



*Sayreville Public Schools*  
*Vision 2030*

P.O. Box 997  
Sayreville, New Jersey 08871  
Phone: 732-525-5200  
Fax: 732-727-5769



**Dr. Richard R. Labbe, Superintendent of Schools**  
**Dr. Marilyn J. Shediack, Assistant Superintendent**

**Mr. Eric Glock-Molloy, Assistant Superintendent**  
**Ms. Erin Hill, Business Administrator/Board Secretary**

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# Sayreville Board of Education Business Meeting

Tuesday, November 21, 2017

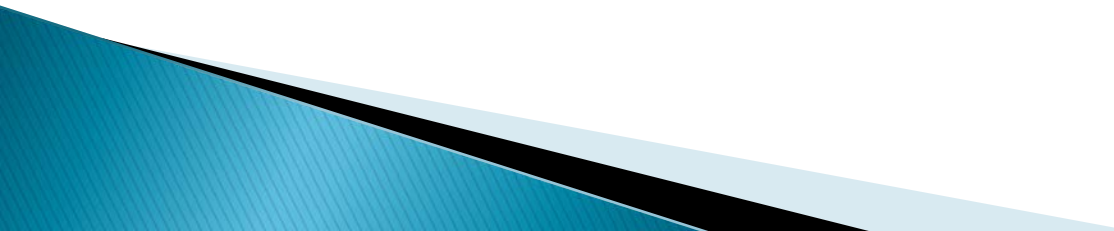
[See the video.](#)

**CALL TO ORDER**

# PLEDGE TO THE FLAG

# PUBLIC NOTICE

Take notice this public meeting of the Sayreville Board of Education was e-mailed to The Home News Tribune and the Star Ledger in accordance with Chapter 231, Public Law 1975. Further in accordance with N.J.S.A. 10:4-6 to 10:4-21, a copy of this notice was posted outside the Board Secretary's Office and a copy was also filed with the Clerk of the Borough of Sayreville.



# ROLL CALL

# STUDENT COUNCIL REPORT

John Lewis



# PRESENTATION

- ▶ SWMHS Girls' Soccer – GMC White Division Champions
  - ▶ SWMHS Girls' Tennis – GMC White Division Champions
  - ▶ SWMHS Sayreville University/Professional Development Logo Contestants
  - ▶ ROTC Presentation – Col. Spare & MSgt. Knowlton
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# CONGRATULATIONS to the SWMHS Girls' Soccer – GMC White Division Champions!





# CONGRATULATIONS to the SWMHS Girls' Tennis – GMC White Division Champions!

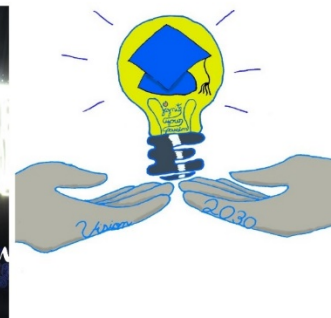


# SWMHS Sayreville University/Professional Development Logo Contestants

- ▶ Thank you Jordan Gallagher, whose logo was selected, Joseph Gottstine, Kauaii Lucas, and Katrin Makarets for your incredible logos!



Jordan Gallagher, Senior, SWMHS



# SWMHS AF JROTC Presentation – Col. Spare & MSgt. Knowlton



[See slideshow presentation.](#)

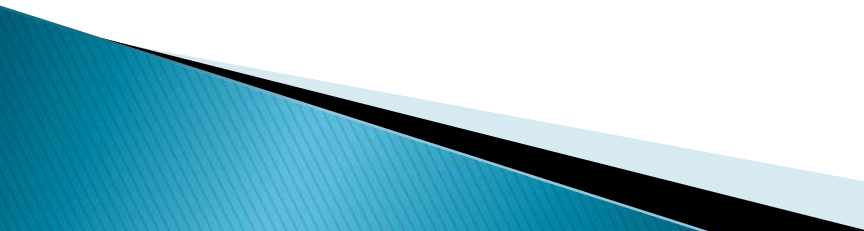
# CORRESPONDENCE

- ▶ Monthly Technology Work-Order Report
- ▶ Monthly Maintenance Work-Order Reports

# APPROVAL OF MINUTES

- ▶ Approval of the Regular & Executive Session of October 17, 2017.


# **SUPERINTENDENT'S REPORT HIGHLIGHTS**

- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
    - # 13 Approval of the submission of an amended application for funding under the Elementary and Secondary Education Act (ESEA) and the Every Student Succeeds Act (ESSA) in the total amount of \$1,109,655 for the period July 1, 2017 through June 30, 2018 on page 3.
    - #15 Approval of a resolution authorizing the district to sell through GovDeals of dispose of obsolete equipment on pages 4-5.
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## ▶ B – VISION 2030 STUDENT ACHIEVEMENT

- #1 –14 Approval of co-curricular activities, including but not limited to:
  - AP Night and Freshman Orientation at the Sayreville War Memorial High School, on Wednesday, February 7, 2018 from 5:30 PM to 9:00 PM in the High School auditorium and cafeteria
  - the Arleth Elementary School Autism Awareness Fair and fund raising car wash on Saturday, April 21, 2018 from 10:00 AM to 2:00 PM

# C – VISION 2030 Governance

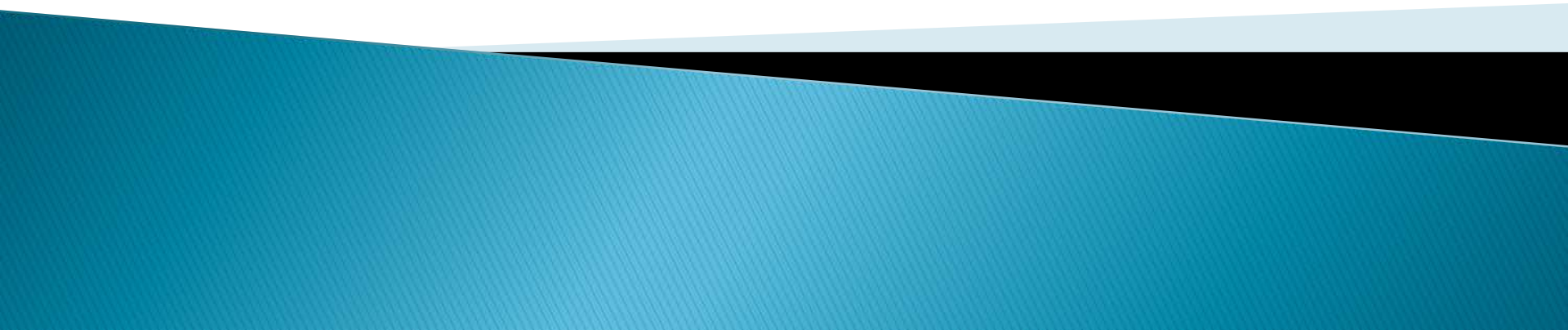
- #2 Approval of Lori Ann Dobrzynski to serve as the Designee for the Board of Education on the Sayreville Public Library Board of Trustees for school year 2017–18 on the Addendum.
  - #3 Approval of the submittal of the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials for school year 2017–18.
  - #4 Adoption of the Memorandum of Agreement Between the Sayreville Board of Education and the Sayreville Education Association, dated November 20, 2017 (the “Memorandum of Agreement”) and authorization of administration to finalize the Collective Bargaining Agreement covering the period from July 1, 2017 through June 30, 2020.
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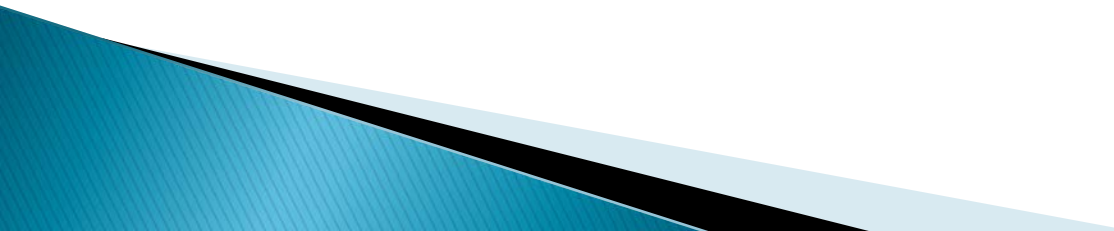
## D- VISION 2030 PERSONNEL

- #1 Acceptance of the retirement of Thomas Gentile, Supervisor of Social Studies, Related Arts and Extra Curricular Activities for the District, effective January 1, 2018, on page 17.
- # 8 -9 & 31 Approval to appoint new certificated and non certificated staff for the 2017-18 school year on pages 19-21 and the Addendum.
- #25 Retroactive approval of the salaries for Custodians, Maintenance Workers, Grounds Keepers, Stock Room Clerk and Truck Driver for school year 2017-18, effective July 1, 2017, on page 27.

# **PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)\***



# **SUPERINTENDENT'S REPORT APPROVAL**

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
  - ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
  - ▶ **C – VISION 2030 GOVERNANCE**
  - ▶ **D – VISION 2030 PERSONNEL**
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# DELEGATE TO THE NEW JERSEY SCHOOL BOARDS ASSOCIATION

Mr. Ciak

# COMMITTEE REPORTS



# BOARD DISCUSSION

# PUBLIC PARTICIPATION





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# Upcoming Meeting Dates

- Tuesday, December 19, 2017
- Tuesday, January 2, 2018 (Reorganization)