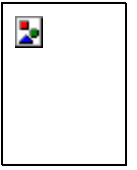


# JASON HAMILTON

## AND CHIEFS BASEBALL CLUB EAST, INC'S

### 2022



## SUMMER



# BASEBALL CAMPS AT CARDINAL GIBBONS HS!!!

## INSTRUCTION/FUNDAMENTALS/DRILLS/GAMES/FUN!

JASON HAMILTON: CAMP DIRECTOR/HEAD BASEBALL COACH-CARDINAL GIBBONS HS  
**CARDINAL GIBBONS HS**  
**2900 NE 47 STREET FORT LAUDERDALE, FL 33308**

### 5-DAY, REGULAR CAMPS

**SESSION 1: JUNE 13-17...AGES 4-11...8:30-12:30...\$180...\*BOYS AND GIRLS**

**SESSION 2: JUNE 20-24 ...AGES 4-11...8:30-12:30...\$180...\*BOYS AND GIRLS**

**SESSION 3: JUNE 27-JULY 1...AGES 4-11...8:30-12:30...\$180...\*BOYS AND GIRLS**

**\*\*PLEASE CALL FOR A SIBLING DISCOUNT\*\***

**\*\*\*CAMPERS MUST BRING/WEAR** (if possible): HATS, BASEBALL PANTS OR SHORTS (SHORTS ARE RECOMMENDED TO COMBAT THE HEAT), CLEATS AND SNEAKERS, BATS, GLOVES, SNACK, DRINK. PLEASE BRING AS MANY DRINKS AND SNACKS AS POSSIBLE. **WE WILL HAVE A 30- MINUTE SNACK BREAK DURING CAMP AND WILL HAVE A CONCESSION STAND WITH DRINKS AND SNACKS!!!**

**\*\*\*STAFF CONSISTS OF:** AREA AND REGIONAL EXPERIENCED HIGH SCHOOL COACHES THAT HAVE PLAYED/COACHED PROFESSIONALLY AND/OR COLLEGIATELY AND EX-PLAYERS!

**\*\*\*IF YOU HAVE ANY QUESTIONS, PLEASE CALL OR TEXT COACH JASON HAMILTON AT 954-650-2962!**

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### REGISTRATION FORM-SUMMER CAMP 2022 (CUT AND RETURN THIS BOTTOM PORTION)

NAME \_\_\_\_\_ AGE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMERGENCY \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_

**\*PLEASE CHECK: SESSION 1-JUNE 13-17: \_\_\_\_\_ SESSION 2-JUNE 20-24: \_\_\_\_\_ SESSION 3-JUNE 27-JULY 1 \_\_\_\_\_**

**\*\*PRE-REGISTRATION IS ENCOURAGED, BUT YOU MAY REGISTER IN PERSON 30 MIN. BEFORE THE FIRST DAY OF CAMP**

**INSURANCE INFORMATION:** I hereby give my permission for emergency treatment in the event that I cannot be reached. I waive and release Jason Hamilton, his staff, Cardinal Gibbons High School, the Archdiocese of Miami and Chiefs Baseball Club East, Inc. from any injury or sickness incurred going to, attending, or returning from the event to home.

INSURANCE COMPANY \_\_\_\_\_ POLICY# \_\_\_\_\_ SIGNED \_\_\_\_\_

**\*\*\*PAYMENT INFORMATION:** Venmo name- @Jason-Hamilton-164 or

**Make checks (non-refundable) payable to: CHIEFS BASEBALL CLUB EAST, INC.**

PLEASE SEND REGISTRATION FORM AND PAYMENT TO: CHIEFS BASEBALL CLUB EAST, INC.  
 5311 NE 26<sup>TH</sup> AVENUE  
 FORT LAUDERDALE, FL 33308