



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**

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**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

**Administration Office  
3115 Pole Line Road  
Pocatello, Idaho**

**INVITATION TO BID**

**SPECIFICATIONS FOR**

**STADIUM BLEACHERS**

**BIDS WITH CONDITIONS WILL NOT BE ACCEPTED**

**BID OPENING**

**March 8, 2022  
10:00 AM**



## POCATELLO/CHUBBUCK SCHOOL DISTRICT 25

LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW

### School District No. 25 INVITATION TO BID

Sealed bids will be received by the School District 25 Business Office, Bannock County, Idaho at 3115 Pole Line Road, Pocatello, Idaho, 83201, until 10:00 AM on March 8, 2022 for the following:

#### 2022 STADIUM BLEACHERS

A **mandatory pre-bid conference and walk-thru** to review the projects will be held at the District Maintenance Shop, 185 E. Maple, Pocatello, Idaho, on February 24, 2022 at 1:00 PM.

Specifications or additional details, (including bid forms), may be secured at 3115 Pole Line Road, Pocatello, Idaho, 83201 or by calling the Business Office at (208) 235-3270. All bids must be on the forms furnished, all blank spaces filled in, and signed with the name and address of the Bidder. No unqualified bids will be read.

Each bid shall be accompanied by a certified check, cashier's check, or a bidder's bond, (executed by a qualified surety company with the power to do business in the State of Idaho) in the sum of not less than five percent (5%) of the total bid, made payable to School District No. 25, Bannock County, Pocatello, Idaho. This surety shall be forfeited by the bidder in the event of failure to enter into a contract. Personal or company checks will not be accepted. Compliance with Idaho Public Works Law is required.

The Board of Trustees reserves the right to reject any or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Renae Johnson, Clerk  
School District No. 25

Publish dates:

February 13, 2022  
February 20, 2022

IDAHO STATE JOURNAL

## INSTRUCTIONS TO BIDDERS

### **BIDS:**

Sealed bids will be received on or before the time and date set forth under Invitation to Bid.

The owner reserves the right to accept or reject any part or all bids.

Bidders submitting a bid on this work will be required to figure and furnish everything as called for by these specifications and the requirements of the bid proposal sheet.

All bids shall be in a sealed envelope addressed to the Business Office, School District No.25, 3115 Pole Line Road, Pocatello, Idaho. The following shall be written on the exterior of the envelope:

BIDS FOR 2022 STADIUM BLEACHERS  
TO BE OPENED ON MARCH 8, 2022 AT 10:00 AM

Bids not delivered by contractors at time of bid opening must be received in mail no later than 4:00 PM on March 7, 2022, the day before the bid opening.

### **EXAMINATION OF THE SITE AND DOCUMENTS:**

Refer all questions to Jonathan Balls, Director of Business Operations, (208) 233-3212. Contact with other district staff, Board of Trustees, or Administration, will be by written permission only.

A **mandatory pre-bid conference and walk-thru** to review the projects will be held at the District Maintenance Shop, 185 E. Maple, Pocatello, Idaho, on February 24, 2022 at 1:00 PM.

Before submitting a proposal the bidder shall:

1. Carefully examine the specifications.
2. Visit the worksite.
3. Be fully informed of existing conditions and limitations.
4. Include in the bid, sums sufficient to cover all items required by the contract, and shall rely entirely upon his own examinations in making his proposal.

### **INTERPRETATIONS:**

Should a bidder find discrepancies in or omissions from the specifications, or be in doubt as to their meaning, he should at once notify the Owner, who will send written instructions or addenda to all bidders. The owner will not be responsible for oral interpretations. Questions received less than 48 hours before time for bid opening cannot be answered. All addenda issued during the time of bidding will be incorporated in the contract.

### **BID GUARANTEE:**

As a guarantee that, if awarded the contract, the bidder will execute same and furnish bond. Each bid will be accompanied by a Certified check, Cashier's Check, or Bid Bond for not less than five percent (5%) of the base bid payable to the Owner. NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

### **OBJECTIONS:**

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

### **EVIDENCE OF QUALIFICATIONS:**

Upon request of the owner, a bidder whose bid is under consideration for award of the contract shall submit, promptly, satisfactory evidence of his financial resources, his experiences, and the organization and equipment he has available for performance of the contract.

### **REJECTION OF BIDS:**

The Board of Trustees of the Pocatello/Chubbuck School District 25 shall have the right to reject or not accept any and/or all bids when: (1) it is in the best interest of the District, (2) the bid does not meet the minimum bid specifications; or (3) the bid is not the lowest responsible bidder; or (4) the item offered deviates to a major degree from the bid specifications, as determined by the Administrator (minor deviations, as determined by the Administrator, may be accepted as substantially meeting the bid requirements of the District). Deviations will be considered major when such deviations appear to frustrate the competitive bidding process.

### **LAWS AND ORDINANCES:**

The contractor hereby binds himself to protect and save harmless the owner from all damages arising from the violation of any and all Federal, State, County, City, and all other laws, rules, regulations, in the performance of the terms of the contract.

### **HOLD HARMLESS AGREEMENTS:**

The District expects your work to conform to professional standards. The contractor is expected to hold the District harmless for all damages or claims arising out of the work performed by the contractor. The District will not agree to hold the contractor harmless for damages or claims.

### **EQUIPMENT:**

The contractor shall provide all labor, materials, tools, and equipment, etc. necessary for the complete and substantial execution of everything described in the specifications.

### **STORAGE OF MATERIALS:**

The contractor shall make arrangement and coordinate with the Maintenance Department for storage of materials. Any damages of life or property caused by storage of materials on the above indicated place shall be paid for by the contractor, who shall hold the owner harmless for any damages concerning the same.

### **SUPERVISION:**

The supervision of this work will be done by School District #25 Maintenance Department.

**INSPECTION OF WORK:**

The representative of the owner shall at all times have access to the work wherever it is in preparation or progress and the contractor shall provide facilities for such access and for inspection.

**EMPLOYMENT OF RESIDENTS OF IDAHO:**

In compliance with Idaho Laws, Section 44-1001 and 44-1002 Idaho Code, the contractor must employ ninety-five percent 95% bona fide Idaho residents as employees on any such contracts except where under such contracts fifty (50) or less persons are employed the contractor may employ ten percent (10%) nonresidents, provided however, in all cases such employers must give preference to the employment of bona fide Idaho residents in the performance of such work.

**CONTRACTOR'S LICENSE:**

In compliance with Idaho Laws, the contractor must be registered with the State of Idaho, and hold the required Public Works Contractor's License before obtaining the contract documents and before submitting a bid for this work.

**INSURANCE:**

All contractors who provide goods or services to the District are required to provide the District with certificates of insurance for General Liability, Auto Liability, Workers Compensation, and Professional Liability if applicable.

The General Liability and/or Professional Liability certificate must name the District as an additional insured under the contractor's policy. Certificates are to be provided to the District prior to any work commencing on District property. This would include the placement of any equipment or materials at the work site

Minimum Insurance Limits

General Liability	\$1,000,000 per occurrence \$1,000,000 products and completed operations \$1,000,000 annual aggregate
Auto Liability	\$1,000,000 per occurrence
Worker' Compensation	Statutory
Professional Liability	\$1,000,000 per occurrence \$1,000,000 annual aggregate

**OWNER/CONTRACTOR AGREEMENT:**

The Agreement for the work will be written on a District provided Form of Agreement between Owner and Contractor where the basis of payment is a stipulated sum.

**PERFORMANCE BOND:**

The successful bidder will be required to furnish a 100% performance bond when entering into the contract work, per Idaho Code Section 54-1926, "...conditioned upon the faithful performance of the contract in accordance with the plans, specifications and conditions thereof."

**PAYMENT BOND:**

The successful bidder will be required to furnish a 100% payment bond when entering into the contract work, per Idaho Code Section 54-1926, "solely for the protection of persons supplying labor or materials, or renting, leasing, or otherwise supplying equipment to the contractor or his subcontractors in the prosecution of the work provided for in such contract."

**5% RETAINAGE:**

The Owner will retain 5% of the Contractor's earned sum to ensure faithful performance. This 5% will be released to the Contractor upon receipt of approval from State of Idaho.

**LIQUIDATED DAMAGES:**

Contractor shall be required to pay Owner as liquidated damages the sum of \$500 for each day, after the scheduled completion date, that the project is unfinished.

**CHANGES IN THE WORK:**

All change orders shall be submitted in written form, for District approval, before any additional work is performed.

The owner, without invalidating the contract, may order extra work or make changes by altering, adding to, or deducting from the work; the contract sum being adjusted accordingly. All such work shall be executed under the conditions of the original contract, except that any claim for extension of the time caused thereby shall be adjusted at the time of ordering such change.

The total allowance for combined overhead and profit for changes shall be included in the total cost to the owner and shall be based on the following schedule:

- a) For the Contractor, 10% over cost;
- b) For the Sub-Contractor, 15% over cost to be divided 10% for Sub-Contractor and 5% for Contractor; and
- c) For any Sub-Subcontractor, 15% over cost to be divided 5% for Contractor, 5% for Sub-Contractor, and 5% for Sub-Subcontractor.

**FORM WH5:**

Per Idaho Code Section 54-1904A, within thirty (30) days of award of bid, the contractor shall file with the State Tax Commission a form WH-5, Public Works Contract Report.

**CLEAN UP AND SECURITY:**

The contractor shall at all times keep the premises free from accumulations of waste material or rubbish caused by his employees or work, and at the completion of the work he shall remove all his rubbish from and about the building and all tools and surplus materials and shall leave his work clean. In case of dispute, the owner shall remove the rubbish and surplus materials and charge the cost to the contractor. At no time shall the School District Dumpsters be used to remove the Contractor's waste, garbage or scraps.

**IDAHO EMPLOYER ALCOHOL AND DRUG-FREE WORKPLACE ACT:** Include with your bid sheet a contractor's affidavit pursuant to Idaho Code Section 72-1717.

**BIDDER CERTIFICATION FORM:** All bidders must complete and submit the Bidder Certification Form included with this bid request.

**PAYMENT:**

Prices must remain firm as quoted by supplier until quantity awarded is received. Application for payment dated on or before the 25th of the month, shall be paid by the 15th of the following month. Application for payment dated after the 25th of the month, shall be paid within 30 days.

Delivery may be accepted any time, however, payment for the 2022-2023 fiscal year cannot be made until after July 1, 2022 when those funds have been released.

**BID:**

The following universal specifications are being used as a guideline. Alternate bids for equal equipment will be considered. Substitutions or major alternations must be indicated upon the proposal sheet at the time of the bid submission. Bids must be based upon conditions at the site and these specifications. Bids shall be submitted in accordance with the requirements shown on the bid form.

**BID EVALUATION CRITERIA:**

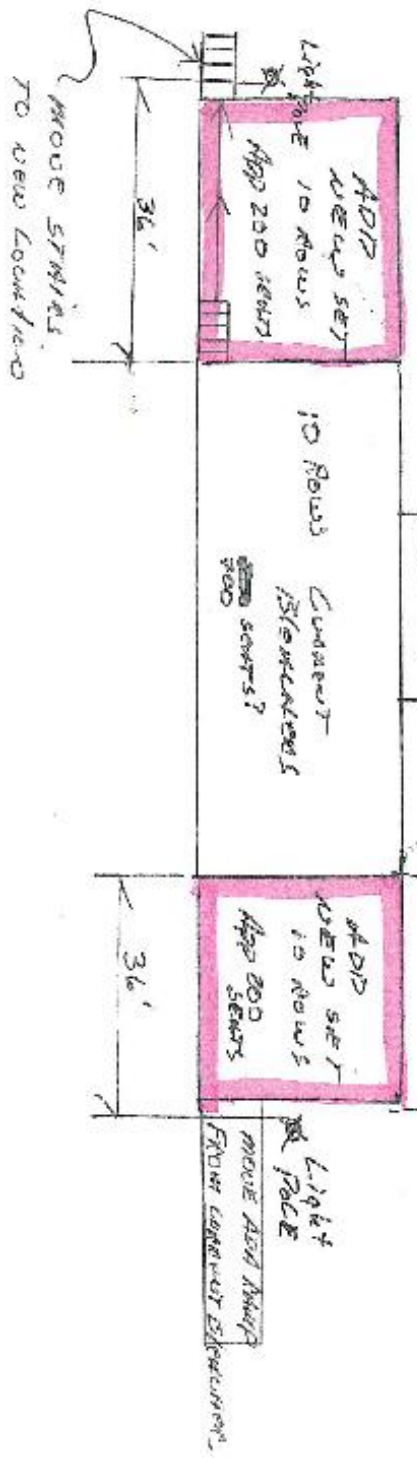
Contractor selection on this project will be evaluated based on the following:

- 1) Price
- 2) Contractor reputation for quality of work with current customers or past performance with District 25. (please list all jobs/contracts greater than \$50,000 performed in the past two years if contractor has not performed one for the District in past 5 years)
- 3) Vendor ability to best match the listed criteria as specified.
- 4) The contract will be awarded to the lowest responsive and responsible bidder or bid/offer most advantageous to the District with price and other factors considered.

**DELIVERY AND START OF WORK:**

The time-frame for the stadium bleachers to be completed is between June 6, 2022 and August 5, 2022.

# Hawthorne (Borg High Field)



Proposal #1



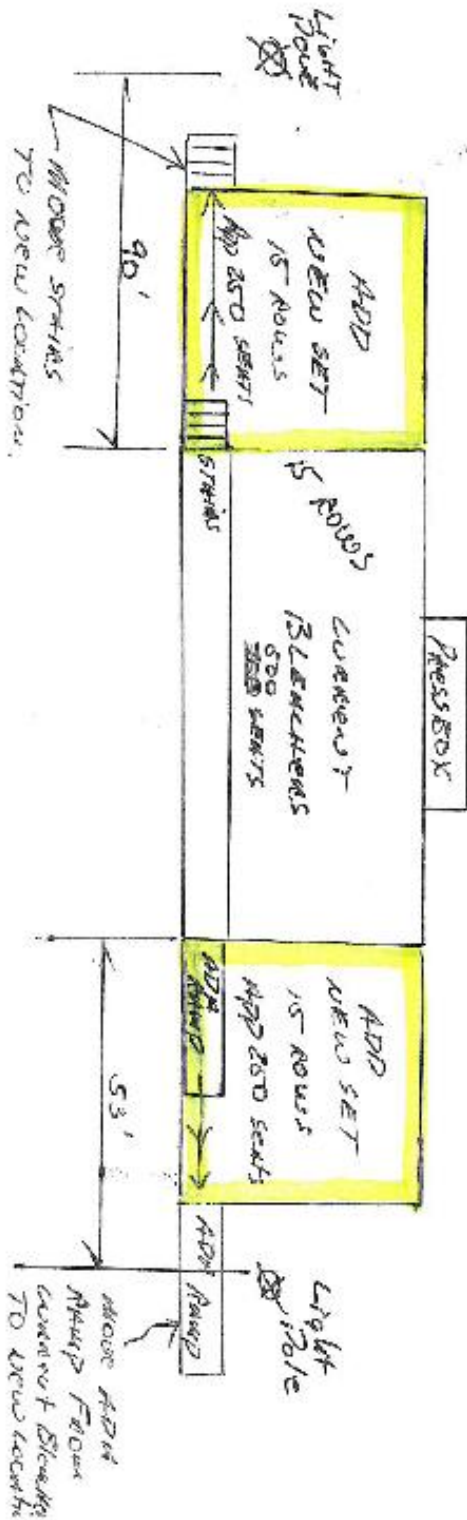
Hawthorne:  
 Visitor: 2,000 FT<sup>2</sup>  
 Additions: 900 FT<sup>2</sup> (each end)



4 CONCRETE SLAB DETAIL  
 2 NOT TO SCALE



# Century High School



PROPOSAL #2



Century:  
 Visitor: 2,600 F1/2  
 Aedilions 1,300 F1/2 (each end)



1 CONCRETE SLAB DETAIL  
 2 NOT TO SCALE

## **GENERAL SPECIFICATIONS**

**SCOPE OF WORK:** The contractor shall furnish and install all materials, labor, equipment, and other necessary items for the design and fabrication, construction assembly of angle frame stadium bleachers.

### **1. STADIUM BLEACHERS**

#### **1.1 QUALITY ASSURANCE**

- A. Manufacturer Qualifications: Manufacturer must have a minimum of ten years' experience in the design and manufacture of bleachers.
- B. Welders must conform to AWS Standards.
- C. Source Quality Control: Mill Test Certification.
- D. Codes and Standards: 2003 International Building Code

#### **FRAME-TYPE BLEACHER SILVER EDITION ELEVATED SERIES**

### **PART 1 - GENERAL**

#### **1.01 SYSTEM DESCRIPTION**

- A. Design and fabrication of Frame-Type Bleacher

#### **1.02 QUALITY ASSURANCE**

- A. Manufacturer: Southern Bleacher Company, P. O. Box One, Graham, Texas 76450 U.S.A., (800) 433-0912 or (940) 549-0733. Fax: (940) 549-1365.
- B. Manufacturer Qualifications: Manufacturer must have twenty years of experience in the manufacture of bleachers and grandstands; welders must be AWS certified. Bleachers shall be produced / provided by a AISC certified BU fabricator.
- C. Source Quality Control: Mill Test Certification.

#### **1.03 BUILDING CODES**

- A. Owner to confirm the national code and the version which applies to project for inclusion in specifications.

#### **1.04 WARRANTY**

Southern Bleacher warrants its Frame-Type Bleacher to be free from defect in material and workmanship in the course of manufacturing for a period of one year beginning at Date of Substantial Completion for Projects installed by Southern Bleacher, beginning at Date of Initial Delivery of Product for Projects installed by others. This warranty excludes defects resulting from abnormal use, accidental or intentional damage, or any occurrences beyond Southern Bleacher's control.

## PART 2 - PRODUCTS

### 2.01 ACCEPTABLE MANUFACTURER

- A. Southern Bleacher Company – PO Box One - Graham, TX 76450 – (800) 433-0912 – [www.southernbleacher.com](http://www.southernbleacher.com) – Attn: Andy Smith – [smith@southernbleacher.com](mailto:smith@southernbleacher.com)

### 2.02 FRAME-TYPE BLEACHERS

A. Product Description

1. Silver Edition 10 Row Elevated Frame-Type Bleachers:
  - a. Rise and Depth Dimensions: Vertical rise and horizontal depth per row: 8 inches x 24 inches. Seat is 17 inches above its respective tread.
  - b. Framework: Prefabricated angle bleacher frames are spaced at 6-foot (max.) intervals and connected by cross braces.
  - c. Seats: Nominal 2 x 10 anodized aluminum plank with 2 x 10 anodized end caps.
  - d. Treads: Two nominal 2 x 11 mill aluminum planks with 2 x 11 anodized end caps. Systems with two 2 x 10 treads will not be accepted.
  - e. Risers: Nominal 1 x 6-1/2 anodized aluminum riser planks beginning at Row 1; two 1 x 6-1/2 aluminum riser plank on top row.
  - f. Guardrailing: Two lines of aluminum rail with chain link 42 inches above seat on both sides of bleacher and across back of bleacher. Front rail, 3 line with chain link 42 inches above front walk.
  - g. Entry Steps: Frames with 2 x 12 mill aluminum plank with step riser, contrasting aluminum stair nose and 2 line rail 36 inches above nose of step. Handrails shall extend in the direction of the exit steps 12 inches beyond the end of the steps. Ends shall terminate in newel posts.
  - h. Front Walkway: 30-inch elevation and 68-inch clear width.
  - i. Aisle: Aisle to be provided with 34" high handrail and intermediate rail at approximately 22" above tread. Handrails with rounded ends are discontinuous to allow access to seating through a 24" wide space. Aluminum tread nosing of contrasting color on aisle steps.
  - j. Main structural framing, perimeter railing post to be galvanized steel. Aluminum framed bleacher units are unacceptable.
2. Wheelchair Area:
  - a. Wheelchair area to be 5' 6" wide for two wheelchairs (33" each) and 36" for single.
  - b. Ramp: To be removed and relocated from current bleachers and attach to new set of bleachers.

## B. Materials/Finishes

1. Framework:
  - a. Galvanized Steel: Structural fabrication with ASTM-A529 steel. Shop connections are seal welded. After fabrication, all steel is hot-dipped galvanized to ASTM-A123 specification. \
2. Extruded Aluminum:
  - a. Seat Planks, Riser Planks, Step Risers: Extruded aluminum alloy 6063-T6, clear anodized 204R1, AA-M10C22A31, Class II, and a wall thickness of .094".
  - b. Tread Planks: Extruded aluminum alloy 6063-T6, mill finish and wall thickness of .094".
3. Accessories:
  - a. Channel End Caps: Aluminum alloy 6063-T6, clear anodized 204R1, AA-M10C22A31, Class II.
  - b. Hardware:
    - (1) Bolts, Nuts: Galvanized or plated.
    - (2) Hold-Down Clip Assembly: Aluminum alloy 6061-T6.
  - c. Guardrailing: Front, sides and back anodized aluminum rail 1-5/8" O.D. with galvanized chain link.
  - d. Handrails: Anodized aluminum rail 1-5/8" O.D.
  - e. Crossbraces: Extruded aluminum angle alloy 6061-T6, mill finish.
  - f. Aisle Nose and Stair Nose: Aluminum alloy, 6063-T6, black powder coat finish.

## D. Fabrication

1. Design Load:
  - a. Live Load: 100 psf gross horizontal projection
  - b. Lateral Sway Load: 24 plf seat plank
  - c. Perpendicular Sway Load: 10 plf seat plank
  - d. Live Load of Seat and Tread Plank: 120 plf
  - e. Guardrail: 100 plf vertical and 50 plf horizontal.
2. All connections made in shop to be shop welded.
  - a. Manufactured by certified welders conforming to AWS Standards.

## PART 3 - EXECUTION

### 3.01 INSTALLATION

- A. All work performed by technicians experienced in bleacher seating installation.
- B. Project as per approved shop drawings.

### 3.02 FIELD QUALITY CONTROL

- A. Foundation: Bleacher system shall be supported by a flat and level slab as out lined in the bleacher submittal drawings.

### 3.03 CLEAN-UP

- A. Clean up all debris caused by work of this section.
- B. The Owner, Architect and Contractor acknowledge and accept that mill finish aluminum as specified will have water stains present from transportation and storage during installation. Removal of these stains is not part of this contract.
- C. Stand to be broom cleaned at completion.

### **ADDITIONAL BLEACHER SPECIFICATIONS:**

The District will award the stadium bleacher bid by project to the vendor with the lowest responsible bid.

#### **Project No. 1: Hawthorne Middle School** **1025 W. Eldredge** **Pocatello, Idaho**

1. Unit of 10 Row x 93'-0" - Elevated Silver Edition Bleacher – Visitor
2. Units of 10 Row x 33'-0" - Elevated Silver Edition Bleacher – Home Additions
3. Slab Footings: Visitor 2,600 ft/2 and Additions 900 ft/2 (each end)
1. Contractor is required to repair the sprinkler system where and around the new bleacher concrete pad to ensure that the sprinkler system has sufficient pressure and position layout to not impede the grass growth area.

#### **Includes:**

- a. Galvanized steel angle frames
- b. 8" rise and 24" tread per row
- c. Front Walk – elevated 30" above grade, width 74"
- d. Anodized aluminum seat (2" x 10") and riser (1" x 6.5") boards on each row
- e. Two mill finish aluminum footboards (2" x 11") on each row
- f. Two line anodized guard rail with chain link fence on front, sides and back of seating
- g. Two stairs, one ramp – new visitor
- h. Relocated exits to ends of additions – home
- i. Aisles with mid-aisle railing
- j. Freight / Onsite Installation of supplied bleacher materials
- k. Sales tax

**NOTE:** Existing bleachers to be relocated to another district site to be determined at a separate cost.

**Project No. 2: Century High School**  
**7801 Diamondback Dr**  
**Pocatello, Idaho**

2. Unit of 10 Row x 93'-0" - Elevated Silver Edition Bleacher – Visitor
3. Units of 15 Row x 33'-0" - Elevated Silver Edition Bleacher – Home Additions
4. Slab Footages: Visitor 2,600 ft/2 and Additions 1,300 ft/2 (each end)
5. Contractor is required to repair the sprinkler system where and around the new bleacher concrete pad to ensure that the sprinkler system has sufficient pressure and position layout to not impede the grass growth area.

**Includes:**

- a. Galvanized steel angle frames
- b. 8" rise and 24" tread per row
- c. Front Walk – elevated 30" above grade, width 74"
- d. Anodized aluminum seat (2" x 10") and riser (1" x 6.5") boards on each row
- e. Two mill finish aluminum footboards (2" x 11") on each row
- f. Two line anodized guard rail with chain link fence on front, sides and back of seating
- g. Two stairs, one ramp – new visitor
- h. Relocated exits to ends of additions – home
- i. Aisles with mid-aisle railing
- j. Freight / Onsite Installation of supplied bleacher materials
- k. Sales tax

**NOTE:** Existing bleachers to be relocated to another district site to be determined at a separate cost.

**BID PROPOSAL**  
**Stadium Bleachers**

Date: \_\_\_\_\_

Board of Trustees  
School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

We, the undersigned Bidder agrees, if this bid is accepted, to enter into an agreement with Owner to furnish all labor, materials, tools, and equipment and complete all work called for by these specifications in connection with construction of stadium bleachers, under the supervision of the School Plant Coordinator and the Director of Business Operations, for the sum of:

We further acknowledge Addendum(s) Received. No. \_\_\_\_\_, dated \_\_\_\_\_.

The District will award the stadium bleacher bid by project to the vendor with the lowest responsible bid.

<u>PROJECT</u>	<u>AMOUNT</u>
No. 1 – Hawthorne Middle School	\$ _____
No. 2 – Century High School	\$ _____

**Work can begin June 6, 2022 and must be completed by August 5, 2022.**

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached, if applicable, is a listing of subcontractors names and addresses for this project.
- Attached is our Affidavit of Alcohol and Drug-Free Worksite, as pursuant to Idaho Code 72-1717.
- Attached is Bidder Certification Form.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Public Works License Number

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Worker's Comp & Liability Insurance Exp. Date

\_\_\_\_\_  
Email, if applicable

CONTRACTOR'S AFFIDAVIT  
CONCERNING ALCOHOL AND DRUG-FREE WORKPLACE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Pursuant to the Idaho Code, Section 72-1717, I, the undersigned, being duly sworn, depose and certify that named contractor is in compliance with the provisions of Idaho Code section 72-1717; that named contractor provides a drug-free workplace program that complies with the provisions of Idaho Code, title 72, chapter 17 and will maintain such program throughout the life of a state construction contract and that named contractor shall subcontract work only to subcontractors meeting the requirements of Idaho Code, section 72-1717(1)(a).

\_\_\_\_\_  
Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Company Name

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Commission expires:

\_\_\_\_\_  
NOTARY PUBLIC, residing at

\_\_\_\_\_



# **STADIUM BLEACHER**

MANUFACTURER \_\_\_\_\_

## **DESCRIPTION OF MATERIAL:**

Style Name \_\_\_\_\_

Seating Capacity: \_\_\_\_\_

Warranty \_\_\_\_\_

## **BIDDER CERTIFICATION FORM**

1. **Debarment and Suspension** – In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
2. **Anti-Collusion** – In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
3. **Anti-Lobbying** – In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
4. **National Sexual Offender Registry** – In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: <http://www.nsopr.gov/>

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

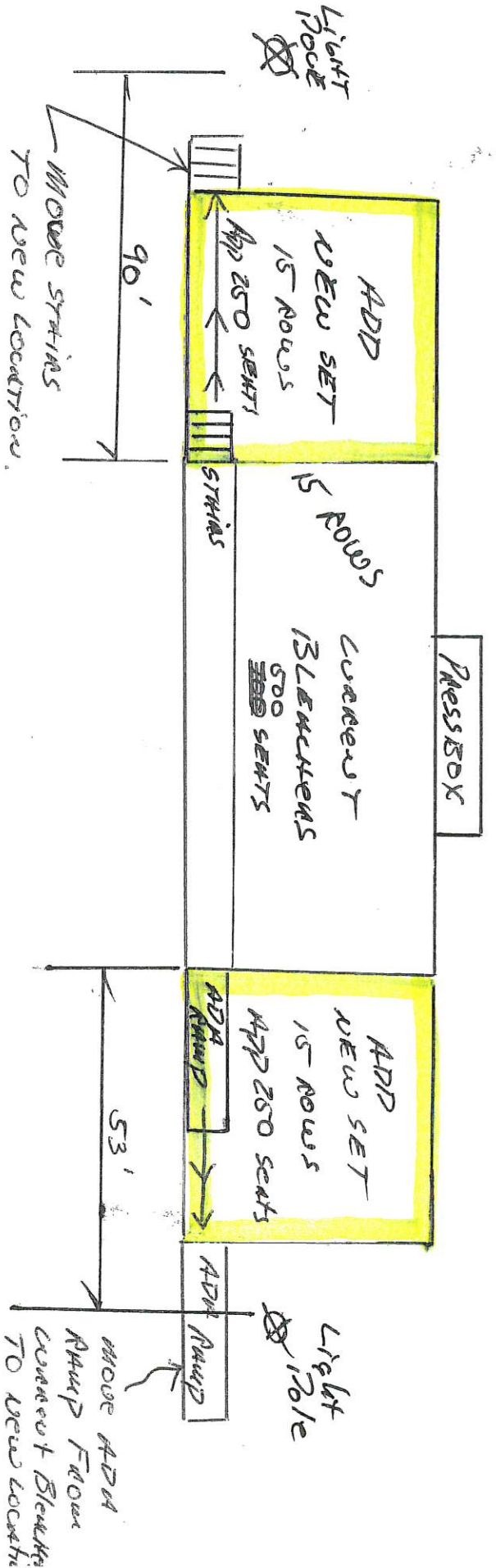
Name & Title: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

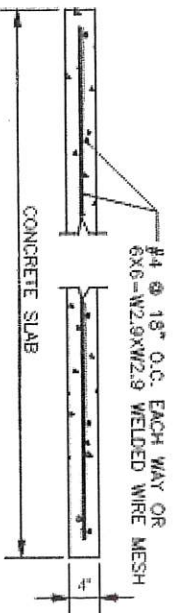
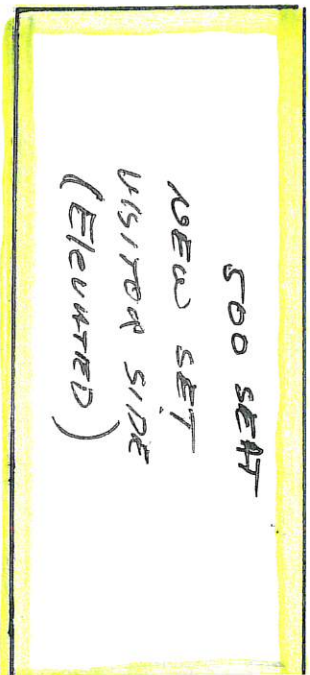
Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

# Century High School

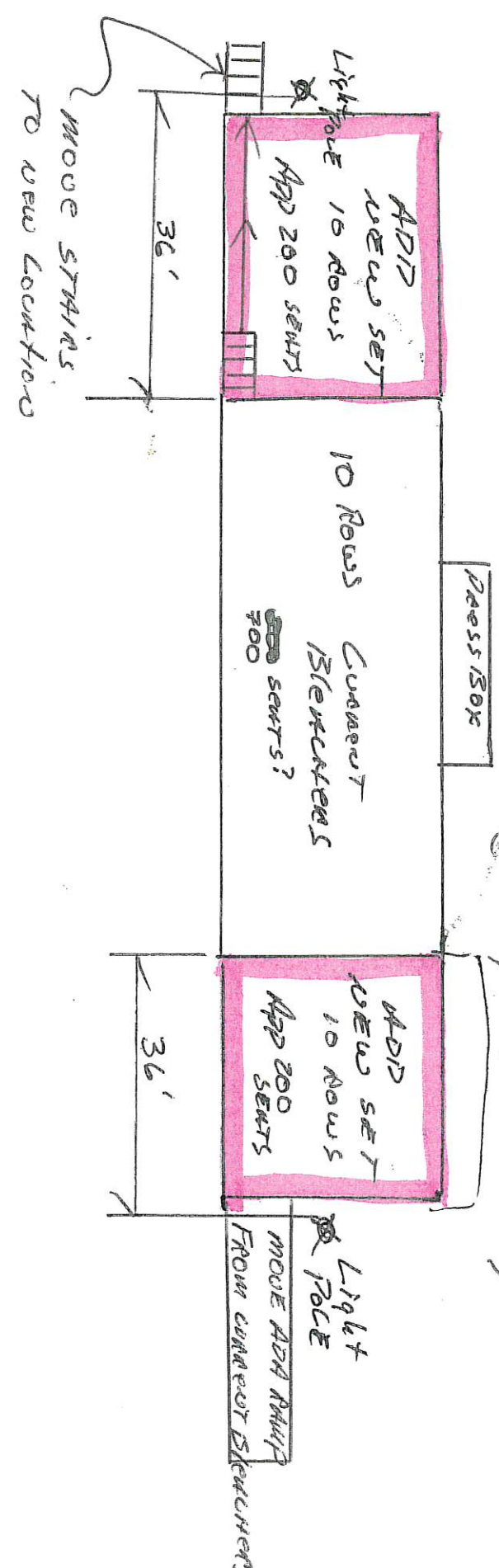


PROPOSAL #2

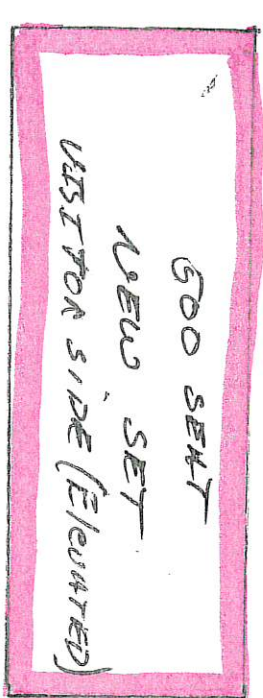


Century: 2,600 FV/2  
 Visitor: 1,300 FV/2 (each end)

# Hawthorne (Pony High Field)



Proposal # 1



Hawthorne:  
 Visitor: 2,600 FV/2  
 Additions: 900 FV/2 (each end)

