



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**

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**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

**Administration Office  
3115 Pole Line Road  
Pocatello, Idaho**

## Request for Proposal

### SPECIFICATIONS

2019-2020

Fresh Fruit  
& Vegetable Program

**BIDS WITH CONDITIONS WILL NOT BE ACCEPTED**

Bid Opening:

April 10, 2019  
10:30 A.M.

# **REQUEST FOR PROPOSAL**

2019-2020

## **Fresh Fruit & Vegetables Program Items**

Sealed bid proposals will be received by a representative of the Board of Trustees of School District No. 25, 3115 Pole Line Road, Pocatello, Idaho 83201, until 10:30 AM on April 10, 2019, related to Food Service, Fresh Fruit and Vegetable Program Items for the 2019-2020 Food Service Program.

Bids not delivered by vendors at time of bid opening must be received in mail or in office no later than 4:00 PM on April 9, 2019, the last workday prior to the bid opening. Details including submission forms may be secured at 3115 Pole Line Road, Pocatello, Idaho.

### **GENERAL CONDITIONS OF CONTRACT:**

Notices, conditions and specifications issued incident to the proposal to purchase Fresh Fruit & Vegetable for the August 2019 through May 2020 school year described herein, together with the purchase policies of School District No. 25, are on file for examination in the Office of the Director of Business Operations, shall form a part of the contract conditions.

### **NATURE OF CONTRACT:**

Specifications are technical for purposes of establishing high standards of line item material purchasing. Bidders shall indicate the manufacturer's brand names where specified in their proposals. All items bid or under contract stipulate there is no guarantee, promise or commitment to any quantity estimated or service to be rendered other than materials, supplies, equipment or labor authorized by direct orders.

Procurement and delivery of items will be on an "as needed basis" according to orders placed by the Food Service Coordinator. Purchase timeframe will be in effect for the school year August 2019 through May 2020.

The Buy American provision was added to the National School Lunch Act (NSLA) by Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Public Law 105-336). Section 12(n) to the NSLA (42 USC 1760(n)), requiring school food authorities (SFAs) to purchase, to the maximum extent practicable, domestic commodity or product.

The Buy American provision (7 CFR Part 210.21(d)) is one of the procurement standards SFAs must comply with when purchasing commercial food products served in the school meals programs.

### **QUALITY OF MATERIALS:**

**IT IS SPECIFICALLY UNDERSTOOD THAT PRODUCTS OFFERED AT THE TIME OF BIDDING SHALL BE EQUAL TO THOSE SPECIFIED. Substitutions or major alterations must be indicated upon the proposal sheet at the time of bid submission.**

***SAMPLES must be submitted with the name of Company origin and/or Broker/Manufacturer origin clearly marked on all samples for proper consideration. For best consideration, samples should be submitted by April 1, 2019.***

Schools participating in the federal school meal programs are required to purchase domestic commodities and products for school meals to the maximum extent practicable. Domestic commodity or product means an agricultural commodity that is produced in the US and a food product that is processed in the US substantially (at least 51 percent) using agricultural commodities that are produced in the US.

Vendor must affirm their willingness to assert their best and reasonable efforts to ensure compliance with this Federal rule.

**RESPONSIBILITY OF VENDOR:**

Each contractor shall be responsible for the delivery of materials of such quality and in quantities as is specified. The bidder shall submit his bid on the proposal form furnished and shall plainly mark on the envelope:

"BID – FRESH FRUIT & VEGETABLES ITEMS 2019-2020  
TO BE OPENED ON APRIL 10, 2019 AT 10:30 AM"

Bids not delivered by Vendors at time of bid opening must be received by mail or in office no later than 4:00 PM on April 9, 2019, the last working day before the bid opening to ensure receipt prior to formal bid opening.

CONDITIONAL BIDS OR BIDS WITH STIPULATIONS WILL NOT BE ACCEPTED.

**DISTRICT REPRESENTATIVE:**

Refer all questions to Tom Wilson, Food Service Coordinator/Purchaser at (208) 235-3256 or e-mail at: wilson\_t@sd25.us. Contact with other district staff, Board of Trustees, or Administration will be by written permission only.

**DELIVERY:**

Delivery will be accepted on an “as needed” basis, according to orders placed by the School Food Service Purchaser. No drop shipments will be accepted. All proposals must include the F.O.B. cost of the transportation to the Warehouse of School District No. 25, 3115 Pole Line Road, Pocatello, Idaho.

**PAYMENTS:**

Vendor will be responsible for invoicing School Food Service at time of delivery for all shipments. Payments will be made within 45 days of product delivery.

**OBJECTIONS:**

Written objections to specifications or procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which proposals are scheduled to be received per Idaho Code Section 68-2806(c).

## **EVALUATION CRITERIA:**

Vendor selection on this project will be evaluated based on the following:

- 1) Price
- 2) Vendor reputation for providing quality materials on a timely basis.
- 3) Vendor who best meets the specified item as listed will be given priority in bidding a specific item.
- 4) Multiple vendors may be awarded individual products when it serves in the best interest of the District.

The contract will be awarded to the lowest responsive and responsible bidder or bid/offer most advantageous to the District with price and other factors considered.

### **USDA Nondiscrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

## NOTES CONCERNING REQUEST FOR PROPOSAL:

1. Samples must be submitted with name of company origin before bid opening when any substitution of specified brand name or name or number is made on bid or the bid will not be accepted. For best consideration, samples should be submitted by April 1, 2019.
2. All substitutions must be pre-approved by the Food Service Coordinator before product is shipped.
3. There is no current conflict of interest with School District employees and shall not be going forward with regard to manufacturers, vendors, or representatives of such entities.
4. Any or all items subject to individual market price valuation may be accepted or rejected at the District's discretion. A 30-day notice is to be given to the School Food Coordinator.
5. The School Food Coordinator retains the right of refusal of products due to damage, insufficient use-by dates, non-approved substitutions or major alterations of items.
6. Bid items with the USDA item listed under the ITEM column will be purchased through the awarded process only if the USDA Commodity Program is unable to provide those items as needed.
7. Included within the bid document are items that Pocatello has used during the 2018-2019 school year. We would ask that you take these ideas and incorporate them into possible products that would fit our needs into a calendar format for the school year, August 2019 thru May-2020.
8. Keep in mind that there would be no service when there is no school, i.e. holiday's, teacher in-service days, etc. The district calendar is available by logging onto [www.sd25.us](http://www.sd25.us)
9. The 2018-2019 school year daily count is based on the number of schools that have been approved for the USDA grant and the dollar amount for which they were approved: Current school totals are as follows: Tuesday (1,975 servings), Wednesday (1,975 servings) and Thursday (2,200 servings).
10. Be sure to include pack size, sizing of fruit and vegetable, if the item is available to be processed into 2 oz. pre-portions and all costs associated with the product. If you have questions, you may e-mail Tom Wilson at [wilsonto@sd25.us](mailto:wilsonto@sd25.us) or call (208)235-3256.

**BID SHEET**

**2019 – 2020 FRESH FRUIT & VEGETABLE ITEMS**

Board of Trustees  
School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

Date: \_\_\_\_\_

We, the undersigned, propose to provide pricing for various line items in connection with Fresh Fruit & Vegetable Items under the supervision of the Food Service Coordinator and the Director of Business Operations, for the sums attached hereto.

Delivery will be accepted on an “as needed” basis, according to orders placed by the School Food Service Coordinator.

**SPECIFICATIONS MUST BE SUBMITTED AT THE BID OPENING WHEN ANY SUBSTITUTION IS MADE, OR THE BID WILL BE CONSIDERED NON-RESPONSIVE.**

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached is our Affidavit of Alcohol and Drug-Free Worksite, as pursuant to Idaho Code 72-1717.
- Attached is Bidder Certification Form.
- Line Item Pricing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Email

## BIDDER CERTIFICATION FORM

- Debarment and Suspension** – In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
- Anti-Collusion** – In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
- Anti-Lobbying** – In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
- National Sexual Offender Registry** – In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: <http://www.nsopr.gov/>

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

CONTRACTOR'S AFFIDAVIT  
CONCERNING ALCOHOL AND DRUG-FREE WORKPLACE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Pursuant to the Idaho Code, Section 72-1717, I, the undersigned, being duly sworn, depose and certify that named contractor is in compliance with the provisions of Idaho Code section 72-1717; that named contractor provides a drug-free workplace program that complies with the provisions of Idaho Code, title 72, chapter 17 and will maintain such program throughout the life of a state construction contract and that named contractor shall subcontract work only to subcontractors meeting the requirements of Idaho Code, section 72-1717(1)(a).

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Address

\_\_\_\_\_  
City and State

By: \_\_\_\_\_  
(Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Commission expires:

\_\_\_\_\_  
NOTARY PUBLIC, residing at

\_\_\_\_\_

\_\_\_\_\_



**POCATELLO/CHUBBUCK SCHOOL DISTRICT NO. 25**

**School Food Service**

3115 Poleline Rd.  
 Pocatello, ID 83201-6119  
 Tom Wilson 208-235-3256

Firm Name: \_\_\_\_\_  
 Representative: \_\_\_\_\_  
 Authorized Signature: \_\_\_\_\_

**DELIVERY: 7/01/2019 - 6/30/2020**

**FAX COPIES WILL NOT BE ACCEPTED**

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
FFVP / Produce	APPLES, FUJI	168-175 ct.	25	case	\$19.82		
FFVP / Produce	APPLES, GALA	168-175 ct.	15	case	\$21.73		
FFVP / Produce	APPLES, Crimson Gold	168-175 ct.	15	case	\$49.67		
FFVP / Produce	APPLES, GRANNY SMITH	168-175 ct.	15	case	\$27.00		
FFVP / Produce	APPLES, HONEY CRISP	168-175 ct.	15	case	\$27.00		
FFVP / Produce	APPLES, PINATA	168-175 ct.	25	case	\$47.85		
FFVP / Produce	APPLES, PINK LADY	168-175 ct.	15	case	\$18.63		
FFVP / Produce	APPLES, RED DEL.	168-175 ct.	15	case	\$19.03		
FFVP / Produce	APPLES, ROSE	40-48 ct.	45	case	NEW PRODUCT		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	APPLES, GALA - SLICED	100 / 2 OZ.	60	case	\$29.50		
<i>FFVP / Produce</i>	APPLES, STAR	40-48 ct.	45	case	NEW PRODUCT		
<i>FFVP / Produce</i>	APRICOTS	72 ct.	25	case	\$44.50		
<i>FFVP / Produce</i>	ARGULA, WILD	2 / 2 LBS.	10	case	\$12.08		
<i>FFVP / Produce</i>	ASPARAGUS, GREEN	11 lb. case	4	case	\$38.00		
<i>FFVP / Produce</i>	ASPARAGUS, WHITE	11 lb. case	4	case	\$38.00		
<i>FFVP / Produce</i>	AVOCADO, 1/2'S (Pre-wrapped)	48/case	45	case	\$38.80		
<i>FFVP / Produce</i>	BANANAS, PETITE	50 lb. case/ 150 / ct.	25	case	\$21.50		
<i>FFVP / Produce</i>	BEETS, RED BITES	60 / 2 OZ.	40	case	\$42.51		
<i>FFVP / Produce</i>	BLACKBERRIES	12/6 oz.	40	case	\$25.00		
<i>FFVP / Produce</i>	BLUEBERRIES	30 / 1.25 OZ.	70	case	\$23.90		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>CABBAGE BITES</b>	60 / 2 OZ.	40	case	\$42.36		
<i>FFVP / Produce</i>	<b>CABBAGE BITES, RED</b>	60 / 2 OZ.	40	case	\$42.51		
<i>FFVP / Produce</i>	<b>CARROTS, BABY</b>	200/ 1.6 oz.	20	case	\$25.50		
<i>FFVP / Produce</i>	<b>CARROTS, BABY RAINBOW</b>	4 / 5 LB. BAGS	20	case	\$27.50		
<i>FFVP / Produce</i>	<b>CAULIFLOWER CARNIVAL</b>	50/2 oz.	40	case	\$49.50		
<i>FFVP / Produce</i>	<b>CELERY STICKS</b>	4/5 lbs.	25	case	\$29.03		
<i>FFVP / Produce</i>	<b>CHERRIES, Local</b>	8/2.25 lbs.	40	case	\$8.50		
<i>FFVP / Produce</i>	<b>CITRON, BUDDHA'S HAND</b>		20	case	NEW PRODUCT		
<i>FFVP / Produce</i>	<b>CUCAMELON</b>		20	case	NEW PRODUCT		
<i>FFVP / Produce</i>	<b>CUCUMBERS</b>	Super Select, 70 ct.	10	case	\$22.00		
<i>FFVP / Produce</i>	<b>CUCUMBERS, AFRICAN (Horned Melon)</b>	12 each	40	case	\$49.00		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>CUCUMBERS, ENGLISH</b>	12 / 18 ct.	25	case	\$18.00		
<i>FFVP / Produce</i>	<b>CUCUMBERS, Micro Gherkins</b>	5 lb. case	20	case	\$47.89		
<i>FFVP / Produce</i>	<b>CUCUMBERS, Persians</b>	22 lbs.	25	case	\$25.50		
<i>FFVP / Produce</i>	<b>DAIKON</b>		20	case	NEW PRODUCT		
<i>FFVP / Produce</i>	<b>DRAGON FRUIT</b>	10 lb case	30	case	\$47.00		
<i>FFVP / Produce</i>	<b>FENNEL</b>	30 ct.	5	case	\$27.50		
<i>FFVP / Produce</i>	<b>GOOSEBERRIES, CAPE</b>	12/4oz.	20	case	\$33.46		
<i>FFVP / Produce</i>	<b>GRAPES, BLACK SEEDLESS</b>	60 / 2 oz.	40	case	\$47.00		
<i>FFVP / Produce</i>	<b>GRAPES, GREEN SEEDLESS</b>	60 / 2 oz.	40	case	\$47.00		
<i>FFVP / Produce</i>	<b>GRAPES, RED SEEDLESS</b>	60 / 2 oz.	40	case	\$47.00		
<i>FFVP / Produce</i>	<b>GRAPEFRUIT CHUNKS</b>	60/2.5 oz. cups	40	case	\$51.08		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>GRAPEFRUIT, Whole, Pink/Red</b>	56 ct.	5 cs.	case	\$34.50		
<i>FFVP / Produce</i>	<b>GREEN BEANS, LOCAL</b>	50/2 oz. bags	40	case	\$31.00		
<i>FFVP / Produce</i>	<b>GUAVA</b>	10 lb. case	40	case	\$26.00		
<i>FFVP / Produce</i>	<b>JICAMA STICKS</b>	48/2 oz.	40	case	\$17.57		
<i>FFVP / Produce</i>	<b>KIWI, BERRIES</b>	12/4.4 oz.	50	case	\$36.99		
<i>FFVP / Produce</i>	<b>KIWI, BULK PACK</b>	117 ct./ volume filled	25	case	\$24.00		
<i>FFVP / Produce</i>	<b>KIWI, GOLD</b>	27 ct.	30	case	\$28.75		
<i>FFVP / Produce</i>	<b>KOHLRABI</b>	18 ct.	10	case	\$27.00		
<i>FFVP / Produce</i>	<b>KUMQUATS</b>	10 lb. case	20	case	\$55.53		
<i>FFVP / Produce</i>	<b>LEEKs</b>	12 ct.	10	case	\$28.50		
<i>FFVP / Produce</i>	<b>LEMONS, MEYER</b>	25 ct..	10	case	\$22.00		
<i>FFVP / Produce</i>	<b>LETTUCE, RED LEAF</b>	10 lb. case	10	case	\$16.52		
<i>FFVP / Produce</i>	<b>LIMES, FINGER / AUSTRALIAN</b>		20	case	NEW PRODUCT		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>LONGAN</b>	10 lb. case	20	case	\$39.47		
<i>FFVP / Produce</i>	<b>MANGO CHUNKS</b>	60/2.5 oz. cups	40	case	\$41.66		
<i>FFVP / Produce</i>	<b>MELON, CANTALOUPE</b>	CUT, CHUNKS - 2 / 8 LB. BAGS	30	case	\$40.84		
<i>FFVP / Produce</i>	<b>MELON, GALIA</b>	9 each	10	case	\$40.48		
<i>FFVP / Produce</i>	<b>MELON, HONEYDEW</b>	CUT, CHUNKS - 2 / 8 LB. BAGS	30	case	\$52.09		
<i>FFVP / Produce</i>	<b>MELON, SANTA CLAUS</b>	9 each	10	case	\$40.48		
<i>FFVP / Produce</i>	<b>MELON, WATERMELON</b>	CUT, CHUNKS - 2 / 8 LB. BAGS	30	case	\$45.70		
<i>FFVP / Produce</i>	<b>MUSHROOMS, BUTTON</b>	10 lb. case	10	case	\$18.50		
<i>FFVP / Produce</i>	<b>MUSHROOMS, CREMINI</b>	5 lb. case	10	case	\$14.50		
<i>FFVP / Produce</i>	<b>NECTARINES</b>	40-42 ct.	40	case	\$23.50		
<i>FFVP / Produce</i>	<b>ORANGE, BLOOD</b>	20 lb. case	40	case	\$46.50		
<i>FFVP / Produce</i>	<b>ORANGE, CARA CARA</b>	113 CASE	40	case	\$28.00		
<i>FFVP / Produce</i>	<b>ORANGES, Navel Preferred or acceptable Valencia</b>	113 ct.	30	case	\$28.50		
<i>FFVP / Produce</i>	<b>PAPAYA CHUNKS</b>	60/2.5 oz. cups	40	case	\$41.66		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>PARSNIP STICKS</b>	50/2 oz. bags	30	case	NEW PRODUCT		
<i>FFVP / Produce</i>	<b>PEACHES, LOCAL</b>	92 ct./19 lb. case	20	case	\$22.50		
<i>FFVP / Produce</i>	<b>PEARS, ASIAN</b>	24 COUNT	100	case	\$28.47		
<i>FFVP / Produce</i>	<b>PEARS, COMICE</b>	110 ct.	10	case	\$49.46		
<i>FFVP / Produce</i>	<b>PEARS, D'anjou</b>	135 count	30	case	\$23.61		
<i>FFVP / Produce</i>	<b>PEARS, SECKEL (Sugar)</b>	117 ct.	10	case	\$43.39		
<i>FFVP / Produce</i>	<b>PEARS, YA (Chinese White)</b>		20	case	NEW PRODUCT		
<i>FFVP / Produce</i>	<b>PEAS, SNAP</b>	50 / 2 oz. BAGS	30	case	\$52.69		
<i>FFVP / Produce</i>	<b>PEPPERS, MINI ASSORTED</b>	12/1 lb. bags	20	case	\$29.84		
<i>FFVP / Produce</i>	<b>PERSIMANS, FUYU</b>	12 lb. case 21 COUNT	12- 120	case	\$28.29		
<i>FFVP / Produce</i>	<b>PINEAPPLE SPEARS</b>	50 / 2.7 oz. portions	50	case	\$55.43		

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	<b>PLUMS, ITALIAN (Prunes)</b>	30 lb. case	10	case	\$19.95		
<i>FFVP / Produce</i>	<b>PLUMS, RED</b>	2 LAYER / 40 COUNT	50	case	\$44.75		
<i>FFVP / Produce</i>	<b>PLUOTS</b>	48 COUNT	45	case	\$45.00		
<i>FFVP / Produce</i>	<b>POMEGRANTE</b>	READY TO EAT SEEDS - 12 / 4.4 OZ.	40	case	\$31.50		
<i>FFVP / Produce</i>	<b>POMELOS</b>	14 ct.	30	case	\$40.50		
<i>FFVP / Produce</i>	<b>RADISH, ICICLE</b>	24 COUNT	25	case	\$24.42		
<i>FFVP / Produce</i>	<b>RADISH, RED</b>	5 LB. BAG	10	BAGS	\$12.00		
<i>FFVP / Produce</i>	<b>RADISH,WATERMELON</b>	28 lb. bag	20	case	\$29.01		
<i>FFVP / Produce</i>	<b>RAMBUTAN</b>	5 lb. case	40	case	\$25.84		
<i>FFVP / Produce</i>	<b>RASBERRIES, RED</b>	12 / 6 OZ.	50	case	\$29.76		
<i>FFVP / Produce</i>	<b>SQUASH. YELLOW STICKS</b>	60 / 2 OZ.	20	case	\$45.70		



<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>Current Bid Price Per Unit</b>	<b>List months of best availability &amp; Brand Product #</b>	<b>UNIT PRICE Based on Seasonal Pricing</b>
<i>FFVP / Produce</i>	SQUASH. ZUCCHINI STICKS	48 / 2 OZ.	60	case	\$28.31		
<i>FFVP / Produce</i>	STAR FRUIT	24 COUNT	25	case	\$34.00		
<i>FFVP / Produce</i>	STRAWBERRIES	12 / 1 lb.	40	case	\$32.00		
<i>FFVP / Produce</i>	SWEET POTATO STICKS	50 / 2	35	case	\$26.50		
<i>FFVP / Produce</i>	TANGELOS	28 lb. case	20	case	\$32.75		
<i>FFVP / Produce</i>	TANGERINES, CUTIES	10 / 3 LB. BAGS	20	case	\$38.00		
<i>FFVP / Produce</i>	TAYBERRIES		20	case	NEW PRODUCT		
<i>FFVP / Produce</i>	TOMATOES, CHERRY	12 / 1 PINTS	20	case	\$24.00		
<i>FFVP / Produce</i>	TOMATOES, GRAPE	10 lb. bulk case	20	case	\$29.00		
<i>FFVP / Produce</i>	TOMATOES, HEIRLOOM (SMALL)	12 / 10 OZ.	20	case	\$29.76		
<i>FFVP / Produce</i>	TOMATOES, YELLOW TEARDROP	12 / 10 OZ.	30	case	\$32.90		