

LORI L. SPIELMAN First Selectman STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 860-870-3100 FAX 860-870-3102

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www.ellington-ct.gov

Monday, April 11, 2022 7:00 pm

PUBLIC HEARING (See Public Hearing Notice for ZOOM Information)

In Memoriam – Joseph Wehr, Board of Finance Co-Vice Chairman

Immediately followed by the BOARD OF SELECTMEN MEETING (See ZOOM Information on last page of this agenda)

TO BE HELD AT THE NICHOLAS J. DICORLETO, JR. MEETING HALL AND VIA ZOOM 55 MAIN STREET

<u>AGENDA</u>

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. CITIZENS' FORUM [non-agenda items]
- III. APPROVAL OF MINUTES
 - A. March 7, 2022 Budget Meeting
 - B. March 14, 2022 Special Town Meeting
 - C. March 14, 2022 Regular Meeting
- IV. UNFINISHED BUSINESS
 - A. Ellington Volunteer Ambulance Corps
 - 1. Mutual Aid Update
 - 2.Collections of Delinquent Accounts
 - B. Selection of ARPA Grant Expenditure Category
- V. NEW BUSINESS
 - A. Tax Refunds/Abatements
 - B. Board of Finance Membership

1. Acknowledgement of the Passing of Joseph Wehr, Co Vice-Chairman

DAVID E. STAVENS Deputy First Selectman

MELINDA M. FERRY JAMES M. PRICHARD RONALD F. STOMBERG JOHN W. TURNER CHARLOTTE J. WARD

- 2. Appointment Ellington Democratic Town Committee Recommendation for Consideration by the BOS – Peg Busse
- C. Re-establish Ad Hoc Ellington Beautification Committee
- D. Re-establish Ad Hoc Ellington Trails Committee
- E. Ellington Trails Committee Final Approval, Crystal Ridge Trail
- F. Crystal Lake Annual Regatta
- G. 2022-2023 Annual Town Budget Meeting Notice
 - 1. Five-year Road Reconstruction/Overlay Repair Plan
 - 2. Payment of Real Estate, Personal Property and Automobile Tax
 - 3.BOE Computer Replacement Cycle Lease Agreement
 - 4.To approve financing via capital reserve fund for the capital parking lot renovations in the amount of \$402,800.
 - 5.Send Budget to Town Meeting or Adjourn to Referendum
 - 6.Approval of Draft Legal Notice for Annual Budget Meeting
- H. Department of Public Works Director/WPCA Administrator
 - 1.Retirement Timothy Webb
 - 2. Approval of Job Description Revisions
 - 3. Authorization to Fill Full Time DPW Director/WPCA Administrator
- I. Fair Housing
 - 1. Proclamation of April as Fair Housing Month in Ellington
 - 2.Fair Housing Resolution
 - 3. Fair Housing Policy Statement
- J. Bid Award Fertilization of Town and Board of Education Turf Areas
- K. Capital Improvements Policy Proposed Changes
- L. Salary Adjustment Transfer Request Emergency & Risk Management Director
- M. Metcalf Trail Proposal to remove tree hazards/clean pathways
- VI. ADMINISTRATIVE REPORTS
 - A. Building Department
 - B. Emergency Services
 - 1. Resident State Troopers' Office
 - 2. Ellington Volunteer Ambulance Corps
 - 3. Ellington Volunteer Fire Department
 - 4. Crystal Lake Fire Department
 - 5. Emergency & Risk Management Director
 - C. Fire Marshal
 - D. Hall Memorial Library
 - E. Tax & Revenue Collector
 - F. Town Planner
 - G. Finance Department
 - H. Human Services Department
 - I. Recreation Department
 - J. Department of Public Works Quarterly Report

VII. SELECTMEN COMMITTEE REPORTS

- A. Personnel Committee:
 - 1. Resignations
 - 2. Appointments
- B. Town Policies Committee

1. Use of Vehicles for Town Business – Proposed Revision

VIII. SELECTMEN LIAISON REPORTS

- IX. FIRST SELECTMAN'S REPORT
 - A. Staffing
 - 1. New Hires
 - Nicola Travali, Hall Memorial Library, Library Assistant I
 - Kaila Morrow, Emergency Medical Technician (Per Diem) EVAC
 - April Phelps, Emergency Medical Technician (Per Diem) EVAC
 - 2. Resignation/Retirement/Termination
 - Timothy Webb, Department of Public Works Director/WPCA Administrator
 - Lori Smith, Board of Finance Recording Secretary
 - Sebastian Magnano, Police Officer
 - Katherine Boop, Hall Memorial Library, Library Assistant I
 - 3. Promotion/Transfers/Probation Completion:
 - Kelly Hearn from PT Senior Center Program Assistant to FT Human Services Assistant
 - B. Other
- X. CORRESPONDENCE
- XI. ADJOURNMENT

Join the Board of Selectmen Meeting: <u>https://us02web.zoom.us/j/84133061125</u>

Webinar ID: 841 3306 1125

Passcode: 440737

Or Dial In: +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose)

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100 24 hours prior to the meeting