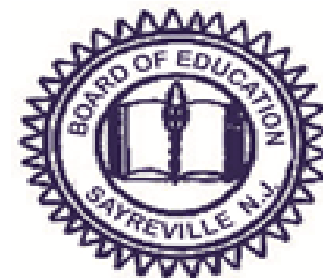




Sayreville Public Schools

Vision 2030

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Dr. Richard R. Labbe, Superintendent of Schools
Mr. Emidio D'Andrea, Business Administrator/Board Secretary

Dr. Marilyn J. Shediack, Assistant Superintendent
Mrs. Tamika Reese, Assistant Superintendent

Sayreville Board of Education Workshop Meeting

Tuesday, April 5, 2016

Let the Children Lead!



PRESENTATION

Let the Children Lead

- ▶ SUES TAG Anti-Littering Project – Mrs. J. Mahieu
 - [Video](#)



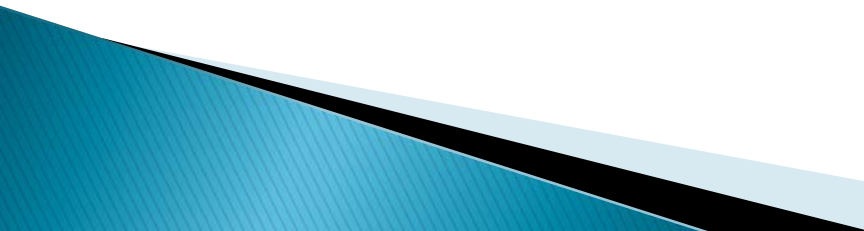
APPROVAL OF MINUTES

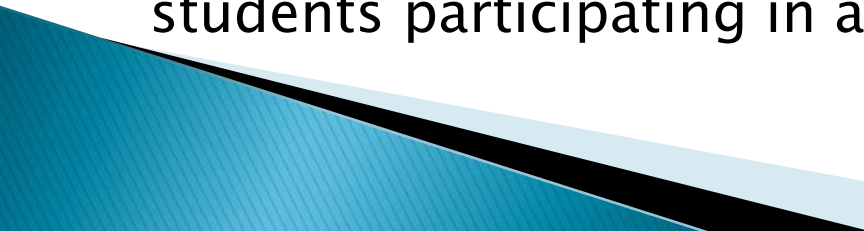
- ▶ Minutes of the Regular and Executive Session of March 15, 2016

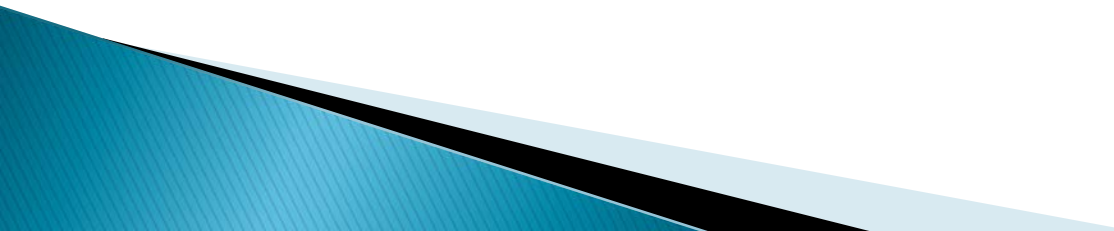
District Highlights – Mrs. Batko

- ▶ We are so proud to announce the following Sayreville War Memorial High School seniors who have achieved Top Ten Status based upon their grade-point average. These students will be recognized at the April 19, 2016 Board of Education Meeting. They are:
 1. Saloni Patel – Valedictorian
 2. Marcin Wisniowski – Salutatorian
 3. Kristy Chan
 4. Mansi Modi
 5. Srishti Belwariar
 6. Riya Kurian
 7. Jessica Long
 8. Mohil Trivedi
 9. Stephen Boyce
 10. Kinjal Ajay Damania
- ▶ Congratulations to Sayreville War Memorial High School senior wrestlers Anthony Porcaro and Frank Roman for their athletic accomplishments this year. Anthony ended his career with the second most wins in school history and the second wrestler ever to place top five in the state two years in a row. Frank is the only other wrestler on the team to place in the region tournament and he is ending his high school career with 75 wins, which makes him top 20 in school history!
- ▶ We are proud of the students who attended the SUES Rutgers Reading Club in the early mornings before the start of school for several weeks. With fun activities planned by the teachers and hard work from the students, they all improved their reading and writing skills. On the last day of the session, the students, their family members, teachers and administrators celebrated their success with a morning breakfast.
- ▶ Congratulations to Susan Steinhardt, Library/Media Specialist at the Wilson Elementary School. On March 7, 2016, Miss Steinhardt was presented with The William A. Petersen Award 2015. This award was given to a Media Specialist for developing an outstanding School Library Media Program that is an integral part of the educational community. She was nominated by her colleague, Pam Gunter, Library/Media Specialist at the Arleth Elementary School.

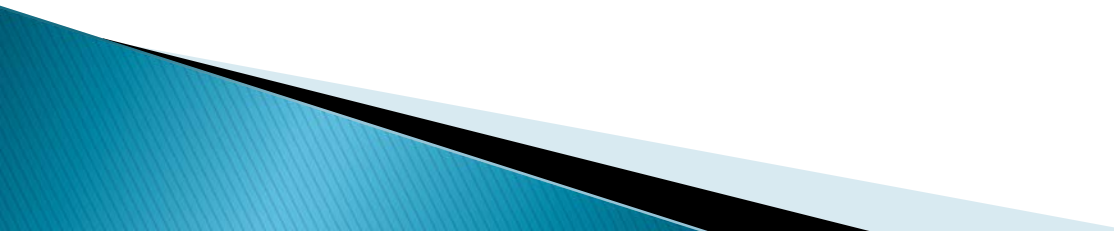
SUPERINTENDENT'S REPORT HIGHLIGHTS

- ▶ A – VISION 2030 FINANCE & INFRASTRUCTURE
 - #1 Approval of Richard Labbe, Superintendent, to attend the NJASA/NJSPA Spring Leadership Conference from Wednesday, May 11 through Friday, May 13, 2016 in Atlantic City on page 2.
 - #2, 3, & 4 Approval for the Business Administrator/Board Secretary to advertise for: transportation bids for in/OOD students for the 2016–2017 school year; Sayreville Middle School drainage improvements; and for bidding cafeteria food and supplies on page 2.
 - #5 Approval to use School Climate Student Activity Account funds to pay Jersey Bubbleball for the use of Bubble Soccer Balls during the first “bubbleball” competition between classes on April 27th, 2016 at Sayreville Memorial High School on page 2.
- 

- #6 Approval of a contract with JMC Environmental Consultants, Inc., for additional services – soil samples – for site remediation at the Harry Truman Elementary School on page 2.
 - #7 Approval to accept a donation from the Estate of Wanda M. Blaska in the amount of \$10,000 on page 2.
 - #8 Approval of the purchase of two “No Littering” signs for SUES on page 2.
 - #9 Approval to pay for five students from the Sayreville High School DECA and one teacher to attend the New Jersey DECA International Career Development Conference, Nashville, TN on page 3.
 - #10–14 Approval of several student trips with transportation costs on pages 3–5.
 - #15 approval of a retroactive tuition contract for a student in the IAEP at MRESC; bedside tutoring for a hospitalized student, a psychological and speech–language evaluation for a hearing impaired student, and paraprofessional support for several students participating in a co–curricular activity on page 5.
- 

- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - #1 Approval to accept a new kindergarten student on page 6.
 - #2 Approval of several co-curricular activities on page 6.
- 

B – VISION 2030 Governance

- # 1 Approval of the second and final reading of Policy #5111 – Admission on page 7.
 - #2 Approval of March 2016 HIB Report, including any investigations and/or recommendations for action provided by the Superintendent on the Addendum.
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▶ D – VISION 2030 PERSONNEL

- #1–2 Acceptance of the resignation of the Business Administrator/BOE Secretary, effective June 30, 2016, and the Sayreville Middle School Spring Track (Girls) Coach, effective April 22, 2016; on page 7.
- #3–4 Approval of several leaves of absence for the 2015–16 and 2016–17 school years on page 7–8.
- #6 Approval of a teacher to work in the Special Education Literacy Academy at the Truman School on an as-needed basis depending on student enrollment for school year 2015–16 on page 8.
- #7–8 Approval to hire a middle school Spring Track Coach and to appoint a volunteer coaching aide for the SWMHS Golf Team on page 8.
- #9 Approval to hire a Lunchroom/Playground aide at SUES for the 2015–16 school year on page 8.

▶ **D – VISION 2030 PERSONNEL**

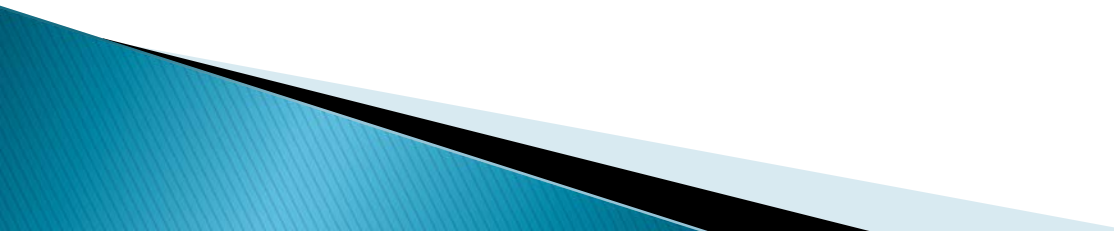
- #10 Approval to hire a certified substitute for the 2015–16 school year on page 9.
- #11 Approval of professional days on page 9.

MOVEMENT OF SUPERINTENDENT'S REPORT ONTO BOE AGENDA

- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
 - Discussion Item: Committee Report
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - Discussion Item : Committee Report
- ▶ **C – VISION 2030 GOVERNANCE**
 - Discussion Item : Committee Report
- ▶ **D – VISION 2030 PERSONNEL**
 - Discussion Item : Committee Report

PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)*

SUPERINTENDENT'S REPORT APPROVAL

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
 - ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - ▶ **C – VISION 2030 GOVERNANCE**
 - ▶ **D – VISION 2030 PERSONNEL**
- 

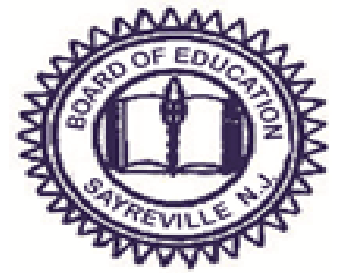
PUBLIC PARTICIPATION



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Upcoming Meeting Dates

- Tuesday, April 19, 2016
- Tuesday, May 3, 2016