

Board Minutes
February 15, 2022

The Johnson County Board of Education met in regular session on Tuesday, February 15, 2022 in the board office at 6:00 p.m. Chris Fields, Kevin Brantley, Alvin P. Moorman, Donald Smith, and Marty Thompson were present. Chairman Fields called the meeting to order and welcomed everyone. Mr. Thompson gave the invocation and Mr. Smith led the Pledge of Allegiance to the flag.

The following business was transacted:

1. The agenda was amended to include an additional fund-raising request and two additional public participation requests. The amended agenda was approved on a motion by Mr. Smith, second by Mr. Brantley; unanimous approval.
2. The January 18, 2022 regular board meeting and the January 26, 2022 called board meeting minutes were approved on a motion by Mr. Thompson, second by Mr. Brantley; unanimous approval.
3. The January 2022 financial report was approved on a motion by Mr. Moorman, second by Mr. Smith; unanimous approval.
4. Superintendent Morris presented a Resolution for Project 21LW-683-001 for the completion of the JCMHS roof project. This resolution was approved on a motion by Mr. Brantley, second by Thompson; unanimous approval. A copy of this resolution is attached and becomes a part of these minutes.
5. Superintendent Morris and Board Members discussed the redistricting resolution that was approved by consensus at last month's meeting.
6. The following field trip and fund-raising requests were approved on a motion by Mr. Smith, second by Mr. Moorman; unanimous approval:
 - JCHS Math, Pie the math teacher tickets, March 7 – 11, 2022
 - JCHS Math, Silent Auction, March 14, 2022
 - Soccer, Donations for calendar slots or soccer ball, Feb. 16 – March 2, 2022
 - Jr. Beta, Popcorn, March 7 – 11, 2022
 - JCHS Competition Cheer, Krispy Kreme Donuts, Feb. 20 – March 9, 2022
7. Ms. Veedra Jones addressed the board with her concerns about the selection of Salutatorian and the school handbook.
8. Kenethia Rawlings presented her concerns about school handbook rules not being followed.
9. Jateria Fleming presented her concerns about the selection of Salutatorian and a possible policy/handbook violation.

10. Totiana Fleming presented her concerns about policies in the school handbook.
11. Mr. Jerrony Darrisaw presented his concerns about the school handbook and following procedures.
12. Mr. John Martin presented his concerns about policies and procedures. He also was concerned about the salutatorian selection for this year.
13. Mrs. Amanda Winfrey presented her concerns with Early graduation and the code of ethics.
14. Mary Grace Winfrey addressed the board concerning salutatorian issues and early graduation.
15. On a motion by Mr. Brantley, second by Mr. Thompson; unanimous approval was given to go into executive session to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal or periodic evaluation or rating of a public officer or employee. After discussion, a motion was made to come out of executive session by Mr. Brantley, second by Mr. Smith, unanimous approval.
16. Superintendent Morris presented Mary Beth Thompson for employment for the 2022-2023 school year. The vote was four YES with Mr. Thompson abstaining.
17. Superintendent Morris presented Amber Attaway for employment for the 2022-2023 school year. The vote was four YES with Mr. Brantley abstaining.
18. Superintendent Morris presented Vicki Bray and Cori Fields for employment for the 2022-2023 school year. The vote was four YES with Mr. Fields abstaining.
19. Superintendent Morris presented personnel recommendations. The recommendations below were approved on a motion by Mr. Brantley, second by Mr. Moorman, unanimous approval.

To Hire:

Wilma Bassett, Teacher
Zach Dollar, Teacher
Anna Glover, Teacher
Carla Harper, Teacher
Dani Josey, Teacher
Amber Way, Teacher
Attached list of Teachers/Administrators

Resignations:

Charis Andrews
Julee Bailey
Stephanie Davis
Taylor Ramirez

20. The meeting was then adjourned at 7:13 p.m.

**JOHNSON COUNTY BOARD
OF EDUCATION**

By: _____
Chairman

Attest: _____
Superintendent