

**Westport School Committee
Hybrid Special Meeting
DATE: Thursday, April 28, 2022
TIME: 6:30 p.m.**

PLACE: Westport Middle-High School Auditorium/Virtual

On February 15, 2022, Governor Baker signed into law a new session law extending certain COVID-19 related measures. The new law, Chapter 22 of the Acts of 2022, includes an extension until July 15, 2022 of the remote meeting provisions of the Governor's March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L. c 30A sec 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means." This meeting will be conducted in-person and virtually. This meeting is being recorded.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83576647885?pwd=MG9ZQzFERHltUnpSTVITcGZGZ1QyQT09>

Passcode: JeS6i9

Or One tap mobile: US: +16468769923

Or Telephone: US: +1 646 876 9923

Webinar ID: 835 7664 7885

Passcode: 421774

AGENDA

- I. 6:30 p.m. Call to Order and Pledge of Allegiance**
- II. 6:35 p.m. Comments and Statements from the Public**
- III. 6:40 p.m. Special Agenda**
 - A. School Committee Reorganization – Selection of Chair and Vice-Chair
 - B. Discuss School Committee Subcommittee Appointments
 - C. Discuss Preparation of the School Committee Regular Meeting Calendar
- IV. 7:00 p.m. Informational Agenda**
 - A. Student Representative – John (Jack) Keane
 - B. Superintendent Report – T. Aubin
 - C. WCS Bill Warrant: 4-8-22 \$199,413.38 & 4-22-22 \$590,061.27
 - D. Acknowledgement of a \$4000 Grant from the WEF for the Westport Middle-High School Musical "*Pippin*"
 - E. Acknowledgement of a \$3840 Grant from the WEF for the WES Musical "*Willie Wonka*"
 - F. Discussion of Westport Middle-High School Sports – J. Pacheco
 - G. Westport High School Outside Graduation Options
 - H. Discussion of Food Service Menus – M. Rapoza
 - I. Discussion of Food Service Audit Update – M. Rapoza
 - J. Discussion of School Choice
 - K. Subcommittee Updates
- V. 8:00 p.m. Action Agenda**
 - A. Review and Act on Minutes of Thursday, March 17, 2022 and Thursday, March 31, 2022
 - B. Review and Act on WMHS Field Trip – Grades 9-12 – Warren, RI – May 5, 2022 – Dudek Bowling
 - C. Review and Act on WHS Field Trip – Grades 11-12 – Bristol RI - April 29, 2022 – Herreshoff Museum
 - D. Review and Act on WHS Outside Graduation Options
 - E. Review and Act on Formation of Campground Committee
 - F. Review and Act on SY22-23 District Calendar

G. Review and Act on Extended Day Job Descriptions – K. McDaniel & J. Chaves

1. Child Care Program Director
2. Child Care Program Coordinator

VI. 8:50 p.m. **Routine Matters** - Correspondence and Notices

VII. 8:55 p.m. **Topics the Chair could not Reasonably Anticipate Forty-eight (48) Hours in Advance of the Meeting**

VIII. 9:00 p.m. **Adjourn**

Vision Statement

Westport Community Schools is an exemplary 21st Century learning community whose graduates are empowered through an engaging, inspiring and personalized curriculum to meet the challenges of a global, complex, and changing world.