## RANKIN COUNTY SCHOOL DISTRICT

## **SCHOOL SUPPLIES 2025 / 2026**

## McLaurin Elementary School | 6th Grade

$\circ$	Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened	24
$\circ$	Dry Erase Marker, Expo, Chisel Tip, Black, 1ea	2
$\circ$	Filler Paper, Wide Ruled, 8" x 10.5", 200 Ct	4
O	Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted	1
O	Glue Stick, Elmer's, .77oz, Washable, Purple	2
O	Folder, Poly Pocket and Brads, Red	1
O	Folder, Poly Pocket and Brads, Blue	1
O	Composition Book, Wide Ruled 100 Ct, Black Marble	2
O	Highlighter, 4Pk, Assorted	1
O	Sticky Notes, EPI, 3" x 3", 4/50 Sheet Pads, Assorted	2
$\circ$	Spiral Nbk, 1 Subject, Wide Ruled, Non-Perf, 70 Ct, Asst	2
$\circ$	Binder, 1.5" View Thru, Durable D-Ring, Vinyl, White	1
O	Markers, Crayola, Ultra-Clean Washable, Thick Tip, 10ct	1

