



## RFP/Purchase and Installation of Modular Classrooms

The Pocatello/Chubbuck School District 25, the Awarding Authority, invites competitive sealed proposals for the design and installation of two (2) modular classroom buildings at the Lincoln Headstart School, 330 Oakwood Dr, Pocatello, Idaho, 83201

Specifications or additional details, may be secured at the Business Office, 3115 Pole Line Rd, Pocatello, Idaho, 83201 or by calling (208) 235-3270.

All classrooms shall be compliance with all federal, state and local laws, rules and regulations. Each modular building shall include the following: handicap accessible, a three (3) phase electrical system, and tech ready system. The total square footage of each modular shall be approximately 2,016 square feet or 28 x 72, and be divided into two (2) classrooms to be placed on concrete foundation.

The scope of work includes engineering design, prefabrication, transportation to site, assembly, installation and all services required to complete and to deliver the modular classrooms ready for use on owner provided foundation. District to provide mechanical and electrical finish work. Work pursuant to this Request for Proposal shall reach substantial completion as soon as possible and the proposed occupancy date shall be included in the response, and be no later than August 1, 2022. All setup and delivery charges shall be rolled into the prices quoted. The project award shall be based upon total price with regard given to amenities provided.

**DELIVERY:** All proposals must include the F.O.B. cost of the transportation to the site: Lincoln Early Childhood Center, 330 Oakwood Drive, Pocatello, Idaho.

Copies of the Request for Proposals are available may be secured at the Business Department, 3115 Poleline Road, Pocatello, Idaho, 83201.

Proposals will be considered only from proposers who have been certified by the State of Idaho as a licensed public works contractor, for the work as follows:

### **CATEGORY OF WORK: MODULAR CONSTRUCTION**

The General Contractor must submit a certificate of eligibility issued by Idaho, in the category of modular/prefab construction. Contractor to provide industry standard warrantee.

All parties responding to the Request for Proposals must submit a signed copy of the proposal containing both price information and all other proposal information including General Building Description, and Material Specifications.

As the Awarding Authority, the Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

All sealed responses to the Request for Proposal will be received by the School District 25, Business Office, 3115 Pole Line Road, Pocatello, Idaho, 83201 **no later** than 9:00 a.m. on February 24, 2022. Late proposals or proposals submitted electronically or by fax will not be considered. Incomplete submissions may be rejected as non-responsive.

Proposals shall remain in effect for a minimum period of one hundred eighty (180) calendar days after the March 15, 2022 Board of Trustee meeting.



**REQUEST FOR PROPOSAL**

<i>Address Reply To:</i>	<i>Reply Due By:</i>	<i>FOB</i>
Business Office School District #25 3115 Pole Line Rd Pocatello, ID 83201	February 24, 2022 9:00 AM	Lincoln Center 330 Oakwood Dr Pocatello, Idaho

We, the undersigned Bidder agrees, if this bid is accepted, to enter into an agreement with Owner to furnish modular classroom in accordance with all federal, state and locals laws, rules and regulation for the construction of (2) Modular Classrooms, for the sum of:

Modular Classrooms                                 \$ \_\_\_\_\_

Block and Leveling of Modular                         \$ \_\_\_\_\_

Delivery and Haulage                                         \$ \_\_\_\_\_

**BID TOTAL**                                 \$ \_\_\_\_\_

**Work can begin June 6, 2022 and must be completed by August 1, 2022.**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Email