

**2019-2020**

**Bid**

**Renewals**

# FUEL

3 of the 4 Vendors Responded

Please accept this as the renewal for 2019-2020

TO: Patrick Richardson, Superintendent and Members of the Board  
FROM: Shelley Todd  
SUBJECT: Renewal of the 2018-2019 Fuel Bid for 2019-2020  
DATE: April 8, 2019  
RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

Mr. Richardson and Members of the Board,

As stated in the 2018-19 Fuel Bid, there is an option for a one year renewal. Please consider this that renewal.

#### FROM THE ORIGINAL BID

The Pulaski County Board of Education accepted bids for fuel and diesel. Bids were due on April 30, 2018 at 2pm at the Pulaski Board of Education Office.

Responses included:

A&M Oil      Lykins Energy Solutions      Rogers Petroleum      Southern Petroleum

After discussing the bid responses with Steve Wood, he would like to ask that the Board award to all four responding vendors. Steve will take quotes, and keep documentation on the quotes he receives back from the four awarded vendors, each time an order is needed. Because in the past, we have had awarded vendors to stop responding to a requested quote, the Pulaski County Board of Education will reserve to right to stop requesting quotes from an awarded vendor after 2 consecutive non-responses.

The Pulaski County School System awards bids based on best value.

This includes:

Price

Service

Quality

Reliability

If you have any questions, please feel free to contact Shelley Todd or Steve Wood at 606-679-1123 or Shelley Todd via email at Shelley.todd@pulaski.kyschools.

# COPY

TO: FUEL VENDORS  
FROM: Shelley Todd  
SUBJECT: Renewal of the 2018-19 Fuel Bid for 2019-2020  
DATE: March 25, 2019  
RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Fuel Bid, there is an option for a one year renewal.

Please consider this that renewal.

Fuel Vendors,

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below and return to Shelley Todd by April 2, 2019.

Company \_\_\_\_\_

Representative's name \_\_\_\_\_

Phone number and email address \_\_\_\_\_

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

COPY

TO: FUEL VENDORS

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-19 Fuel Bid for 2019-2020

DATE: March 25, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Fuel Bid, there is an option for a one year renewal.

Please consider this that renewal.

Fuel Vendors,

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below and return to Shelley Todd by April 2, 2019.

Company A+M Oil

Representative's name Jayson Henderson

Phone number and email address 606-305-2871 hendersonfuel@windstream.net

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

COPY

TO: FUEL VENDORS  
FROM: Shelley Todd  
SUBJECT: Renewal of the 2018-19 Fuel Bid for 2019-2020  
DATE: March 25, 2019  
RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Fuel Bid, there is an option for a one year renewal.  
Please consider this that renewal.

Fuel Vendors,

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below and return to Shelley Todd by April 2, 2019.

Company Rogers Petroleum, Inc

Representative's name [Signature]

Phone number and email address 423.581.7410 [Signature] rogerspetro.com

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at shelley.todd@pulaski.kyschools.us.

COPY

TO: FUEL VENDORS  
FROM: Shelley Todd  
SUBJECT: Renewal of the 2018-19 Fuel Bid for 2019-2020  
DATE: March 25, 2019  
RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Fuel Bid, there is an option for a one year renewal.

Please consider this that renewal.

Fuel Vendors,

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below and return to Shelley Todd by April 2, 2019.

Company SOUTHERN PETROLEUM INC.

Representative's name  CHAR HERD

Phone number and email address 606.875.6706 | CHERD@SOUTHERN.PETROLEUM.NET

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at shelley.todd@pulaski.kyschools.us.

# INSURANCE



TO: Patrick Richardson, Superintendent

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-19 Student Insurance Bid for 2019-2020

DATE: April 2, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

Mr. Richardson and Members of the Board,

As stated in the 2018-2019 Student Insurance Bid, there is an option for renewal for two additional, one year contracts. Please consider this the first, of those renewals.

FROM THE 2018-2019 BID

The 2018-2019 Student and Athletic Insurance plans will be in effect July 1, 2018 through June 30, 2019 and can be renewed for two additional one year terms if such renewal is agreeable to both the Pulaski County Board of Education and the awarded company.

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

**COPY**

To: Scholastic  
From: Shelley Todd  
Pulaski County Board of Education  
Subject: Renewal of 2018-19 Student Insurance / Athletic Bid  
Date: March 25, 2019  
Renewal Due: April 2, 2019  
Effective Date: July 1, 2019—June 30, 2020

Dear Vendor,

As stated in the 2018-2019 Student Insurance and Athletic Quote, there is an option to renew the bid, provided such a renewal is mutually agreeable to both parties. (See the insert from the original bid.)

The 2018-2019 Student and Athletic Insurance plans will be in effect July 1, 2018 through June 30, 2019 and can be renewed for two additional one year terms if such renewal is agreeable to both the Pulaski County Board of Education and the awarded company. If you have any questions, please contact Shelley Todd at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below.

Company \_\_\_\_\_

Representative's name \_\_\_\_\_

Phone number and email address \_\_\_\_\_

If you have any questions, feel free to contact Shelley Todd by e-mail at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

COPY

To: Scholastic  
From: Shelley Todd  
Pulaski County Board of Education  
Subject: Renewal of 2018-19 Student Insurance / Athletic Bid  
Date: March 25, 2019  
Renewal Due: April 2, 2019  
Effective Date: July 1, 2019—June 30, 2020

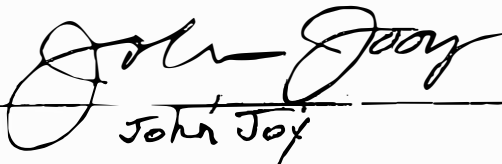
Dear Vendor,

As stated in the 2018-2019 Student Insurance and Athletic Quote, there is an option to renew the bid, provided such a renewal is mutually agreeable to both parties. (See the insert from the original bid.)

The 2018-2019 Student and Athletic Insurance plans will be in effect July 1, 2018 through June 30, 2019 and can be renewed for two additional one year terms if such renewal is agreeable to both the Pulaski County Board of Education and the awarded company. If you have any questions, please contact Shelley Todd at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below.

Company Scholastic Insurors, Inc.

Representative's name  John Joy

Phone number and email address 800 872 1953 john@scholasticinsurors.com

If you have any questions, feel free to contact Shelley Todd by e-mail at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

# PHOTOGRAPHY

TO: Patrick Richardson, Superintendent

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-2019 Photography Bid for 2019-2020

DATE: April 1, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

Mr. Richardson and Members of the Board,

As stated in the 2018-2019 Photography Bid, there is an option for renewal for two additional, one year contracts. Please consider this the first, of those renewals.

FROM ORIGINAL 2018-19 BID

#### PERIOD OF CONTRACT

The period of this contract shall be from July 1, 2018 through June 30, 2019, with the option to renew for up to two additional one-year periods, provided such a renewal is mutually agreeable to both parties. Agreement concerning renewal shall be reached by April 1 of each year.

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

To: Lifetouch

**COPY**

From: Shelley Todd  
Pulaski County Board of Education

Subject: Renewal of 2018-19 Photography Bid

Date: March 22, 2019

Renewal Due: March 29, 2019

Renewal Period: July 1, 2019-June 30 , 2020

Dear Vendor,

As stated in the 2018-2019 Photography Bid, under the "PERIOD OF CONTRACT" section, there is an option to renew for up to two additional, one-year periods, provided such a renewal is mutually agreeable to both parties.

From the 2018-2019 Photography Bid

**PERIOD OF CONTRACT**

The period of this contract shall be from July 1, 2018 through June 30, 2019, with the option to renew for up to two additional one-year periods, provided such a renewal is mutually agreeable to both parties. Agreement concerning renewal shall be reached by April 1 of each year.

Please consider this the first of those additional two renewals. If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below.

Company \_\_\_\_\_

Representative's name \_\_\_\_\_

Phone number and email address \_\_\_\_\_

If you have any questions, feel free to contact Shelley Todd at 606-679-1123, ext. 2550 or by e-mail at shelley.todd@pulaski.kyschools.us.

COPY

To: Lifetouch

From: Shelley Todd  
Pulaski County Board of Education

Subject: Renewal of 2018-19 Photography Bid

Date: March 22, 2019

Renewal Due: March 29, 2019

Renewal Period: July 1, 2019-June 30 , 2020

Dear Vendor,

As stated in the 2018-2019 Photography Bid, under the "PERIOD OF CONTRACT" section, there is an option to renew for up to two additional, one-year periods, provided such a renewal is mutually agreeable to both parties.


From the 2018-2019 Photography Bid

of the contract section

As stated in the contract section of the 2018-2019 Photography Bid, there is an option to renew for up to two additional, one-year periods, provided such a renewal is mutually agreeable to both parties. Agreements for renewals must be received by April 1 of each year.

Please consider this the first of those additional two renewals. If you agree to the renewal of the contract for the 2019-2020 school year, please indicate by signing below.

Company Lifetouch National School Studios

Representative's name  (Rick Zielke Jr.)

Phone number and email address 502-348-2309 (d) 502-827-0245 (c)  
RZRIKZ@lifetouch.com

If you have any questions, feel free to contact Shelley Todd at 606-679-1123, ext. 2550 or by e-mail at shelley.todd@pulaski.kyschools.us.

# VENDING DRINKS



TO: Patrick Richardson, Superintendent and Members of the Board

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-2019 VENDING DRINKS BID for 2019-2020

DATE: April 2, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

Mr. Richardson and Members of the Board,

As stated in the 2018-19 Vending Drinks Bid, there is an option for renewal for two additional, one year contracts. Please consider this the first of those renewals and find the vendor responses attached.

FROM THE ORIGINAL 2018-19 BID

CONTRACT PERIOD

July 1, 2018 through June 30, 2019 with the option to renew for (2) additional, one year periods if it is agreeable by both parties

If you have any questions, feel free to contact Shelley Todd at 606-679-1123 or via email at [shelley.todd@pulaski.kyschools.us](mailto:shelley.todd@pulaski.kyschools.us).

**COPY**

TO: PEPSI

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-19 VENDING DRINKS BID for 2019-20

DATE: March 25, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Vending Drinks Bid, there is an option for renewal for two additional, one year contracts. Please consider this the final of those renewals.

FROM ORIGINAL BID

CONTRACT PERIOD

July 1, 2018 through June 30, 2019 with the option to renew for (2) additional, one year periods if it is agreeable by both parties.

PEPSI,

If you agree to the renewal of the contract for the 2019-20 school year, please indicate by signing below and return this paper to Shelley Todd no later than April 2, 2019.

Company \_\_\_\_\_

Representative's name \_\_\_\_\_

Phone number and email address \_\_\_\_\_

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TO: PEPSI

FROM: Shelley Todd

SUBJECT: Renewal of the 2018-19 VENDING DRINKS BID for 2019-20

DATE: March 25, 2019

RENEWAL PERIOD: JULY 1, 2019 THROUGH JUNE 30, 2020

As stated in the 2018-2019 Vending Drinks Bid, there is an option for renewal for two additional, one year contracts. Please consider this the final of those renewals.

FROM ORIGINAL BID

CONTRACT PERIOD

July 1, 2018 through June 30, 2019 with the option to renew for (2) additional, one year periods if it is agreeable by both parties.

PEPSI,

If you agree to the renewal of the contract for the 2019-20 school year, please indicate by signing below and return this paper to Shelley Todd no later than April 2, 2019.

Company Pepsi-Cola

Representative's name Jennifer Hines

Phone number and email address 679-7302 Jhinespepsi@yahoo.com