



Sayreville Public Schools

Vision 2030

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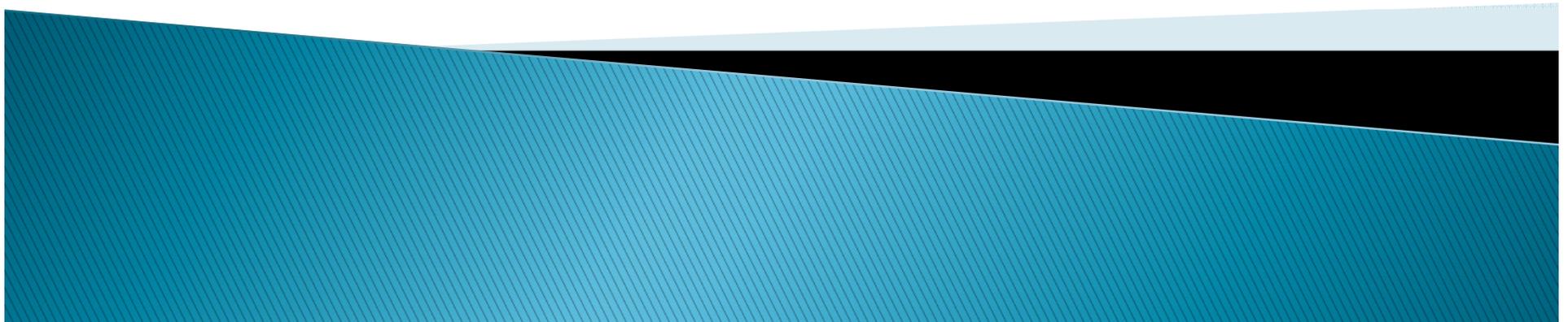


Dr. Richard R. Labbe, Superintendent of Schools
Mr. Emidio D'Andrea, Business Administrator/Board Secretary

Dr. Marilyn J. Shediack, Assistant Superintendent
Mrs. Tamika Reese, Assistant Superintendent

Sayreville Board of Education Business Meeting

Tuesday, November 18, 2014



PRESENTATION

- ▶ SWMHS Marching Band & Color Guard
- ▶ 2013–14 NJASK/HSPA/SAT Results – Dr. Zeichner–Shediack
- ▶ Budget Presentation/Utilities – Mr. D’Andrea
- ▶ Selover School Assessment – DI Group



Congratulation to the SWMHS Band and Color Guard!



The SWMHS Band is the State Champion for the 2nd Straight Year!
The Color Guard Won Best Auxiliary for the 3rd Consecutive Year!
Thank you to all members. Sayreville is Proud of You!!!

<http://youtu.be/vskMjAYMm7s>

Selover School Assessment – DI Group

SAYREVILLE BOARD OF EDUCATION

150 LINCOLN STREET

SOUTH AMBOY, NEW JERSEY, 08879

JESSE SELOVER SCHOOL FACILITY ASSESSMENT



DIGroupArchitecture

2015-16 Budget Calendar

- ~~▶ October 21, 2014 – Budget Kickoff: Superintendents Overview & Debt Services Presentation~~
- ▶ November 18, 2014 – Utilities Presentation
- ▶ December 2, 2013 – Buildings and Grounds & Capital Projects Presentations
- ▶ December 16, 2014 – Food Services Presentation
- ▶ January 6, 2015 – Elementary School Presentations
- ▶ January 20, 2015 – Middle and High School Presentations
- ▶ February 1, 2015 – Submission of Preliminary Budget to BOE
- ▶ February 3, 2015 – Curriculum & Instruction and Technology Presentations
- ▶ February 17, 2015 – Transportation and Special Education Presentations
- ▶ March 3, 2015 – Personnel & Co-Curricular Presentation
- ▶ March 17, 2015 – BOE Approval of Preliminary Budget
- ▶ *March 19 2015 – Submission of Preliminary Budget to DOE
- ▶ April 21, 2015 – Public Hearing and BOE Adoption of Final Budget
- ▶ *May 1, 2015 – Submission of BOE Adopted Budget to the DOE
- ▶ *May 18, 2014 – Submission Tax Certificate to County Board of Taxation

*Tentative Dates TBD by NJDOE



CORRESPONDENCE

- ▶ Monthly Technology Work-Order Report
- ▶ Monthly Maintenance Work-Order Reports



APPROVAL OF MINUTES

- ▶ Minutes of the Regular and Executive Session of October 21, 2014



SUPERINTENDENT'S REPORT HIGHLIGHTS

- ▶ A – VISION 2030 FINANCE & INFRASTRUCTURE
 - #13 Non Public Technology Grant on page 3.
 - #14 Municipalities Continuing Disclosure Cooperation Initiative Resolution on pages 3–5.
 - #15 2014–15 District Comprehensive Maintenance Plan on page 5.
 - #16 and 17 Disposal of items, some for the purpose of recycling on page 6.
 - #19 Bus evacuation drills on page 7.
 - #20 Cancellation of bus routes on page 7.
 - #21 and 22 Field trips involving transportation on pages 8 and 9.



- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - #1 2014–2015 Progress Targets Action Plans
 - #4–9 and 11–15 Co Curricular school activities and trips on pages 10–11. (Family Math and Reading Night at Arleth on November 20th, Family night at Wilson on November 20th, SWMHS Tomorrow’s Teachers to observe classes at SMS, SWMHS Band to play at Winterfest on December 29th).
 - #10 Formation of a Tournament of Ping Pong Champions Club at SWMHS on page 11.

- ▶ **C – VISION 2030 GOVERNANCE**
 - #1 Veterans’ Day Resolution on page 12.



▶ D – VISION 2030 PERSONNEL

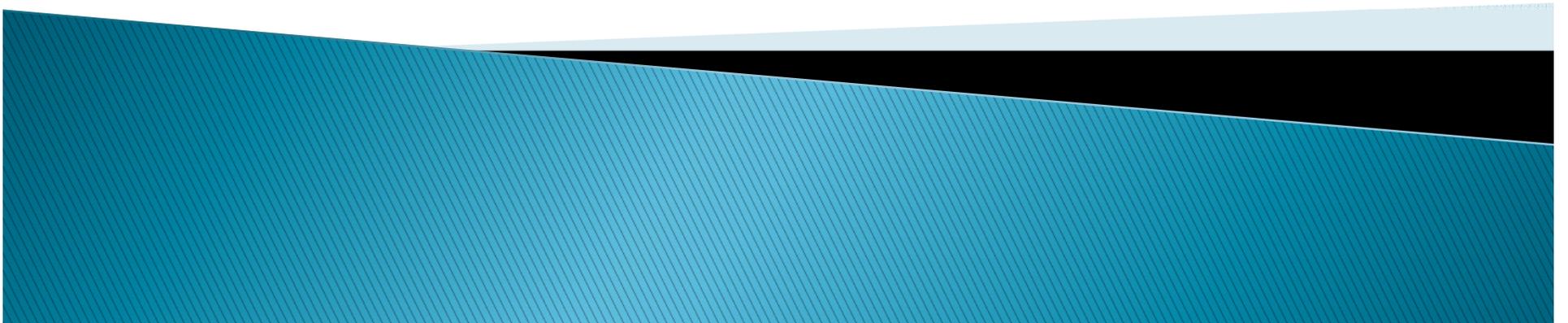
- #1–3 Retirements: (Adele Goldenberg, Grade 5 LLD Teacher at the SUES, Kathryn Moskal, Grade 5 Teacher at SUES, Sherry Popowski, Physical Education at SUES) on page 13.
 - #4–12 FMLAs on pages 13–14.
 - #15 Salaries for certified staff effective December 1, 2014 through June 30, 2015 on page 14.
 - #17–18 Appointment of coaches and coaching aides on page 15.
 - #19 Appointment of “tenure and non-tenure track” certificated staff members on pages 15–16.
 - #22–23 Overnight compensation for SWMHS FBLA and DECA advisors.
 - #24–26 Transfers on non certificated staff on page 16.
 - #28 – 29 Appointment of substitutes on page 17.
 - #31 Return to teaching duties for certificated staff members on the Addendum.
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MOVEMENT OF SUPERINTENDENT'S REPORT ONTO BOE AGENDA

- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
 - Discussion Item: Committee Report
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - Discussion Item : Committee Report
- ▶ **C – VISION 2030 GOVERNANCE**
 - Discussion Item : Committee Report
- ▶ **D – VISION 2030 PERSONNEL**
 - Discussion Item : Committee Report



PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)*

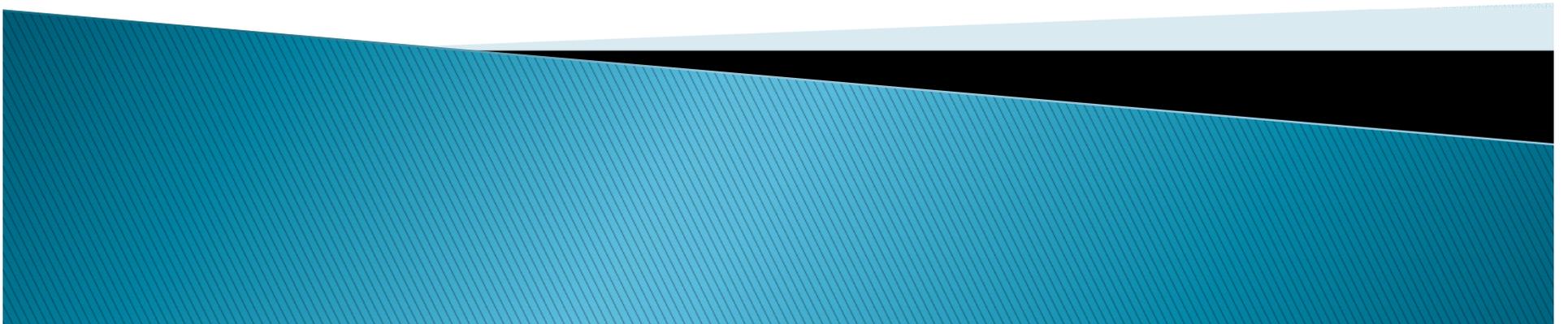


SUPERINTENDENT'S REPORT APPROVAL

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
- ▶ **C – VISION 2030 GOVERNANCE**
- ▶ **D – VISION 2030 PERSONNEL**



PUBLIC PARTICIPATION





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Upcoming Meeting Dates

- Tuesday, December 2, 2014
- Tuesday, December 16, 2014