

# Green Local School District Board of Education

Regular Meeting  
December 20, 2021  
6:30 p.m.  
Council Chambers

## AGENDA ITEMS

## ACTION

<div>I. ROLL CALL</div>	<div>Campbell</div> <div>Chojnacki</div> <div>Cohen</div> <div>Fanelly</div> <div>Stoynoff</div>
<div>II. PLEDGE OF ALLEGIANCE</div>	
<div>III. APPROVAL OF AGENDA</div> <div>A. Motion to approve the agenda as presented.</div> <div>OR</div> <div>B. Motion to approve the agenda with addendum items as presented.</div>	<div>Campbell</div> <div>Chojnacki</div> <div>Cohen</div> <div>Fanelly</div> <div>Stoynoff</div> <div>Carried/Failed</div> <div>To</div>
<div>IV. EXECUTIVE SESSION</div> <div>(If necessary for discussion of items up for consideration)</div> <div>Motion to enter into executive session to discuss:</div> <div></div>	<div>Campbell</div> <div>Chojnacki</div> <div>Cohen</div> <div>Fanelly</div> <div>Stoynoff</div> <div>Carried/Failed</div> <div>To</div>

V. RECOGNITION OF VISITORS AND PUBLIC PARTICIPATION ON AGENDA ITEMS								
VI. APPROVAL OF MINUTES								
A. Regular Board Meeting of November 22, 2021	<table><tr><td>Campbell</td></tr><tr><td>Chojnacki</td></tr><tr><td>Cohen</td></tr><tr><td>Fanelly</td></tr><tr><td>Stoynoff</td></tr><tr><td>Carried/Failed</td></tr><tr><td>To</td></tr></table>	Campbell	Chojnacki	Cohen	Fanelly	Stoynoff	Carried/Failed	To
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VII. FINANCIAL REPORT								
A. The Superintendent and Treasurer recommend the Board of Education approve the financial statement and payment of bills from November 2021.	<table><tr><td>Campbell</td></tr><tr><td>Chojnacki</td></tr><tr><td>Cohen</td></tr><tr><td>Fanelly</td></tr><tr><td>Stoynoff</td></tr><tr><td>Carried/Failed</td></tr><tr><td>To</td></tr></table>	Campbell	Chojnacki	Cohen	Fanelly	Stoynoff	Carried/Failed	To
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B. The Superintendent and Treasurer recommend the Board of Education approve the following grant and add to permanent appropriations:  Fund 019 - \$1,000.00 from Collins Aerospace to Green Middle School for a purchase of a 3D printer and supplies.	<table><tr><td>Campbell</td></tr><tr><td>Chojnacki</td></tr><tr><td>Cohen</td></tr><tr><td>Fanelly</td></tr><tr><td>Stoynoff</td></tr><tr><td>Carried/Failed</td></tr><tr><td>To</td></tr></table>	Campbell	Chojnacki	Cohen	Fanelly	Stoynoff	Carried/Failed	To
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- C. The Superintendent and Treasurer recommend the Board of Education approve the following resolution:

**A RESOLUTION AUTHORIZING THE PREPARATION AND FILING OF MATERIALS IN CONNECTION WITH AN APPLICATION FOR CONSENTS PURSUANT TO SECTION 133.06(C) OF THE REVISED CODE.**

WHEREAS, pursuant to Section 133.06(C) of the Revised Code, a school district may not submit to a vote of the electors the question of the issuance of securities in an amount that will make the school district's net indebtedness after the issuance of the securities exceed an amount equal to 4% of its tax valuation, unless the Superintendent of Public Instruction, acting under policies adopted by the State Board of Education, and the Tax Commissioner, acting under written policies of the Commissioner, consent to the submission; and

WHEREAS, this Board currently anticipates submitting to its voters at the election to be held on May 3, 2022, the question of the issuance of bonds (the Bonds) in an amount that would make the School District's net indebtedness after the issuance of the Bonds exceed an amount equal to 4% of its tax valuation, a precondition to which is compliance with Section 133.06(C) of the Revised Code, State Board of Education Policy No. SF-A-04 and Ohio Department of Taxation Tax Equalization Division Bulletin 8;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Green Local School District, County of Summit, Ohio, that: 2 Section 1. Request for 4% Consents. This Board requests the consents of the State Superintendent of Public Instruction and the State Tax Commissioner to the submission of the question of the issuance of the Bonds to the electors, as the School District's net indebtedness after the issuance of the Bonds will exceed 4% of its tax valuation. Section 2. Authorization to Provide Materials Relating to Request for 4% Consents. The President and Treasurer of this Board and the Superintendent are each authorized to prepare and sign any applications, forms, statements and other materials and documents that must be filed with the State Superintendent of Public Instruction and the State Tax Commissioner to obtain their consents for the submission of the question of the issuance of the Bonds to the electors in accordance with Section 133.06(C) of the Revised Code, State Board of Education Policy No. SF- A-04 and Ohio Department of Taxation Tax Equalization Division Bulletin 8. Section 3. Prior Acts Ratified and Confirmed. Any actions previously taken by School District officials or agents of this Board in furtherance of the matters set forth in this Resolution are hereby approved, ratified and confirmed. Section 4. Compliance with Open Meeting Requirements. This Board finds and determines that all formal actions of this Board and of any of its committees concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Board and of any of its committees that resulted in those formal actions were held, in meetings open to the public in compliance with the law. Section 5. Captions and Headings. The captions and headings in this Resolution are solely for convenience of reference and in no way define, limit or describe the scope or intent of any Sections, subsections, paragraphs, subparagraphs or clauses hereof. Section 6. Effective Date. This Resolution shall be in full force and effect from and immediately upon its adoption.

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- D. The Superintendent and the Treasurer recommend the Board of Education accept a donation in the amount of \$4,000.00 from Amber Somerville. These funds were donated to the Family Support Specialists for families in need.

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- E. The Superintendent and Treasurer recommend the Board of Education approve the following:

**A RESOLUTION AUTHORIZING THE ADVANCE OF LOCAL TAXES BY THE COUNTY FISCAL OFFICE FOR THE 2021 TAX YEAR, PAYABLE IN 2022, AND DECLARING AN EMERGENCY.**

WHEREAS, Section 321.34 of the Ohio Revised Code states that all local governments must file a Resolution with the County Fiscal Office each year in order to receive advance payment of local taxes;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Green Local Schools, County Summit, and State of Ohio:

Section 1 That the Green Local Schools Board of Education hereby authorize the advance of local taxes by the County Fiscal Office for the 2021 tax year, payable in 2022, in order to comply with Section 321.34 of the Ohio Revised Code to receive advance payment of local taxes.

Section 2 That it is found and determined that all formal actions of this Board of Education concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board and that all deliberations of this Board and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements.

Section 3 That this resolution is hereby declared to be an emergency measure necessary for the preservation of the Green Local Schools and the inhabitants thereof, and provided it received the affirmative vote of two-thirds of the members elected, it shall take effect and be in force immediately upon its passage; otherwise it shall take effect and be in force at the earliest period allowed by law.

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## VIII. NEW BUSINESS

### CONSENT CALENDAR NOTE:

Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes, unless a Board Member requests an item be clarified or even removed from the consent calendar for separate action.

### PERSONNEL

The employment of all new employees, both certified and classified personnel, is subject to receipt of employment and file requirements. All new employment will be in accordance with board approved rates and salary schedules.

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The Superintendent and Treasurer recommend the following action:

#### 1. Certified Personnel - Employment

- a. Lauren Griggy, Substitute Teacher, \$100 per day, effective January 3, 2022
- b. Aeriana Ostich, Substitute Teacher, \$100 per day, effective January 5, 2022

#### 2. Supplemental Contracts - Athletic - Employment 2021-2022

- a. Kenneth Clark, Head Wrestling, Category C
- b. Monte Board, Football Assistant HS, Category D
- c. Jacob Bostic, Wrestling Assistant HS, Category D
- d. Kathryn Dougherty, Head Gymnastics HS, Category D
- e. Dustin Hughes, Head Bowling (Girls), Category D
- f. Zack Lake, Football Assistant HS, 1/2 Category D
- g. Matt Petrick, Football Assistant HS, 1/2 Category D
- h. Nicole Willard, Head Cheerleader HS (Fall/Winter), Category D
- i. Jeff Bostic, Wrestling (9th), Category E
- j. Michael Moran, Basketball (9th Boys), Category E
- k. Julie Angelo, Assistant Basketball HS (Girls), Category D
- l. Ryan Flinn, Basketball MS (7th Boys - Orange), Category F
- m. Ryan Flinn, Basketball MS (8th Boys - Orange), Category F
- n. Michael Griggs, Assistant Swim Coach (Girls), Category F
- o. Daniel Harlan, Assistant Basketball HS (Boys), Category D
- p. Harold Ickes, Basketball MS (7th Girls), Category F
- q. Harold Ickes, Basketball MS (8th Girls), Category F
- r. Tiron Jester, Basketball MS (8th Boys - Black), Category F
- s. Gary Orum, Head Wrestling MS, Category F
- t. Richard Prinkey, Assistant Basketball HS (Girls), Category D
- u. Robert Staudt, Assistant Basketball HS (Boys), Category D
- v. Jared Wright, Basketball MS (7th Boys - Black), Category F
- w. Julie Blankenship, Cheerleader Assistant HS, 1/2 Category G
- x. Andrew Reghetti, Wrestling Assistant MS, Category G
- y. Todd Bauknecht, Athletic Manager Winter, 1/3 Category H
- z. Kevin Guilmette, Athletic Manager Winter, 1/3 Category H
- aa. Chris Hardesty, Assistant Bowling (Girls), Category H
- bb. Audrey Hartman, Cheerleader MS (Winter), Category H
- cc. Stacy Messner, Athletic Manager Winter, 1/3 Category H
- dd. Steven Snyder, Assistant Bowling (Boys), Category H
- ee. David Perrine, Volunteer Bowling Coach (Girls)



3. Supplemental Contracts - Non-Athletic - Employment 2021-2022
  - a. Steven Lockstedt, Band Director Assistant, Category C
  - b. Matthew Murphy, Percussion Instructor HS, Category F
  - c. Stacey Custer, Chain Reaction MS, Category H
  - d. Amy Mellinger, Majorette Advisor HS, Category H
  - e. Matthew Murphy, Pep Band HS, Category I
  - f. Amy Rach, Drama Instrumental Director HS, Category I
  - g. Amy Rach, Jazz Ensemble HS, Category I
  - h. Derek Angeloni, Technology Club PS, Category J
  - i. Steven Lockstedt, Mentor RE 1, Category J
  - j. Amy Oldham, Mentor RE 1, Category J
  - k. Lelania Perritt, Drama Coach GWD, Category J
  - l. Elizabeth Campbell,, Drama Support GWD, Category K
  - m. Jaclyn McBride, Mentor RE 2, Category K
  - n. Amy Oldham, RESA Facilitator, Category K
  - o. Sherry Murray, Yearbook MS, Category K
  - p. Amanda Gostlin, Mentor EYT, Category L
  - q. Wrenn Nicodemo, Read/Write Festival GMS, Category M
4. Classified Personnel - Retirement
  - a. Elaine Cacioppo, effective February 28, 2022
5. Classified Personnel - Resignation
  - a. Amanda Quinn, effective December 3, 2021
  - b. Cynthia Ross, effective December 8, 2021
6. Classified Personnel - Employment
  - a. Elizabeth Doney, 4-hour Cook at GIS, effective November 22, 2021
  - b. Janet Keckler, 4-hour Cook at GPS, effective November 22, 2021
  - c. Ericka Becker-Small, 4-hour Cook at GHS, effective January 3, 2022
  - d. James Pugh, Substitute Driver, effective December 9, 2021
  - e. James Pugh, Substitute Bus Aide, effective December 9, 2021
  - f. Abbie Miller, Substitute Food Service, effective November 23, 2021
7. Other
  - a. Approval of the overnight-extended student trip request for the Girls Bowling Team Members to travel to Columbus, Ohio for the Columbus Girls Bowling Tournament from November 19-20, 2021.
  - b. Approval of the following teachers to serve as home instructors at the AWR: Sue Brogan, Aaron Brubaker, Alexandria Miglin
  - c. Correction of September 27, 2021 agenda item VII A 2c to Assistant Girls Tennis
  - d. Approve the 1st reading of the following policies and administrative guidelines:
    - Bylaw 0169.1 - Public Participation at Board Meetings (Revised)
    - Policy 1530 - Evaluation of Principals and Other Administrators (Revised)
    - Administrative Guideline 1530 - Evaluation of Principals and Other Administrators (Revised)
    - Policy 1617- Weapons (New)
    - Administrative Guideline 1630.01- FMLA Leave (Revised)
    - Policy 2271 - College Credit Plus Program (Revised)
    - Administrative Guideline 2271- College Credit Plus Program (Revised)
    - Policy 3217 - Weapons (Revised)

Policy 2370.01 - Blended Learning (Revised)  
 Administrative Guideline 2370.01 - Blended Learning (Revised)  
 Administrative Guideline 3430.01- FMLA Leave (Revised)  
 Policy 4217 - Weapons (Revised)  
 Administrative Guideline 4430.01- FMLA Leave (Revised)  
 Policy 5111 - Eligibility of Resident/Nonresident Students (Revised)  
 Administrative Guideline 5111 - Eligibility of Resident/Nonresident Students (Revised)  
 Policy 5111.02 - Educational Opportunity for Military Children (Revised)  
 Also Administrative Guideline 5111.02 - Educational Opportunity for Military Children (Revised)  
 Policy 5200 - Attendance (Revised)  
 Administrative Guideline 5200 - Attendance (Revised)  
 Policy 5350 - Student Mental Health and Suicide Prevention (Revised)  
 Policy 5464 - Early High School Graduation (Revised)  
 Policy 5516 - Student Hazing (Revised)  
 Policy 5630.01- Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion (Revised)  
 Policy 5722 - School-Sponsored Publications and Productions (Replacement)  
 Administrative Guideline 5722 - School-Sponsored Publications and Productions (Replacement)  
 Policy 6114 - Cost Principles - Spending Federal Funds (Revised)  
 Policy 7300 - Disposition of Real Property/Personal Property (Revised)  
 Policy 7450 - Property Inventory (Revised)  
 Administrative Guideline 7450 - Property Inventory (Revised)  
 Policy 8330 - Student Records (Revised)  
 Administrative Guideline 8330 - Student Records (Revised)  
 Policy 8400 - School Safety (Revised)  
 Policy 8462 - Student Abuse and Neglect (Revised)  
 Administrative Guideline 8462 - Student Abuse and Neglect (Revised)  
 Policy 8600 - Transportation (Revised)  
 Administrative Guideline 8600 - Transportation (Revised)  
 Policy 8651 - Nonroutine Use of School Buses (Revised)  
 Policy 8740 - Bonding (Revised)

8. Items removed for separate consideration

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- B. The Superintendent and Treasurer recommend the Board of Education approve the 2022-2023 Academic Calendar.

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- C. The Superintendent and Treasurer recommend the Board of Education approve the following resolution:

**WHEREAS**, in response to the ongoing challenges presented by COVID-19, it is anticipated that the pandemic will continue to impact school operations during the 2021-2022 school year; and

**WHEREAS**, the Green Local School District Board of Education ("Board of Education") desires to provide flexibility to students who may be eligible to graduate during the 2021-2022 school year to the extent permitted by law.

**NOW THEREFORE**, be it resolved by the Green Locals School District Board of Education as follows:

**SECTION I** The Board of Education hereby modifies the high school curriculum requirements for the 2021-2022 school year. The Superintendent will evaluate a student's eligibility to receive a district-issued diploma based on these modified curriculum requirements.

**SECTION II** The Board of Education will permit a student who was enrolled in eleventh or twelfth grade during the 2020-2021 school year, and who either took or retook an end-of-course examination or who was unable to take or retake an end-of-course examination for any reason during that year to use the student's final course grade in lieu of a corresponding end-of-course examination to satisfy conditions of a high school diploma. The final course grade shall be equivalent to a level of skill and competency as follows:

- Any A letter grade shall be equivalent to an advanced level of skill and considered to meet the state competency requirement with a point value of "5."
- Any B letter grade shall be equivalent to an accelerated level of skill and considered to meet the state competency requirement with a point value of "4."
- Any C letter grade shall be equivalent to a proficient level of skill and considered to meet the state competency requirement with a point value of "3."
- Any D letter grade shall be equivalent to a basic level of skill and does not meet the state competency requirement with a point value

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of "2".

- Any F letter grade shall be equivalent to a limited level of skill and does not meet the state competency requirement with a point value of "1."
- Any C letter grade or higher shall be equivalent to a competency score.
- In the case of a course for which a pass or fail designation is issued rather than a letter grade for a final course grade, a "fail" designation shall be equivalent to an F letter grade/limited level of skill which does not meet the state competency requirement. A pass designation shall be equivalent to a "C" letter grade/proficient level of skill.

**SECTION III** For the class of 2022, the Board of Education will issue a diploma to any student who fulfills one of the following options:

- Earn at least 18 points on seven end-of-course exams;
- Earn at least 12 points by receiving State Board of Education-approved, industry-recognized credential(s) in a single career field and earn the required score on the WorkKeys test;
- Earn remediation-free scores in mathematics and English language arts on either the ACT or SAT; or Complete the new requirements applicable beginning with the class of 2023 by demonstrating competency and readiness for a job, college, military, or self-sustaining profession.

**SECTION IV** It is found and determined that all formal action of this Board concerning or related to the adoption of this Resolution was adopted in an open meeting of this Board, and all deliberations of this Board and any of its committees that resulted in such formal actions were adopted in meetings open to the public, in compliance with all applicable requirements of the Ohio Revised Code.

D. The Superintendent and Treasurer recommend the Board of Education approve the following:

- Green Local School's second amended and restated expedited local partnership program's project agreement
- The resolution, as attached, to accept the amended Master Facility Plan

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<p><b>IX. RECOGNITION OF VISITORS AND PUBLIC PARTICIPATION</b></p>	
<p><b>X. BOARD COMMENDATIONS</b></p>	
<p><b>XI. EXECUTIVE SESSION</b></p> <p>Motion to enter into Executive Session pursuant to ORC 121.22(G)(1): Discussion of Personnel</p>	
<p><b>XII. ADJOURNMENT</b></p>	<p>Campbell</p>
	<p>Chojnacki</p>
	<p>Cohen</p>
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