



***Sayreville Public Schools***

***Vision 2030***

P.O. Box 997  
Sayreville, New Jersey 08871  
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Fax: 732-727-5769



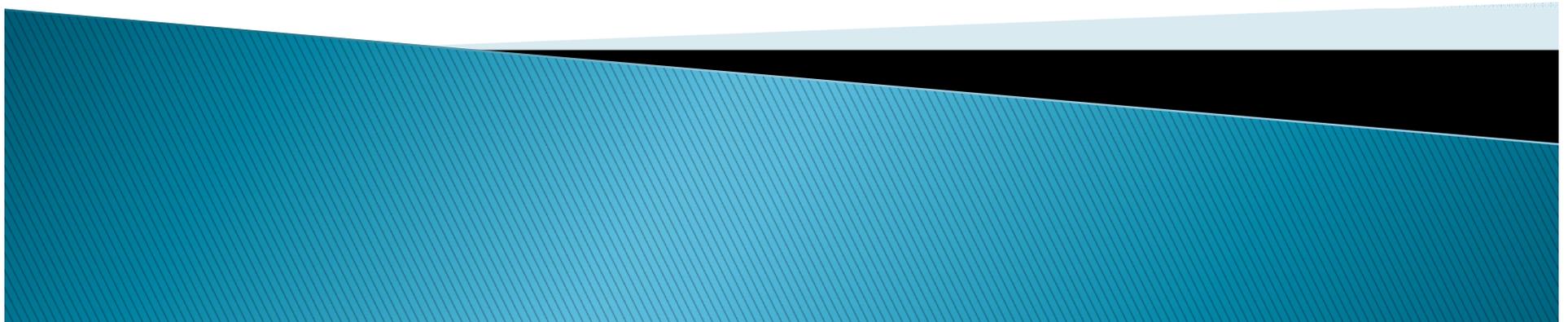
**Dr. Richard R. Labbe, Superintendent of Schools**  
**Mr. Emidio D'Andrea, Business Administrator/Board Secretary**

**Dr. Marilyn J. Shediack, Assistant Superintendent**  
**Mrs. Tamika Reese, Assistant Superintendent**

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# Sayreville Board of Education Business Meeting

Tuesday, December 16, 2014



# PRESENTATION

- ▶ SWMHS Choir – Vox Humana
- ▶ *ALS Video – Patsy Palma & Steven Tyska*
- ▶ 2015–16 Food Services Enterprise Budget – Mr. D’Andrea and Ms. Jenkins



# 2015-16 Budget Calendar

- ~~▶ October 21, 2014 – Budget Kickoff: Superintendents Overview & Debt Services Presentation~~
  - ~~▶ November 18, 2014 – Utilities Presentation~~
  - ~~▶ December 2, 2013 – Buildings and Grounds & Capital Projects Presentations~~
  - ▶ December 16, 2014 – Food Services Presentation
  - ▶ January 6, 2015 – Elementary School Presentations
  - ▶ January 20, 2015 – Middle and High School Presentations
  - ▶ February 1, 2015 – Submission of Preliminary Budget to BOE
  - ▶ February 3, 2015 – Curriculum & Instruction and Technology Presentations
  - ▶ February 17, 2015 – Transportation and Special Education Presentations
  - ▶ March 3, 2015 – Athletics & Co-Curricular Presentation
  - ▶ March 17, 2015 – Personnel Presentation and BOE Approval of Preliminary Budget
  - ▶ March 20 2015 – Submission of Preliminary Budget to DOE
  - ▶ April 24, 2015 – County DOE Approval of Preliminary Budget
  - ▶ May 5, 2015 – Public Hearing and BOE Adoption of Final Budget
  - ▶ \*May 7, 2015 – Submission of BOE Adopted Budget to the DOE
  - ▶ \*May 14, 2014 – Submission Tax Certificate to County Board of Taxation
- \*Tentative Dates TBD by NJDOE

# ALS Challenge Tribute: Sayreville Staff Music Video (Cover of "Rude")

- ▶ Mr. Palma and Mr. Tyska, Sayreville Middle School

- <https://www.youtube.com/watch?v=QwH9sa9Pjsg>



# CORRESPONDENCE

- ▶ Monthly Technology Work-Order Report
- ▶ Monthly Maintenance Work-Order Reports



# APPROVAL OF MINUTES

- ▶ Minutes of the Regular and Executive Session of December 2, 2014



# SUPERINTENDENT'S REPORT HIGHLIGHTS

- ▶ A – VISION 2030 FINANCE & INFRASTRUCTURE
    - #13–15 Allowance Deductions to Posylio GC Corp for roof replacements at the Truman Elementary School on page 3.
    - #16 A contract with Di Cara/Rubino Architects for Roof Replacement at the Sayreville War Memorial High School on page 3.
    - #18 The auditor's Annual Report and the recommendations furnished by Samuel Klein & Co. on page 3.
    - #19 Corrective Action Plan for the 2013–14 School year audit recommendations as submitted by the Business Administrator/Board Secretary.
    - #21 The purchase of technology equipment from the Nonpublic Technology Grant on page 4.
    - #22–25 Declaration of obsolete equipment, technology, and supplies on pages 4–8.
    - #26 Amendment of the contract with Sharing Communication Speech Therapy on page 8.
    - #27 Two quoted transportation contracts on page 8.
    - #28 Approval of trips with transportation on pages 8–10.
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## ▶ B – VISION 2030 STUDENT ACHIEVEMENT

- #1 Approval of early dismissal (12:15pm) of Sayreville War Memorial High School students for the purpose of Mid-Term Exams on January 27, January 28, January 29, January 30<sup>th</sup> on page 11.
- #2 Approval the following new and revised curriculum: Grades 6–8 Health, Grade 8 PE, Grades 9–12 Trends in Computing, App Development & Game Design, and Introduction to Computer Science on page 11.
- #4 Approval of December 2014 HIB Report on pages 11–12.
- #5–16 Approval of Co-Curricular clubs, activities, and trips not involving transportation on pages 12–13.



## ▶ D – VISION 2030 PERSONNEL

- #1 Retirement: (Anne C. Bandola, SMS SS Teacher) on page 14.
- #3 Resignation of a Night Custodian on page 14.
- #4 LOAs on page 14.
- #5–6 Transfer of Day Custodian to a Night Lead Custodian and a 2<sup>nd</sup> Grade contracted LTS Teacher to a 1<sup>st</sup> Grade LTS Teacher on page 14.
- #7–8 Appointment of coaches and coaching aides on page 16.
- #9 Appointment of Middle School Title 1A Language Arts Tutors on page 16.
- #10 Appointment of “tenure and non-tenure track” certificated staff members on page 16.
- #11–12 Appointment of substitutes on page 17.

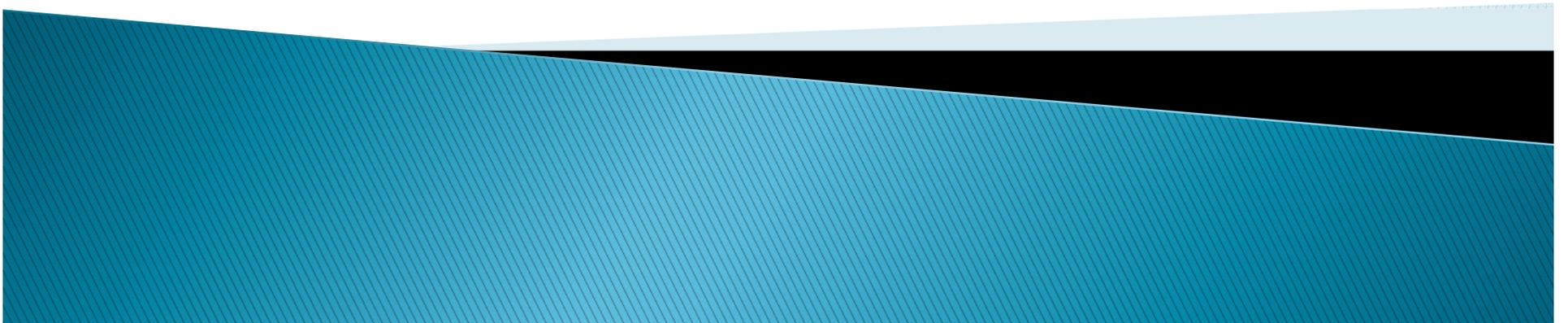


# MOVEMENT OF SUPERINTENDENT'S REPORT ONTO BOE AGENDA

- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
  - Discussion Item: Committee Report
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
  - Discussion Item : Committee Report
- ▶ **C – VISION 2030 GOVERNANCE**
  - Discussion Item : Committee Report
- ▶ **D – VISION 2030 PERSONNEL**
  - Discussion Item : Committee Report



# PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)\*

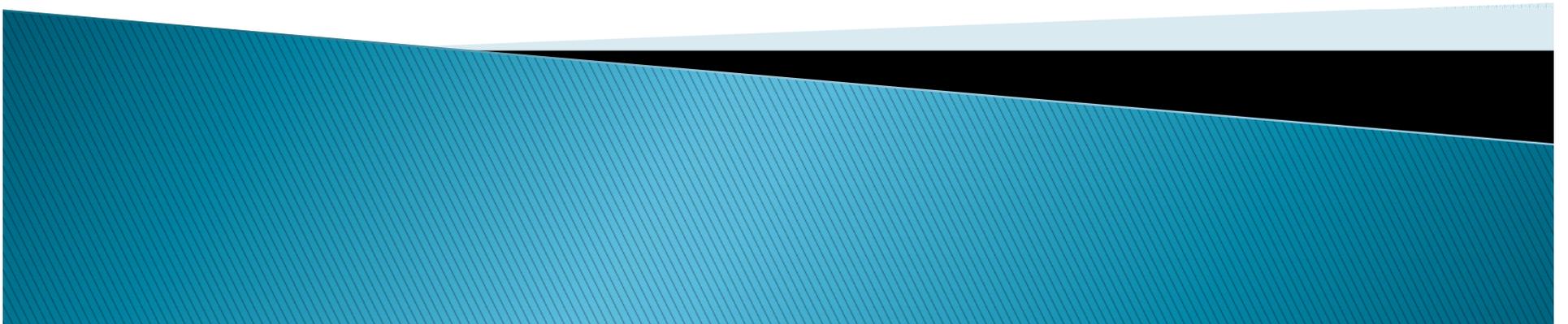


# SUPERINTENDENT'S REPORT APPROVAL

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
- ▶ **C – VISION 2030 GOVERNANCE**
- ▶ **D – VISION 2030 PERSONNEL**



# PUBLIC PARTICIPATION

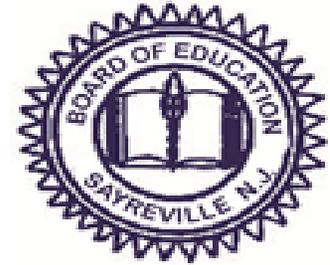




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# Upcoming Meeting Dates

- Tuesday, January 6, 2015