMS:

- April 20 Deadline to sign up for Summer School
- April 28-29 Prom Court Voting - Winners Announced @ Prom
- April 29 Spanish Dance in The Quad
- April 29 Allison Beckner Memorial Writing Scholarship due April 29 (I have attached PDF in this email).

MAY ITEMS:

- May 1 Scholarship Achievement Award DEADLINE. I have attached a flyer.
- May 3-6 ASB Class Officer and Cabinet Elections
- May 6 Fishing club is sponsoring the spring fishing trip to the Channel Islands (Space is limited to 40 fisher people. All are welcome to sign up). For more information, please come by room 100 and talk to Mr. Weinerth for more details on how to become a participant.
- May 12 Spring Dance Show by our Dance Program
- May 14 Prom-Theme To Be Announced
- May 17-18 Picture Day for Freshmen-Soph-Jrs with English Classes
- May 20 Spartan Ambassador Applications Available
- May 27 New/Renewal Club Forms Due to ASB in order to be approved for SY 2022-23
- May 30 No School – Memorial Day

JUNE ITEMS:

- June 7 Grad Nite for Graduating Seniors
- June 8 Final Deadline: Chromebook/Textbook/Library book Return
- June 1-8 Senior Finals
- June 14-16 Finals for Underclassmen & Exam Schedule
- June 16 Last Day of School/Graduation @ 6pm

Attention ALL Spartans
Yearbooks are still for sale

Please come see Ms. Gina at the ASB window to purchase yours before we run out! The cost is \$90, once they arrive, if there are extras, the cost will

raise to \$100, buy them now before they're gone....