

**SCHOOL DISTRICT NO. 25  
Bannock County  
Pocatello, Idaho**

Administration Offices  
3115 Pole Line Road  
Pocatello, Idaho

**SCHOOL BUS  
SPECIFICATIONS**

FOUR (4) 29 PASSENGER  
GAS POWERED SCHOOL BUSES

Bids with conditions will not be accepted

Bid Opening:

May 14, 2019  
3:00 PM

**SCHOOL DISTRICT NO. 25**  
**Bannock County**  
**Pocatello, Idaho**

**INVITATION TO BID: SCHOOL BUSES**

Sealed bids will be received by Representatives of the Board of Trustees of School District No. 25, Bannock County, Pocatello, Idaho, at 3115 Pole Line Road, Pocatello, Idaho 83201, until 3:00 P.M., May 14, 2019.

Bids are being called for the following:

Four (4) 29 Passenger, Gas Powered, School Buses

Specifications or additional details may be secured at 3115 Pole Line Road, Pocatello, Idaho, 83201.

All bids must be completed on the furnished forms. All blank spaces must be filled in and signed with the name and address of the Bidder.

Each bid shall be accompanied by a certified check, cashier's check, or a bidder's bond (executed by a qualified surety company with the power to do business in the State of Idaho) in the sum of not less than five percent (5%) of the total bid, made payable to School District No. 25, Bannock County, Pocatello, Idaho. This surety shall be forfeited by the bidder in the event of failure to fulfill provisions of bid on which purchase order award is based. Personal or company checks will not be accepted.

The Board of Trustees reserves the right to reject any or all bids or to waive any formalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25.

Renaee Johnson, Clerk  
School District No. 25

Publication Dates:  
April 30, 2019  
May 7, 2019

Idaho State Journal

## GENERAL TERMS AND CONDITIONS

The complete units must meet all National and State of Idaho construction standards and specifications pertaining to school buses. Omission of any part of the National or State of Idaho specifications in the bid request shall not relieve the bidder of the responsibility of meeting these required standards and specifications.

It shall be the responsibility of the successful bidder to establish a definite date for delivery. Factory invoices shall be submitted with delivery of each bus, listing a breakdown of component parts.

**Requested delivery date: As soon as possible, no later than August 10, 2019.**

Payment shall be made when complete school bus units are delivered F.O.B. Pocatello, Idaho and are deemed acceptable by School District No. 25.

The dealer shall submit with bid complete specifications and descriptive data as published by the manufacturer. Also submitted shall be such photographs, charts, and drawings as may be necessary to enable the Board of Trustees to understand clearly and readily the mechanical features of the proposed body and complete units or chassis.

The dealer will provide the school district with a copy of the order to the factory showing date of the order and the factory's acknowledgment and scheduled date of production.

All bids must be submitted in duplicate.

Each bidder shall furnish a Certified Check, Cashier's Check or Bid Bond, written by an authorized surety company with power to do business in the State of Idaho, for not less than five percent (5%) of the amount of the "Proposal" and made payable to School District No. 25, Pocatello/Chubbuck, Idaho, as a guarantee of faithful completion of contract, refundable after the satisfactory conclusion of the proposed transaction. Personal or company checks will not be accepted.

Refer all questions to Mr. Rick Betzer, Support Services Manager, at (208) 233-6606 ext.111. Contact with other district staff, Board of Trustees, or Administration, will be by written permission only.

### BID EVALUATION

Bids will be evaluated and awarded based on the following three areas:

- A. Price.
- B. Past performance with service and minimal down-time.
- C. Warranty Issues.

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

SPECIFICATIONS  
29 PASSENGER TYPE A SCHOOL BUS  
GAS POWERED

Specifications that follow are minimum basic requirements. Any deviations from these specifications must be noted in the space provided under each specification listing. Failure to do so will result in rejection of your bid and/or product for noncompliance.

General

The vehicles to be provided per these specifications will be Type A, gas powered school buses. The bus bodies, chassis and major chassis components shall be designed, manufactured and assembled to provide a projected service life of 12 years with minimal maintenance.

Bidder must be licensed as a dealer to do business within the State of Idaho.

Bidder to have a substantial in-state inventory of body and chassis parts with toll free number and field service available.

Vehicles shall meet all current Federal FMVSS and Idaho standards.

**Chassis**                    -Standard GMC/Chevrolet Chassis  
                                  -14,500 Total GVW

*Exceptions:*

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**Engine**                    -Minimum gas 6.0 liter engine  
                                  -Electric plug-in engine heater

*Exceptions:*

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**Transmission**           -MYD 6-Speed Automatic Transmission  
                                  -11.81/299.974 Torque Converter

*Exceptions:*

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**Differential**            -Limited slip

*Exceptions:*

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**Tires**                    -Load range E.  
                                  -Size LT225-75R16

-Front: all season  
-Rear: traction  
-Spare: all season  
*Exceptions:*

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**Brakes** -Hydraulic  
-Front: disc  
-Rear: disc

*Exceptions:*

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**Steering** -Tilt

*Exceptions:*

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**Horns** -Dual electric

*Exceptions:*

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**Electrical** -Heavy duty 12 volt battery  
-140 amp alternator

*Exceptions:*

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**Gauges** -Tachometer

*Exceptions:*

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**Fuel Tank** -33 gallon minimum  
-Fuel door with latch or locking cap  
-Interior fuel tank sender unit and pump access panel

*Exception:*

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**Miscellaneous**-Tinted windshield  
-Service manual for body and chassis  
-Driver entry step mounted below entry door  
-White roof  
-Front and rear toe hooks

*Exceptions:*

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**Seats** -Capacity: 20  
-Integrated child seats (two placements per seat)  
-Color: brown  
-Knee clearance: 24 inches (minimum standard)

*Exceptions:*

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**Floor** -Color: tan  
-5/8" marine plywood floor

*Exceptions:*

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**Windows** -Split sash tinted passenger windows  
-Right front vision glass, forward of entry door (minimum size of 190 square inches)

*Exceptions:*

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**Doors** -Passenger entry door: electric

*Exceptions:*

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**Heaters** -Front heater and defrost: standard chassis  
-Rear heater: 50,000 BTU, mounted right side  
-Two speed fan motor for rear heater

*Exceptions:*

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**Electrical** -All exterior lighting L.E.D. (excluding overhead 8-way)

*Exceptions:*

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**Insulation** -Body shall be insulated in sides, front and rear end caps, and roof, including roof bows  
-Complete undercoating

*Exceptions:*

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**Headroom** -Minimum height 73"

*Exceptions:*

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**Mirrors** -Side view: heated  
-Electric remote adjustable  
-Cross-over mirrors: elliptical (cat-eye), heated  
-Interior rearview mirror: 6" x 30" minimum

*Exceptions:*

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**Exhaust** -Standard

*Exceptions:*

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**Bumpers** -Front: chassis standard  
-Rear: one piece full wrap around

*Exceptions:*

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**Radio** -CD/PA with two (2) inside and one outside speaker

*Exceptions:*

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**Bus Numbering & Identification** -Bus numbering: **20-01, 20-02, 20-03, 20-04**  
-Printed right front of service door, left front of driver door and right side

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- of the rear emergency door
- Identification: **Pocatello/Chubbuck Head Start, Idaho**
- Printed mid-ship on both sides of bus

*Exceptions:*

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**Stop Arm** -Electric with L.E.D. lights  
*Exceptions:*

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**Rub Rails** -Four applied rub rails all painted black in addition to rail between rear bumper and body

*Exceptions:*

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**Safety Devices** -First aid kit  
-Body fluid kit  
-Seatbelt cutter  
-Five pound inspected fire extinguisher to include inspection tag (inspected in the State of Idaho)  
-Reflective triangles

*Exceptions:*

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**Seat Check Reminder** -Bus manufacture brand (OEM)  
-Installed by rear emergency door  
*Exceptions:*

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**Equipment Compartment** -Font overhead  
*Exceptions:*

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**Surveillance** -Angeltrax Vulcan V-12 series  
-Eight Channel  
-WC4G Antenna  
-One HD3600V camera head mounted front facing the rear  
-One HD1700V (fisheye) camera head mounted above the driver facing the service door  
-One HD1700V camera head mounted rear facing forward  
-Ten minute minimum continued recording after ignition is off

*Exceptions:*

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**Two-way Radio**      -Motorola XPR 5550e  
                                 -Mounted in easy reach of the driver

*Exceptions:*

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**Automated Ext Defibrillator**      -Philips Heart Start Frx Kit  
                                 -Mounted behind the driver's seat

*Exceptions:*

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The unit shall meet all Federal and National Minimum Standards and also all State of Idaho standards for Type "A" school buses. The dealer certifies that it will provide the vehicle as specified with any exceptions noted on this specification form.

**Warranty**      -Body and chassis warranty to be a minimum of 3 years/36,000 miles.  
                                 -Power train warranty to be a minimum of 3 years/36,000 miles.  
                                 -Copies of warranty to be submitted with bid.

*Exceptions:*

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**Bidder Requirements**

- Bidder must be licensed as a dealer to do business within the State of Idaho.
- Bidder required to have a shop service facility with full-time service person.
- Bidder required to have an established adequate inventory for parts and service.
- Bidder must have an 800 number for parts and a full-time parts person available during normal business hours.
- Bidder required to have a field service person available for warranty work at the School District No 25 Bus Repair Facility

Bidder to list five (5) users within the State.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



**BID PROPOSAL**

**29 PASSENGER BUSES**

TO: School Board of Trustees  
School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

DATE: \_\_\_\_\_

We, the undersigned, propose to deliver to your authorized representative, subject to acceptance and approval of the School Board of Trustees, buses, as ordered, as per terms and specifications listed in this request for bid, with the exceptions as noted.

Bus brand name: \_\_\_\_\_ Model: \_\_\_\_\_

Price per unit (F.O.B. Pocatello): \$ \_\_\_\_\_

Total price: \$ \_\_\_\_\_

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone / Fax Number