

RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2025 / 2026

Richland Upper Elementary School | 6th Grade

○ Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened	24
○ Dry Erase Marker, Expo, Chisel Tip, Black, 1ea	2
○ Filler Paper, Wide Ruled, 8" x 10.5", 200 Ct	4
○ Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted	1
○ Glue Stick, Elmer's, .77oz, Washable, Purple	2
○ Folder, Poly Pocket and Brads, Red	1
○ Folder, Poly Pocket and Brads, Blue	1
○ Composition Book, Wide Ruled 100 Ct, Black Marble	2
○ Highlighter, 4Pk, Assorted	1
○ Sticky Notes, EPI, 3" x 3", 4/50 Sheet Pads, Assorted	2
○ Spiral Nbk, 1 Subject, Wide Ruled, Non-Perf, 70 Ct, Asst	2
○ Binder, 1.5" View Thru, Durable D-Ring, Vinyl, White	1
○ Markers, Crayola, Ultra-Clean Washable, Thick Tip, 10ct	1



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TRADITION OF EXCELLENCE