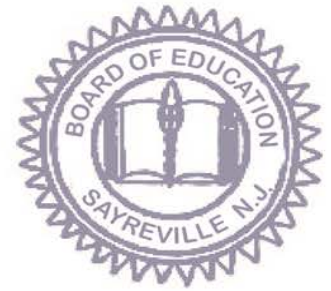




*Sayreville Public Schools*  
*Vision 2030*

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**Dr. Richard R. Labbe, Superintendent of Schools**  
**Dr. Marilyn J. Shediack, Assistant Superintendent**

**Mr. Eric Glock-Molloy, Assistant Superintendent**  
**Ms. Erin Hill, Business Administrator/Board Secretary**

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# Sayreville Board of Education Workshop Meeting

Tuesday, April 9, 2019

See the [video](#)  
[Agenda](#) and  
[Addendum](#)

**CALL TO ORDER**

# PLEDGE TO THE FLAG

# PUBLIC NOTICE

Take notice this public meeting of the Sayreville Board of Education was e-mailed to The Home News Tribune and the Star Ledger in accordance with Chapter 231, Public Law 1975. Further in accordance with N.J.S.A. 10:4-6 to 10:4-21, a copy of this notice was posted outside the Board Secretary's Office and a copy was also filed with the Clerk of the Borough of Sayreville.

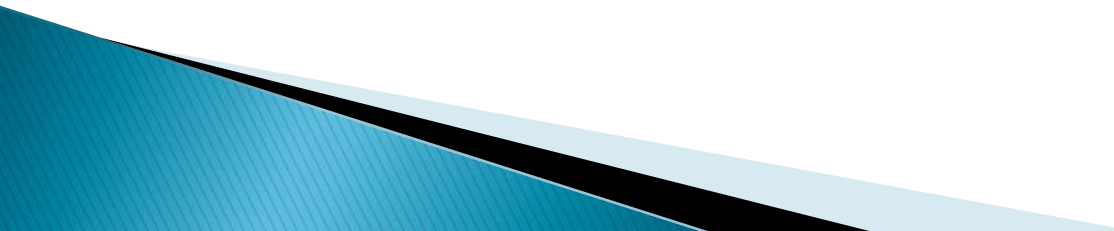
# ROLL CALL

# STUDENT COUNCIL REPORT

John Lewis



# PRESENTATIONS

- ▶ SWMHS Top Ten Students
  - ▶ MCASA/MCSBA Student Recognition
  - ▶ MCSPA Student Recognition
  - ▶ SWMHS Competition Cheerleaders – State Champions – S. Krainski
  - ▶ SMS Competition Cheerleaders – State Champions – N. Lynch
  - ▶ National School Library Month – Nina Obryk
- 

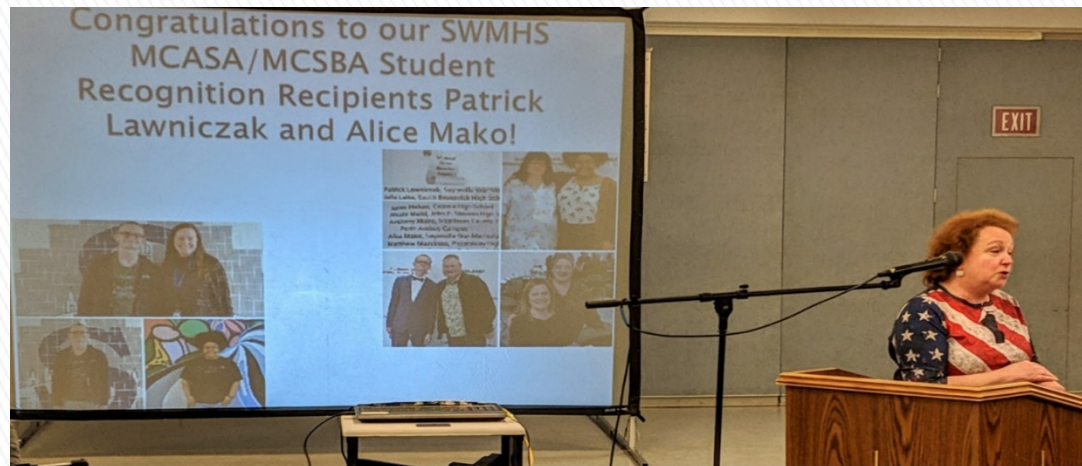
# Congratulations to our SWMHS Top Ten Students



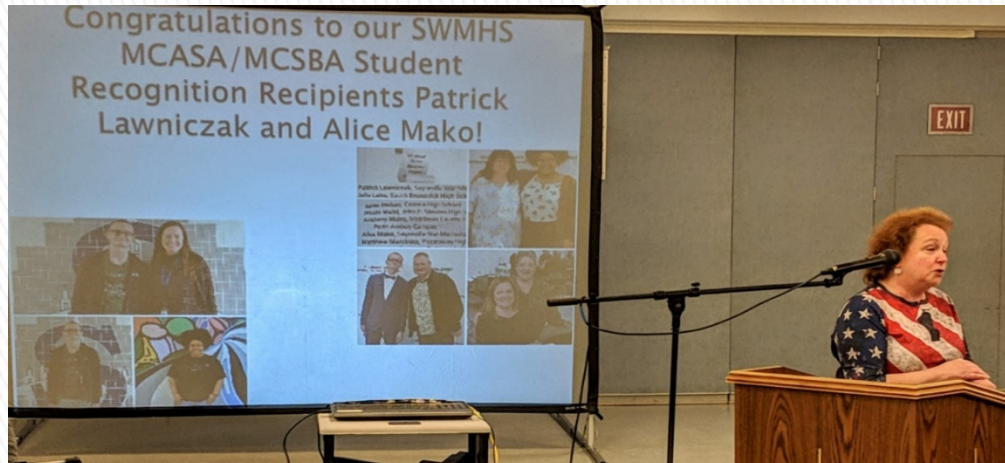
1. John Lewis – **Valedictorian**
2. Dana Co – **Salutatorian**
3. Alden Ordaniel
4. Alex Szpindor
5. Ashley Mathai
6. Mark Juenemann
7. Sheil Shah and Angela Atcosa
9. Lauren Gates
10. Sara Turner



# Congratulations to our SWMHS MCASA/MCSBA Student Recognition Recipients Patrick Lawniczak and Alice Mako!



# Congratulations to our SWMHS MCSPA Student Recognition Recipient Daniel Kuria!

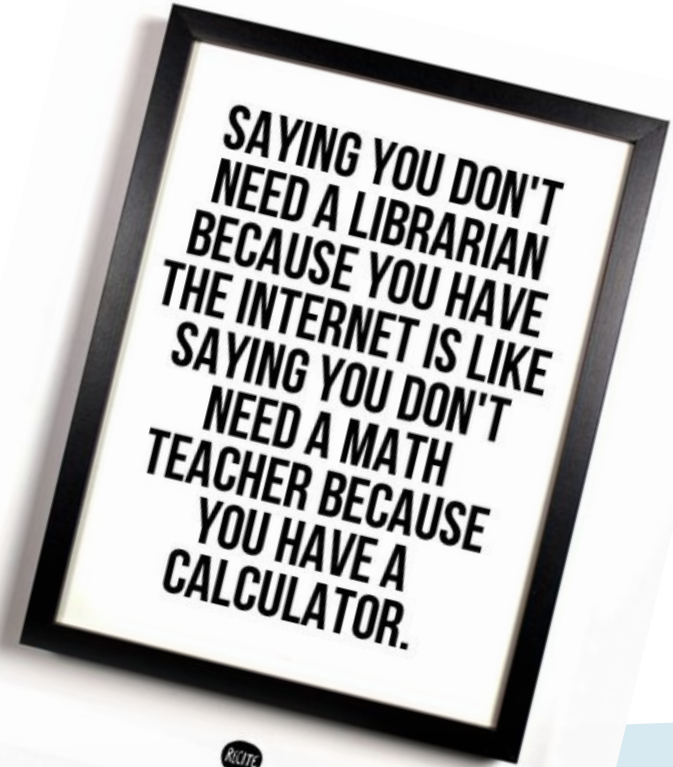


# Congratulations to our State Champion SWMHS and SMS Competition Cheer Teams!



# National School Library Month April 2019

*Libraries and librarians  
are frontline soldiers in  
the war against  
illiteracy and lack of  
imagination.  
~Neil Gaiman*



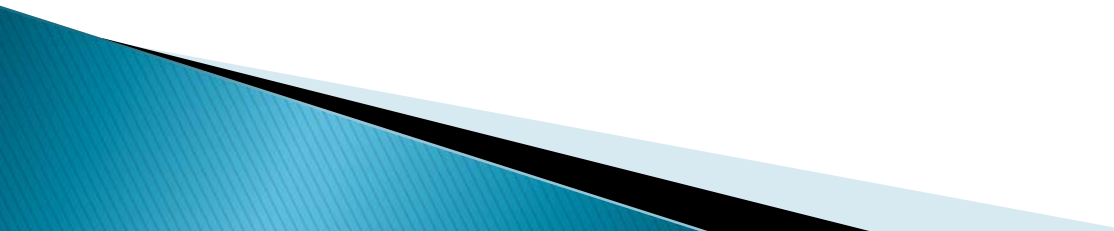
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# District Highlights – Mr. Esposito

- ▶ We are so proud to announce the following Sayreville War Memorial High School seniors who have achieved Top Ten Status based upon their grade-point average.
- ▶ Congratulations to the two Sayreville War Memorial High School students, Patrick Lawniczak, Grade 12 and Alice Mako, Grade 11, for being chosen as the MCASA/MCSBA (Middlesex County Association of School Administrators/Middlesex County School Boards Association) Students of the Year. Likewise, we would like to congratulate SWMHS Senior Daniel Kuria for being the recipient of the 2019 Middlesex County Secondary Principal's Association Outstanding Student Award.
- ▶ Congratulations once again to our New Jersey State Championship Middle School and High School Cheer Competition Teams!
- ▶ SWMHS student, Andrew LaMonica, a student in Ms. Mojzsis' Jewelry and Metalworking Class, was recently granted a National Gold Medal Award from the Alliance for Young Artists and Writers. Congratulations to Andrew!
- ▶ Bravo to the SWMHS Theatre Society for their impressive production of West Side Story. This unbelievable theatrical experience sold out both shows. Thank you to everyone involved for your hard work, dedication and enthusiasm. This show was truly Broadway worthy!
- ▶ Thank you to Mr. Knaster, Dr. DeFina, Mr. Ivy, and all of the Unified Sports advisors for a successful Bombers Unified March Madness Basketball Tournament. A special thank you to our high school and middle school cheerleaders for cheering on all of the student athletes.
- ▶ Congratulations to Patrick Pusung for having his graphic illustration selected as the new logo for Sayreville. What an incredible accomplishment!
- ▶ Arleth Elementary School celebrated World Down Syndrome Day on March 21st. Students dressed in blue and yellow to show their support and spread awareness. The week before, they participated in Wellness Week. Staff and Students participated in activities that promoted health and wellness. A wonderful time was had by all.
- ▶ Eisenhower Counselor Jaclyn Banerman has instituted a Caught Being Kind Campaign to make Eisenhower a kinder, happier place. Students caught being kind or doing a good deed are rewarded with a certificate and their names are announced on Friday mornings.
- ▶ Truman School received a visit from Lt. Von Gonten, an officer of the nuclear submarine USS Dakota. Students had been sending letters to Von Gonten, an alumnus of Truman School and Voon Gonten thanked everyone with a proclamation from the crew of the USS Dakota in gratitude for their support.

# CORRESPONDENCE

- ▶ Monthly Technology Work–Order Report
  - ▶ Monthly Maintenance Work–Order Reports
- 

# APPROVAL OF MINUTES

- ▶ Approval of the Regular & Executive Session of March 19, 2019

# SUPERINTENDENT'S REPORT HIGHLIGHTS

## ▶ A – VISION 2030 FINANCE & INFRASTRUCTURE

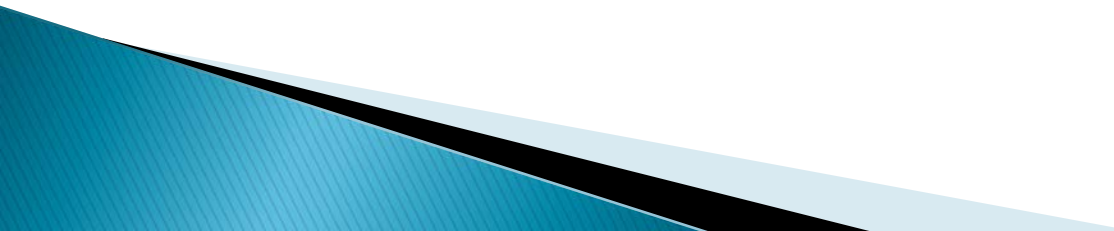
- #12 Approval the purchase of Axis Network Cameras and installation services from Presidio through the TIPS–USA contract award for Network Equipment, Software and Services contract number 18050101 for a total cost of \$251,881.76, on page 3.
- #13 Approval of the purchase of Student Identification Card System and related materials from CDW–G through the Educational Services Commission of NJ State Approved Co–op #65MCESCCPS bid award for Technology Supplies and Services bid number ESCNJ18/19–03 for a total cost of \$41,890.37, on page 3.
- #14–15 Approval of the purchase and installation of Hellas epiQ Tracks X1000 at the Sayreville War Memorial High School from Hellas Construction, Inc. through the Educational Services Commission of NJ State Approved Co–op #65MCESCCPS bid award for Tracks and Courts bid number ESCNJ/AEPA 16–H for a total cost of \$590,669.00, and the approval to withdraw \$100,169 from Capital Reserve for the purchase and installation of Hellas epiQ Tracks X1000 at the Sayreville War Memorial High School on page 3.



# SUPERINTENDENT'S REPORT HIGHLIGHTS

## ▶ A – VISION 2030 FINANCE & INFRASTRUCTURE

- #21 Approval to accept the generous donation of funding to sponsor two staff members from the district to attend the 2019 National Conference on Science in St. Louis, Missouri at an estimated cost of \$3,000.00 from DuPont Electronics & Imaging as part of their commitment to improving science education, on page 4.
- #22 Approval to accept the generous donation of 3 giant sized checkerboard mats valued at \$150.00 from the Wilson School PTO to be used at indoor recess facilities plan to be consistent with the projects, on page 4.
- #23 Approval of a contract with New Jersey Center for Teaching and Learning to provide curricula and course materials for the AP Computer Science program. In addition, three teachers will be enrolled in the NJCTL Advanced Computer Science Teacher Education Program. The total cost of \$11,880.00 will be funded through the Advanced Computer Science GrantSchool in meeting the progress goals in the Title I Program Plan, on page 4.
- #34 Approval to accept the generous donation from Sayreville PBA Local #98 in the amount of \$1,500.00 to support admission fees for students and staff to attend Autism Day at Six Flags Great Adventure on May 8, 2019, on the Addendum.

- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
  - ▶ #1–3 Approval of resolutions recognizing, honoring, and commending the 2018–19 SWMHS Top 10 Students, the SWMHS MCASA/MCSBA Students of the Year, and the SWMHS MCSPA Student of the Year, on pages 11–14.
  - ▶ #5–6 Approval of co-curricular activities and trips on page 14.
- 

# C – VISION 2030 Governance

- ▶ #2 Approval of the approve the revised Information Systems & Data Management Specialist job description, on page 16.

## ▶ D – VISION 2030 PERSONNEL

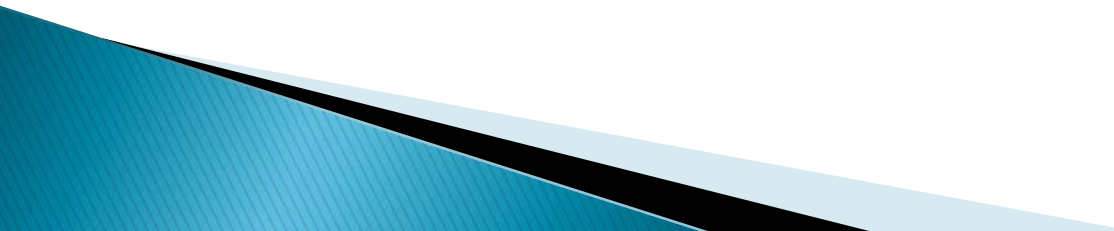
- #1 & 15 Acceptance of the retirement of Mary Dulski, a 2<sup>nd</sup> Grade Teacher at the Truman Elementary School, effective June 30, 2019, Anne Marie Melanaski, Paraprofessional at the Arleth Elementary School, effective November 1, 2019, and Ellen rice, Cafeteria Worker at SWMHS, effective June 1, 2019 on page 16.
- #8, 17–19 Appointment of new certificated and non certificated staff for the 2018–19 and 2019–20 school year, including but not limited to the appointment of Mr. Dale Rubino as Principal of SWMHS, effective July 1, 2019, on page 19 and the Addendum.
- #11 Approval Advisors and their Stipends for the 2019–20 school year, on page 20–21.
- #22 Approval of the employment of the personnel positions and stipends for the Unified Sports Program, using IDEA funding, as indicated below for the 2019 Summer Track and Field Season, on the Addendum.

# MOVEMENT OF SUPERINTENDENT'S REPORT ONTO BOE AGENDA

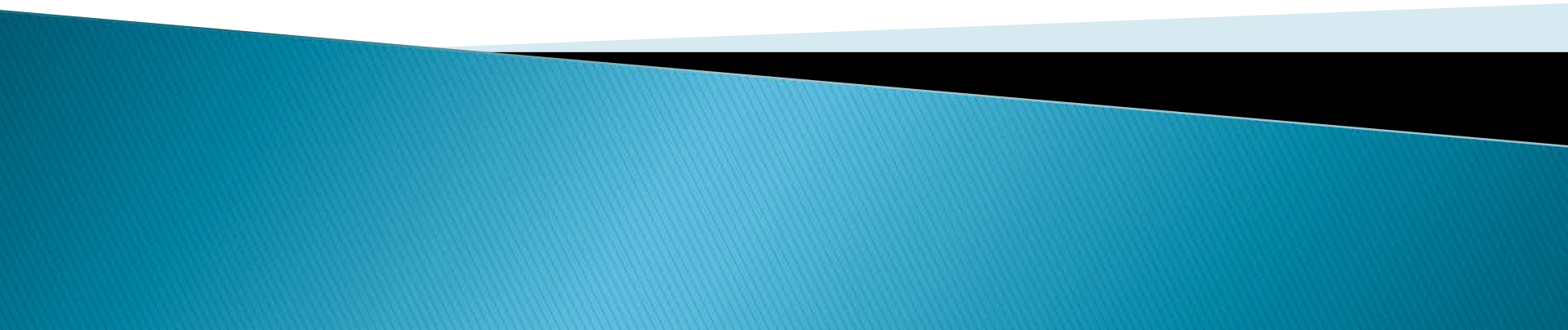
- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
  - Discussion Item: Committee Report
- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
  - Discussion Item : Committee Report
- ▶ **C – VISION 2030 GOVERNANCE**
  - Discussion Item : Committee Report
- ▶ **D – VISION 2030 PERSONNEL**
  - Discussion Item : Committee Report

# **PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)\***

# **SUPERINTENDENT'S REPORT APPROVAL**

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
  - ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
  - ▶ **C – VISION 2030 GOVERNANCE**
  - ▶ **D – VISION 2030 PERSONNEL**
- 

# BOARD DISCUSSION





# PUBLIC PARTICIPATION





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***Vision 2030***

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# Upcoming Meeting Dates

- **Tuesday, May 7, 2019 (2019–20 Budget Hearing)**
- **Tuesday, May 21, 2019**