

Schoolworks Bid 2020-21

Bid Mailed

April 24, 2020

Bid Advertised

April 24– June 1, 2020

Bid Due

June 1, 2020 by 2:00

TEAM 
KENTUCKY

Pulaski County Board of Education

Post Office Box 1055

Somerset, KY 42502

Phone 606-679-1123

925 North Main Street

Somerset, KY 42503

Fax 606-679-1438

Invitation To Bid

Reference Number: School Works Line Item Bid 2020-21

Bid Title: School Works

Date Bid is Due: June 1, 2020

Time Bid is Due: 2:00P.M.

Department or School: District Wide

Fund: Various

Date Bid Information Released: April 24, 2020

GENERAL CONDITIONS

Sealed bids are requested on the following list of materials, articles, or services for delivery to the School or Department designated, subject to the conditions of this invitation.

1. Please submit the completed bid in an envelope clearly marked "Bid" and include the above reference number.
2. Prices must be stated in units of quantity as specified and extended in total column for each item and/or lot. All bid prices must include transportation and delivery to the warehouse or building as specified.
3. Bids, to receive consideration, must be received prior to time designated in this invitation, and none will be accepted thereafter.
4. Some officer or member of the bidding firm who is authorized to legally bind the firm must sign bid form.
5. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination of items or lot.
6. All bids shall be effective from date of opening until the date specified in special conditions of bidding, and no bid may be withdrawn prior to that time.
7. Manufacturer's catalogue numbers, trade names, etc., where shown herein, are for descriptive purposes to guide the bidder in interpreting the standard of quality, design and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials or service. However, any substitution or departure proposed by bidder must be clearly noted and described; otherwise, it will be understood that bidder intends to supply items specifically mentioned in the bid invitation.
8. It is the responsibility of the bidder to furnish specific product content data, as required by law (MSDS), stating that the product(s) bid meet(s) federal, state, and/or local regulations, i.e., OSHA (lead free), AHERA (asbestos free); Federal specifications; and ASTM.
9. Samples requested must be furnished free of expense to the Pulaski County Public Schools, and if not destroyed or consumed in testing or evaluating, or required in connection with the award will, upon request, be returned at the bidder's expense. Right is reserved to mutilate or destroy any samples if considered necessary for testing purposes.
10. When applicable, the firm, company, or manufacturer awarded the bid must have a representative available for on-site visits if a special need arises or if there is a problem with the product(s) bid.

- 11. It is to be understood that the bidder, if awarded an order or contract, agrees to protect, defend and save harmless the Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract; and he further agrees to indemnify and save harmless the Board of Education from suits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the contractor, his servants or agents.
- 12. Federal Excise Taxes or Kentucky Sales and Use Taxes are not applicable to any purchase made for use of the Pulaski County Public Schools. Bids should not include any such taxes. Purchase Exemption certificates will be furnished as required.
- 13. Information pertaining to any item or condition in this request may be obtained by communicating with Shelley Todd at the Pulaski County Board of Education via email at Shelley.todd@pulaski.kyschools.us.
- 14. It is to be understood that the bidder, if awarded the contract, deliver the equipment/services within seven (7) days of an order being placed.
- 15. The bid period shall be effective from July 1, 2020 through June 30, 2021
- 16. CONFLICTS OF INTEREST
 - A. KRS 45A.455 prohibits conflicts of interest, gratuities, and kickbacks to employees of the Pulaski County Public Schools in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect.
 - B. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees which are designed to secure a public contract for supplies or service.

THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this invitation to bid; in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid be accepted within the time stipulated above, to furnish any or all of the items upon which prices are quoted in accordance with the specification applying at the price set opposite each item.

NOTE: By law, the school district must receive approval from the Board of Education prior to payment of invoices unless it is taking advantage of a discount. Otherwise, payment must be made after receiving approval of the payment by the Board, which meets the Tuesday following the second Monday of each month. No late charges, finance charges, carrying charges or other such charges will be honored.

Company _____

By _____ Title _____

Address _____

Telephone _____ Date _____

Signature _____

SPECIAL CONDITIONS FOR THE 2020-21 LINE ITEM BID

- The district office will issue purchase orders for the awarded items for delivery to their respective location. All orders from this bid will come from Shelley Todd, at the district office. **All prices quoted will include any or all freight charges.**
- Items that do not comply with the general conditions or specifications of this bid will be returned at the vendors' expense. This includes items of poor quality that are received damaged, etc. and are unusable.
- All orders placed shall be delivered within 7 working days from the day the order is placed.
- Deliveries are to be made to the Board Office, or occasionally to any of our other facilities/locations.
- **Prices on awarded items shall be in effect from July 1, 2020 through June 30, 2021**
- **If for some reason a vendor is unable to continue providing an awarded item during this bid cycle, it is the responsibility of the vendor to find a comparable item and honor the bid price for the term of the bid. If you are not able to hold your price for the term of the bid- please do not respond.**
- These specified items will be used in the entire Pulaski County School System.
- Bids are evaluated based on best overall value. This will be determined by customer service, quality of merchandise, delivery time and best price.
- The Pulaski County Board of Education reserves the right to periodically evaluate the service of the awarded vendor and award the bid to the next best valued bidder if it is in the best interest of the district. Reasons for cancellation may include, but are not limited to, slow service, incorrect billing procedures, excessive backorders or excessive order cancellations.
- The awarded bidder must provide a toll free number and/or an email address for all purchasing.
- There are no minimal order guarantees with this bid. We order according to the needs of our district. The needs change constantly.
- Please bid the item numbers listed on the bid when possible. If you are bidding a substitute from what is requested you must include a sample of the item you are bidding. If a sample is requested and not included with your bid, you will **NOT** be awarded that item.
- A committee will review the responses to the 2020-21 School Works Line Item Bid. We will narrow the award to the most successful bidders. Limiting vendor award is in the best interest of Pulaski County Schools because it limits the number of purchase orders and checks that have to be cut and saves time in placing orders.

This bid is due on June 1, 2020 at 2:00pm., to the Pulaski County Board of Education Office. The office is located at 925 North Main Street, Somerset, Kentucky. A committee will review the bids the following week and a recommendation will be made on the award of the bid items. The bid is scheduled to be awarded at the June Board meeting. Your company will receive a copy of the award results by the end of that week.

Thank you for taking the time to respond to our School Works Line Item Bid. Be sure to send samples when they are requested so that we can consider your response. If you have any questions, feel free to contact Shelley Todd via email at shelley.todd@pulaski.kyschools.us

PART 1 - TONER

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|-------------------------------|--------|-----------|---------|
| 1 | HP6000 HP BRAND ONLY | EACH | | |
| 2 | HP6000 REFILL/ GENERIC | EACH | | |
| 3 | HP6001-02-03 HP BRAND ONLY | EACH | | |
| 4. | HP 6001-02-03 REFILL/ GENERIC | EACH | | |
| 5. | HP 78 HP BRAND ONLY | EACH | | |
| 6. | HP 78 REFILL/GENERIC | EACH | | |
| 7. | HP 530 HP BRAND ONLY | EACH | | |
| 8. | HP 530 REFILL/GENERIC | EACH | | |
| 9. | HP 531-32-33 HP BRAND ONLY | EACH | | |
| 10. | HP 531-32-33 REFILL/GENERIC | EACH | | |
| 11. | HP 505 HP BRAND ONLY | EACH | | |
| 12. | HP 505 REFILL /GENERIC | EACH | | |
| 13. | HP 12 HP BRAND ONLY | EACH | | |
| 14. | HP 12 REFILL/GENERIC | EACH | | |
| 15. | HP 36 HP BRAND ONLY | EACH | | |
| 16. | HP 36 REFILL/GENERIC | EACH | | |
| 17. | HP 320 HP BRAND ONLY | EACH | | |
| 18. | HP 320 REFILL/GENERIC | EACH | | |
| 19. | HP 321-322-323 HP BRAND ONLY | EACH | | |
| 20. | HP 321-22-23 REFILL/GENERIC | EACH | | |
| 21. | HP 210 HP BRAND ONLY | EACH | | |
| 22 | HP 210 REFILL/GENERIC | EACH | | |
| 23. | HP 211-212-213 HP BRAND ONLY | EACH | | |
| 24. | HP 80X HP BRAND ONLY | EACH | | |
| 25. | HP 80X REFILL/GENERIC | EACH | | |
| 26. | HP 83 HP BRAND ONLY | EACH | | |
| 27. | HP 83 REFILL/GENERIC | EACH | | |
| 28. | HP 30 HP BRAND ONLY | EACH | | |
| 29. | HP 30 REFILL/GENERIC | EACH | | |

PART 2- SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|--|--------|-----------|------------------------------------|
| 38 | 15 FT EXTENSION CORD 3 PRONG FELLOWES 99596 | EACH | | |
| 39 | ADDING MACHINE TAPE | ROLL | | |
| 40 | BATTERY– DURACELL OPTIMUM ONLY AA | EACH | | SAMPLE REQUIRED |
| 41 | BATTERY– DURACELL OPTIMUM ONLY AAA | EACH | | |
| 42 | BATTERY - DURACELL OPTIMUM ONLY D | EACH | | |
| 43 | BATTERY - DURACELL OPTIMUM ONLY C | EACH | | |
| 44 | BATTERY - 9 VOLT DURACELL OPTIMUM ONLY | EACH | | |
| 45 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | SAMPLE OF 1 PRESENTATION BINDER |
| 46 | BINDER, PRESENTATION DRING 1" - OFF BRAND | EACH | | SAMPLE OF 1 PRESENTATION OFF BRAND |
| 47 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1 1/2" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | |
| 48 | BINDER, PRESENTATION DRING 1 1/2" - OFFBRAND- SCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 49 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 2" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303084 | EACH | | |
| 50 | BINDER, PRESENTATION DRING 2" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 51 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 3" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | |
| 52 | BINDER, PRESENTATION DRING 3" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 53 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 4" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303196 | EACH | | |
| 54 | BINDER, PRESENTATION DRING 4" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|---|---------------|------------------|----------------------|
| 55 | BINDER - STANDARD 3 RING - 1" – LIST COLORS | EACH | | SAMPLE OF 1 REQUIRED |
| 56 | BINDER - STANDARD 3 RING - 2" – LIST COLORS | EACH | | |
| 57 | BINDER - STANDARD 3 RING - 3" – LIST COLORS | EACH | | |
| 58 | BINDER - STANDARD 3 RING - 1/2" – LIST COLORS | EACH | | |
| 59 | BINDER POUCHES TO GO INSIDE 3 RING BINDERS - 7X10 VINYL WITH ZIPPER | EACH | | SAMPLE REQUIRED |
| 60 | BORDERS—PRECUT SCALLOPED - 39 FT - PRINTS | EACH | | SAMPLE REQUIRED |
| 61 | BORDERS— PRECUT SCALLOPED 39 FT - SOLIDS | EACH | | SAMPLE REQUIRED |
| 62 | BORDERS - POPART BORDERS- 239 FT - PRINTS | EACH | | SAMPLE REQUIRED |
| 63 | BOARDS - LAP BOARDS - MAGNETIC 6X9 DRY ERASE FOR STUDENT USE— PREFER SCHOOL SMART BRAND | EACH | | SAMPLE REQUIRED |
| 64 | BULLETIN BOARD FRAMES QRT-2006 4FT X 1 INCH | EACH | | |
| 65 | BOARD RAIL - ALUMINUM 3FT X 1" BLT-505S-3 | EACH | | |
| 66 | CALCULATOR - DESKTOP - CNMMP11DX OR EQUAL | EACH | | |
| 67 | CALCULATOR - DESKTOP - EL1801V OR EQUAL | EACH | | |
| 68 | CALCULATOR—BASIC 4 FUNCTION SOLAR - 8 DIGIT | EACH | | SAMPLE REQUIRED |
| 69 | CALCULATOR - TI30 XIIS | EACH | | |
| 70 | CALCULATOR - TI-34 | EACH | | |
| 71 | CALCULATOR TI-36 | EACH | | |
| 72 | CALCULATOR TI-84PLUS | EACH | | |
| 73 | CALCULATOR - NONPRINT VCT1190 OR EQUAL | EACH | | |
| 74 | CALCULATOR—NON PRINTABLE VCT9600 OR EQUAL | EACH | | |
| 75 | CALENDAR ACADEMIC DESKTOP HOD155 OR EQUAL | EACH | | SAMPLE REQUIRED |
| 76 | CALENDAR JAN-DEC AAG-76-PN01-05 | EACH | | |
| 77 | CALENDAR— APPT BOOK HOD-275-02 | EACH | | |
| 78 | CALENDAR - AAG-70-127-05 | EACH | | |
| 79 | CALENDAR AAG-70-120-05 | EACH | | |
| 80 | CALENDAR AAG-265-02 | EACH | | |
| 81 | CANNED AIR—IVR10010 | EACH | | SAMPLE REQUIRED |
| 82 | CHART TABLETS - 24X16 - 1.5" RULED - 25 SHEETS SPIRAL TOP | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|----------------|
| 83 | CHART TABLETS - 24X16 - 1" RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 84 | CHART TABLETS - 24X32 - 1.5" RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 85 | CHART TABLETS - 24X32 - 1." RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 86 | CHART TABLETS - 24X32 - 1" RULED - 70 SHEETS | EACH | | |
| 87 | CHART TABLETS - SELF STICK EASEL PAD 30 SHEETS PER | PK OF 2 | | |
| 88 | CLASSROOM CLOCK—RESETS WITH DAYLIGHT | EACH | | |
| 89 | CLAY - MODELING CLAY #1 4PK NON TOXIC– NON | PACK | | |
| 90 | CLEANER—EXPO WHITE BOARD CLEANER #81803 OR QRT550 | EACH | | |
| 91 | CLIPBOARDS - UNV-40304 ONLY HARD BOARD WITH | EACH | | |
| 92 | CLIPBOARDS - UNV40307-40308-40309-40306 ONLY | EACH | | |
| 93 | CLIPS—LARGE BINDER CLIPS 12 PER BOX | BOX OF 12 | | |
| 94 | CLIPS— MEDIUM BINDER CLIPS - 12 PER BOX | BOX OF 12 | | |
| 95 | CLIPS— SMALL BINDER CLIPS - 12 PER BOX | BOX OF 12 | | |
| 96 | CLIPS— ASSORTED SIZES AND COLORS - OIC-31026 | EACH | | |
| 97 | CORRECTION TAPE—PAP662415 | 2 PK | | |
| 98 | CORRECTION FLUID WITH FOAM APPLICATOR PAP5640115 | EACH | | |
| 99 | CORRECTION PEN AND BRUSH 2 IN 1 BIC-WOPFP11 | EACH | | |
| 100 | CRAYOLA CRAYONS - SET OF 8 | EACH | | |
| 101 | CRAYOLA CRAYONS - SET OF 24 | EACH | | |
| 102 | CRAYOLA CRAYONS - CLASSPACK 800 CRAYONS - STANDARD | PACK | | |
| 103 | CRAYOLA CRAYONS—96 COUNT WITH SHARPENER | PACK | | |
| 104 | CRAYOLA DRY ERASE CRAYONS—8 PER PACK | PACK | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|------------|-----------|-----------------|
| 105 | CRAYOLA CLASSPACK ASSORTED FINE LINE MARKERS PACK OF 40 | PACK | | |
| 106 | DESK - MESH FILE FRAME UNV20003 | EACH | | |
| 107 | DESK TRAYS UNV-08100 - 2 PACK | 2 PACK | | |
| 108 | DISH WASHING LIQUID - PALMOLIVE CPM04910 | EACH | | |
| 109 | DISINFECTANT WIPES - LYSOL ONLY | EACH | | |
| 110 | DUSTERS - BWK-MICRODUSTER OR BWK-9442 | EACH | | |
| 111 | ENVELOPES - INVITATION ENVELOPES - QUA-10742 | BOX OF 50 | | |
| 112 | ENVELOPES- #10 - 4 1/8 X 9 1/2 BOX OF 500 | BOX 500 | | |
| 113 | ENVELOPES - 6X9 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 114 | ENVELOPES - 9 X 12 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 115 | ENVELOPES - 9 1/2 X 12 1/2—GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 116 | ENVELOPES - 10X15 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 117 | ENVELOPES - 12 X 15 1/2 - GUMMED FLAP AND DOU- BLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 118 | ENVELOPES - INTEROFFICE - UNV63570 | BOX | | |
| 119 | ERASER CAPS FOR PENCILS - ASST COLORS 72 PK | PK OF 72 | | SAMPLE REQUIRED |
| 120 | ERASER CAPS— ARROWHEAD - PAP-73015 - 144PK | PK OF 144 | | |
| 121 | ERASER—ART GUM NO GREASE OR GRIT - WILL NOT LEAVE LINES— PACK OF 12 | PK OF 12 | | SAMPLE REQUIRED |
| 122 | ERASER - EXPO DRY ERASER - SAN-8473KF | EACH | | |
| 123 | ERASER - EXPO DRY ERASE - SAN81505 | EACH | | |
| 124 | FLAG -UNITED STATES— 3X5 - HEAVY NYLON | EACH | | |
| 125 | FLAG— KY - 3X5 - HEAVY NYLON | EACH | | |
| 126 | FLASH CARDS 2X3 COLORS — 1000 PER BOX | BOX | | |
| 127 | FLASH CARDS 3X9 COLORS — 250 PER BOX | BOX | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 128 | FLASH CARDS WITH MULTIPLICATIONS | PACK | | |
| 129 | FLASH CARDS WITH SIGHT WORDS | PACK | | |
| 130 | FLASH DRIVE 8 GB | EACH | | |
| 131 | FLASH DRIVE 16 GB | EACH | | |
| 132 | FLASH DRIVE 32 GB | EACH | | |
| 133 | FOLDERS— COLORED FILE FOLDERS 1/3 CUT—LETTER SIZE—UNIVERSAL 12301, 302, 303, 304, 305, 306 or equal | BOX/ 100 | | |
| 134 | FOLDERS— OXFORD ESS99656 - 8 POCKET | EACH | | |
| 135 | FOLDER DOUBLE POCKET WITH NO CLIPS - ASST. COLOR- | BOX | | |
| 136 | FOLDER DOUBLE POCKET WITH CLIPS - ASSORTED | BOX | | |
| 137 | FOLDERS— FILE FOLDERS 1/3 CUT MANILLA— LETTER | BOX | | SAMPLE REQUIRED |
| 138 | FOLDERS - FILE FOLDERS 1/3 CUT MANILLA - LEGAL | BOX | | |
| 139 | FOLDERS— ASST. COLORED HANGING FILE FOLDERS, | BOX | | |
| 140 | FOLDERS- HANGING FILE FOLDERS, LETTER SIZE PLASTIC | BOX | | |
| 141 | FOLDERS— HANGING FILE FOLDERS, LEGAL SIZE PLASTIC | BOX | | |
| 142 | FOLDERS— 8 POCKET POLY SS 081928 | EACH | | |
| 143 | GLUE GUN - VERSATILITY HIGH AND LO TEMPS— BOS GR25 | EACH | | |
| 144 | GLUE GUN STICKS TO BE USED IN BOS GR25 GLUE GUN- | PACK | | |
| 145 | GLUE STICKS - ELMERS NON TOXIC AND WASHABLE WHITE | 30 PACK | | |
| 146 | GLUE STICKS - 12 PACK - GENERIC BRAND -SAMPLE | 12 PK | | SAMPLE REQUIRED |
| 147 | GLUE - 4 OZ BOTTLES - ELMERS ONLY - NON TOXIC AND | EACH | | |
| 148 | GLUE - GALLON SIZE - ELMERS ONLY - | GAL | | |
| 149 | GLUE—SUPER GLUE MMM6047 | EACH | | |
| 150 | GLUE— PERMANENT GLUE IN A DISPENSER | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|------------|-----------|---------|
| 151 | HAND SANITIZER - DIA-01585 | EACH | | |
| 152 | Headphones—califone 3068 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter | EACH | | |
| 153 | Headphones - califone CA-2 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter | EACH | | |
| 154 | Headphones - califone with USB for computer use | EACH | | |
| 155 | HIGHLIGHTERS, CHISEL TIP WITH COMFORT GRIP SAN-1908101 ONLY— ASSORTED 5 PACK | BOX OF 5 | | |
| 156 | HIGHLIGHTERS - SHARPIE BLADE TIP - 5 COLORS SAN-1803277 | BOX OF 5 | | |
| 157 | HIGHLIGHTERS - SHARPIE 12 PK ASST— CHISEL 25053 | 12 PK | | |
| 158 | HIGHLIGHTERS— ASST PENSTYLE AVE-23565 | 6PK | | |
| 159 | HIGHLIGHTERS - POCKET PENSTYLE BOX OF 12 UNV 08854— 08852— 08853— 08855— 08851 ONLY | BOX OF 12 | | |
| 160 | HIGHLIGHTER - LIQUID PENSTYLE - ASST COLORS PACK OF 10 - SAN24415PPONLY | PACK OF 10 | | |
| 161 | HIGHLIGHTER—ERASABLE PIL-46543 5 PK | PACK | | |
| 162 | INDEX CARDS - 3X5 WHITE BLANK | 100 PACK | | |
| 163 | INDEX CARDS - 3X5 WHITE RULED | 100 PACK | | |
| 164 | INDEX CARDS - 4X6 WHITE BLANK | 100 PACK | | |
| 165 | INDEX CARDS— 4X6 WHITE RULED | 100 PACK | | |
| 166 | INDEX CARDS— 5X8 WHITE BLANK | 100 PACK | | |
| 167 | INDEX CARDS— 5X8 WHITE RULED | 100 PACK | | |
| 168 | INDEX CARDS - 3X5 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 169 | INDEX CARDS— 4X6 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 170 | INDEX CARDS— 5X8 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 171 | INDEX DIVIDERS - A TO Z - SMD#50176 | PACK | | |
| 172 | INDEX DIVIDERS - A TO Z TO BE USED IN 3 RING BINDERS | PACK | | |
| 173 | INDEX DIVIDERS - JAN-DEC TO BE USED IN 3 RING BINDERS | PACK | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|----------------|
| 174 | INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 5 TAB CLEAR OR 5 TAB COLOR | PACK 1 SET | | |
| 175 | INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 8 TAB CLEAR OR 8 TAB COLOR | PACK 1 SET | | |
| 176 | Keyboard – wireless | each | | |
| 177 | LABELS– NAME BADGE LABELS THAT PRINT ON 8.5X11 SHEETS | PACK | | |
| 178 | LABELS - HELLO, MY NAME IS.....PACK OF 100 | PACK | | |
| 179 | LABELS FOR FILE FOLDERS AVERY 5266 ONLY | 750 PACK | | |
| 180 | LABELS, INK JET 1 X 2 5/8 AVERY 8160 | 750 PACK | | |
| 181 | LABELS, INK JET 1 X 2 5/8 OFF BRAND TO 8160 | 750 PACK | | |
| 182 | LABELS, INK JET 1X4, AVERY 8161 | 500 PACK | | |
| 183 | LABELS, INK JET 1X4 OFF BRAND TO AVERY 8161 | 500 PACK | | |
| 184 | LABELS, INK JET 2X4 AVERY 8163 | 250 PACK | | |
| 185 | LABELS, INK JET 2X4 OFF BRAND TO 8163 | 250 PACK | | |
| 186 | LABELS, LASER 1 X 2 5/8 AVERY 5260 | 750 PACK | | |
| 187 | LABELS, LASER 1 X 2 5/8 OFF BRAND TO AVERY 5260 | 750 PACK | | |
| 188 | LABELS, LASER 1X4 AVERY 5261 | 500 PACK | | |
| 189 | LABELS, LASER 1X4 OFF BRAND TO AVERY 5261 | 500 PACK | | |
| 190 | LABELS, LASER 2X4 AVERY 5263 | 250 PACK | | |
| 191 | LABELS, LASER 2X4 OFFBRAND TO AVERY 5263 | 250 PACK | | |
| 192 | LABEL MAKER LETRA TAG PLUS LT100T | EACH | | |
| 193 | LABEL MAKER TAPE - FOR THE LETRA TAG PLUS | ROLL | | |
| 194 | LAMINATING FILM 1" CORE - 25" X 500' 2 ROLLS/SET | SET | | |
| 195 | LAMINATING FILM 1" CORE– 27" X 500' 2 ROLLS/SET | SET | | |
| 196 | LAMINATING 9 X 12 SHEETS NO HEAT— 50 PER BOX | BOX | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|----------------|
| 197 | LEGAL PADS– CANARY BOND-12 PADS– LETTER SIZE | | | |
| 198 | LEGAL PADS– CANARY BOND– 12 PADS– LEGAL SIZE | | | |
| 199 | LEGAL PADS– CANARY BOND 12 PADS - 5X8 | | | |
| 200 | LEGAL PADS– WHITE– 12 PADS– LETTER | | | |
| 201 | LUGGAGE FILE CART WITH TELESCOPING HANDLE SAF4054BL OR OFFICE DEPOTS COLLAPSIBLE CART | | | |
| 202 | MAGAZINE FILE– PLASTIC - RUB40406ROS | EACH | | |
| 203 | MAGNET MAN - POWERFUL CLIP WITH STRONG MAGNET | EACH | | |
| 204 | MARKERS DRY ERASE NEON - SAN1752226 | PACK | | |
| 205 | MARKERS DRY ERASE 8PK ASST. CHISEL –SAN80078 | PACK | | |
| 206 | MARKERS DRY ERASE 12PK ASST FINE TIP SAN86603 | PACK | | |
| 207 | MARKERS DRY ERASE 12 PK BLACK | DOZEN | | |
| 208 | MARKERS DRY ERASE FOUR COLOR SET #80074 | PACK | | |
| 209 | MARKERS DRY ERASE PENSTYLE 4 COLOR #86074 | PACK | | |
| 210 | MARKERS, DRY ERASE EXPO#80001 | EACH | | |
| 211 | MARKERS, SHARPIE, FINE, SET OF 8 - SAN30078 | SET | | |
| 212 | MARKERS, SHARPIE EXTRA FINE SAN1735794 | SET | | |
| 213 | MARKERS EXPO CLICKERS #SAN-1741919 | SET | | |
| 214 | MARKERS DRY ERASE SET #SAN80054 | SET | | |
| 215 | MARKERS, SHARPIE AVAILABLE IN BLACK AND RED | DOZEN | | |
| 216 | MARKERS, SHARPIE OFF BRAND , BLACK AND RED - | DOZEN | | |
| 217 | MARKERS - FLIP CHART #AVE 29949 | SET | | |
| 218 | MARKERS—ASST 2 IN 1 SAN1944655 / 1944656 | SET | | |
| 219 | MARKERS, WASHABLE, BROAD, BOLD, CRAYOLA 8PK | PACK | | |
| 220 | MARKERS, WASHABLE, BROAD, CLASSIC, CRAYOLA | 8PACK | | |
| 221 | MARKERS, WASHABLE, FINE, BOLD, CRAYOLA | 8 PACK | | |
| 222 | MARKERS, WASHABLE, FINE, CLASSIC, CRAYOLA | 8 PACK | | |
| 223 | MARKERS, JUMBO MAGNUM—44001,002,003,004 | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|----------------|
| 224 | Markers—Intensity Ultra Fine Tip Assorted-GPMUP | PACK OF 12 | | |
| 225 | Markers—Intensity Fine Tip Black Ink - GPM241BK | Box of 24 | | |
| 226 | Markers - Dry Erase Expo - Fine—2003893 | Pack OF 36 | | |
| 227 | Markers—Dry Erase Expo—XFine Black—2003894 | Pack OF 36 | | |
| 228 | Markers—Dry Erase Expo - Magnetic - 1944748 | PACK OF 8 | | |
| 229 | Markers— Brite Sticks set of 5– 14075 | Pack of 5 | | |
| 230 | Mouse for computer use - optical - 2 button | each | | |
| 231 | Mouse—wireless | each | | |
| 232 | Mouse Pad -FOR COMPUTER USE– NON SKID, FOAM BASE WITH RUBBER BACKING - GOOD QUALITY - UNV#51333,51446, 51447 | each | | |
| 233 | NAME PLATES FOR DESK IDENTIFICATION—36 PER PACK—INCLUDE A LIST OF DESIGNS | set | | |
| 234 | NOTEBOOK FILLER PAPER - 150 TO 200 SHEETS, WIDE RULED, 2 SIDED, MEDIUM WEIGHT WITH 5 PREPUNCHED HOLES | pack | | |
| 235 | NOTEBOOK FILLER PAPER 150 TO 200 SHEETS - 2 SIDE COLLEGE RULED WITH 5 PREUNCHED HOLES | pack | | |
| 236 | NOTEBOOKS, WIREBOUND, 1 SUBJECT, 70 SHEET | each | | |
| 237 | PAD HOLDER WITH 8.5 X 11 LEGAL PAD SAM#71410 OR SAM#71414 | | | |
| 238 | PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS AVAILABLE. IF BIDDING A SUBSTITUTE SEND SAMPLE | | | |
| 239 | PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS | | | |
| 240 | PAINT, WATER COLORS, 8 BASIC COLORS WITH A #7 CAMEL HAIR BRUSH - CRAYOLA BRAND | | | |
| 241 | PAPER CLIP HOLDER - MAGNETICALLY DRAWS CLIPS TO THE TOP OF THE DISPENSER | | | |
| 242 | PAPER CLIP, ZINC COATED, 100 PER BOX, 1 1/4" | | | |
| 243 | PAPER CLIP, ZINC COATED, 100 PER BOX, 2" JUMBO | | | |
| 244 | PAPER CLIPS, VINYL COATED JUMBO– 250 TO A TUB | | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 245 | PAPER PUNCH– ELECTRIC, PUNCHED 10-12 SHEETS #SWI 74515 | EACH | | |
| 246 | PAPER PUNCH– HEAVY DUTY SWINGLINE WITH LARGE HANDLE FOR EXTRA LEVERAGE | EACH | | |
| 247 | PAPER PUNCH - SINGLE PUNCH - ACI-2402 OR EQUAL | EACH | | |
| 248 | PAPER PUNCH UNV7432 | EACH | | |
| 249 | PAPER PUNCH - UNV 74222 | EACH | | |
| 250 | PAPER PUNCH 3 HOLE PUNCH | EACH | | |
| 251 | PAPER FOR A ROLL POSTER MACHINE Q6574A | ROLL | | |
| 252 | PAPER FOR A ROLL POSTER MACHINE Q6575A | ROLL | | |
| 253 | PAPER FOR ROLL POSTER MACHINE SIHL350724100 | ROLL | | |
| 254 | PAPER, ART TISSUE, WITH ASSORTED COLORS. 12X18 WITH 50 SHEETS PER PACK. 5 SHEETS OF 10 COLORS | PACK | | |
| 255 | PAPER—COMPOSITION BOOK 100 SHEETS– 2SIDED MEAD09910 - | EACH | | SAMPLE REQUIRED |
| 256 | PAPER—COMPOSITION BOOK - 48 SHEETS 2 SIDED SCHOOL SMART BRAND OR EQUAL | EACH | | SAMPLE REQUIRED |
| 257 | PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD - PICTURE HALF PAGE | EACH | | SAMPLE REQUIRED |
| 258 | PAPER PRIMARY COMPOSITION BOOKS, 2 SIDED OFF BRAND—NO PICTURE STORY ON TOP | EACH | | SAMPLE REQUIRED |
| 259 | PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD—FULL SHEET -NO PICTURE STORY TOP | | | SAMPLE REQUIRED |
| 260 | PAPER - CONSTRUCTION 12 X 18 - GOOD QUALITY LIST COLORS AVAILABLE | 50 PACK | | |
| 261 | PAPER– CONSTRUCTION 9 X 12 - GOOD QUALITY LIST COLORS AVAILABLE | 50 PACK | | SAMPLE REQUIRED |
| 262 | PAPER– MANILLA DRAWING - 12 X 18 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR | REAM 500 | | |
| 263 | PAPER– MANILLA DRAWING - 9 X 12 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR | REAM 500 | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 264 | PAPER, COLOR COPY, HAMMERMILL, 8.5X11 100/115, 28 LB. #102450 /10246-7 | REAM | | |
| 265 | PAPER, COLOR COPY, HAMMERMILL, 11X17 100/115, 28 LB. #10254-1 | REAM | | |
| 266 | PAPER, COLOR COPY, HAMMERMILL, 8.5X11 80 LB 120023 | REAM | | |
| 267 | PAPER, HAMMERMILL, 11X17, 98/112, 24 LB. #10462 | REAM | | |
| 268 | PAPER—COLOR COPY GLOSS 100 TEXT PURE WHITE 36-205 | REAM | | |
| 269 | PAPER, DUPLICATING PAPER - 8.5 X 11 - 500 SHEETS PLEASE LIST AVAILABLE COLORS | REAM | | SAMPLE REQUIRED |
| 270 | PAPER, DUPLICATING PAPER - 11 X 17 - 500 SHEETS PLEASE LIST COLORS AVAILABLE—20 LB | REAM | | SAMPLE REQUIRED |
| 271 | PAPER, DUPLICATING PAPER— 11 X 17—500 SHEETS WHITE 20 LB | REAM | | SAMPLE REQUIRED |
| 272 | PAPER COLORED CARDSTOCK -LIST AVAILABLE COLORS | REAM | | SAMPLE REQUIRED |
| 273 | PAPER, 8.5 X 14—WHITE— 20 LB - 500 SHEETS | | | |
| 274 | PAPER, 8.5 X 11, 3HP PAPER— 500 SHEETS | | | |
| 275 | PAPER NEON ASSORTED DUPLICATING PAPER— LET- TER SIZE - 500 SHEETS OF 5 COLORS | REAM | | |
| 276 | PAPER— DUPLICATING NEON—500 SHEETS PER REAM PLEASE LIST AVAILABLE COLORS | REAM | | |
| 277 | PAPER— PRIMARY PRACTICE— KINDERGARTEN 1 1/8” WITH RED BASELINES SCHOOL SPEC # 9-085365 | REAM | | |
| 278 | PAPER— PRIMARY PRACTICE— GRADE 1 WITH 5/8” RULE RED BASELINE SCHOOL SPEC # 9-085367 | REAM | | |
| 279 | PAPER— PRIMARY PRACTICE— GRADE 2 1/2” RULE WITH RED BASELINE SCHOOL SPC#9-085369 | REAM | | |
| 280 | PAPER - STORYBOOK PAPER - TOP HALF FOR DRAW- ING. 12X18 REAM OF 500 | REAM | | |
| 281 | PAPER ASTROBRIGHT COLOR POP FLEX JOURNAL SS# | EACH | | |
| 282 | PAPER ASTROBRIGHT JOURNAL 1569866 | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|-----------------------|------------------|----------------|
| 283 | PAPER ROLLS—RAINBOW COLORED DUO FINISH CRAFT ROLLS— 40 LB. - 36"X1000' - PLEASE LIST AVAILABLE COLORS AND NUMBERS | ROLL | | |
| 284 | PAPER— WHITE DRAWING 50 LB. 9X12 - 500 SHEETS | REAM | | |
| 285 | PAPER— WHITE DRAWING 50 LB. 12X18 - 500 SHEETS | REAM | | |
| 286 | PAPER— WHITE DRAWING 50 LB. 18X24 - 500 SHEETS | REAM | | |
| 287 | PAPER - TAGBOARD 9X12— MANILLA LIGHT WEIGHT | 100 SHEET | | |
| 288 | PAPER - TAGBOARD 12X18— MANILLA LIGHT WEIGHT | 100 SHEET | | |
| 289 | PROJECT DISPLAY BOARD— 36X48 TRIFOLD | EACH | | |
| 290 | PENCILS, CRAYOLA COLORED PENCILS - AT LEAST 7" LONG AND 12 PENCILS PER PACK | PACK | | |
| 291 | PENCILS, CRAYOLA COLORED PENCILS CLASSPACK WITH 240 FULL SIZED PENCILS AND 12 COLORS | BOX | | |
| 292 | PENCILS, BLACK WARRIOR BRAND PAP-2254 ONLY | BOX OF 12 | | |
| 293 | PENCILS, STANDARD #2 WOOD, UNV 55525 ONLY | BOX OF 12 | | |
| 294 | PENCILS, FIRST GRADE BEGINNERS PENCILS SS#084449 AND 089787 | BOX OF 12 | | |
| 295 | PENCILS, MECHANICAL SET PAP1738795— 1738796 | BOX OF 12 | | |
| 296 | PENCILS - PRESHARPENED SS#084453 | EACH | | |
| 297 | PEN - GELOCITY GEL ASST SET BIC-RGU11AST | 6BLK4BLU AND 2 RED | | |
| 298 | PEN— ATLANTIS BLACK —1MM BIC-VCGUP11XBK | EACH | | |
| 299 | PENS RETRACTABLE GEL 8 PK PAP-1746323 | SET | | |
| 300 | PENS— SHARPIE S GEL—BLUE BLACK AND RED .5 MM— .7 MM—1.0MM | EACH | | |
| 301 | PENS— PENTE—OH GEL .7 PENS BLACK AND BLUE PEN K497A AND PEN K497C | DOZEN | | |
| 302 | PENS UNIBALL SIGNO—BLACK BLUE AND RED UBC-65940—65941—65942 | DOZEN | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|----------------------|------------------|-----------------|
| 303 | PENS, SET OF 20 PIL31294 | SET | | |
| 304 | PENS G2 MINIS—BLACK OR ASST PIL31734-31737 | SET | | |
| 305 | PENS ONYX ROLLERBALL .5 AND .7 BLACK RED AND BLUE—ubc 60040-41-42-43-44-45 | DOZ | | |
| 306 | PENS—VALUE PACK—60—PAP2013311-2014534 | BOX | | |
| 307 | PENS—UNIVERSAL COMFORT GRIP 1MM BLACK—BLUE—RED UNV-15540-41-42 | DOZ | | |
| 308 | PENS - VELOCITY—BIC BLACK—BLUE-RED 1MM | DOZ | | SAMPLE REQUIRED |
| 309 | PENS— SUPER RT .7 ANS 1MM BLACK AND BLUE | DOZ | | |
| 310 | PENS Z GRIP BLACK—BLUE AND RED 1MM ZEB22410-22420-22430 | DOZ | | |
| 311 | PLASTITAK—BLUE OR WHITE WILL STICK TO ANY SURFACE AND NOT DAMAGE WHEN REMOVING | | | SAMPLE REQUIRED |
| 312 | POST IT POP UPS TO BE USED IN A 3X3 DISPENSER - FAN FOLD, 12 PADS— MMM33012AQ— AU— AN | PACK OF 12 | | |
| 313 | POST IT FLAGS 1.5X1 3/4—BRIGHT COLOR ARROWS | 100 PACK | | |
| 314 | POST IT NOTES - 1.5 X 2 - GENERIC BRAND ONLY | DOZEN | | |
| 315 | POST IT NOTES - 3X3— GENERIC BRAND ONLY | DOZEN | | |
| 316 | POST IT NOTES - 4X6— GENERIC BRAND ONLY | DOZEN | | |
| 317 | POP UP DISPENSERS - 3M BRAND ONLY—PRO330 | EACH | | |
| 318 | POSTERBOARD - 22X18 - 4 PLY— LT BLUE, DARK BLUE, YELLOW, BLACK, ORANGE, RED, BROWN GREEN | EACH OR BOX OF 25 | | |
| 319 | POSTERBOARD 22 X 18 - 4PLY WHITE | BOX OF 100 | | |
| 320 | POSTER PRINTING— FOAM BOARDS - 3/16" THICK— ACID FREE WITH A MATTE FINISH— 20X 30 - WHITE | EACH | | |
| 321 | PROTRACTOR - 6" TRANSPARENT PLASTIC WITH | EACH | | |
| 322 | PUMP DISPENSER TO BE USED WITH GALLON JUGS | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 323 | RECEIPT BOOKS - PETTY CAASH WITH CARBONLESS DUPLICATE - WIRE BOUND WITH 4 FORMS PER PAGE | BOOK | | |
| 324 | REPORT COVERS - PUNCHLESS- HINGED FLIP CHART- ALLOWS YOU TO ADD OR REMOVE SHEETS EASILY. HOLDS UP TO 50 UNPUNCHED SHEETS | EACH | | |
| 325 | RIBBONS FOR CALCULATOR - NUKBR80C | EACH | | |
| 326 | RINGS- 1" SIZE - EASY OPEN AND CLOSE- 100 PER | BOX | | |
| 327 | RUBBER CEMENT-8 OZ BOTTLE - WITH BRUSH - EP1-231 | BOTTLE | | |
| 328 | RUBBER BAND BALL - MULTICOLOR WITH AT LEAST 260 RUBBERBANDS - ACC72155 | EACH | | SAMPLE REQUIRED |
| 329 | RUBBER BANDS - #16-UNV00116 #54 UNV00154 | BOX BOX | | |
| 330 | RULER - CLEAR PLASTIC - STANDARD SCALE ON ONE SIDE AND METRIC ON THE OTHER UNV#59022 ONLY | EACH | | |
| 331 | RULER - JEWEL TONED TRANSPARENT, BLUE, RED, GREEN OR PURPLE, STANDARD SCALE AND METRIC ACM-12975 ONLY | EACH | | |
| 332 | RULER - WOODEN - WITH DOUBLE METAL EDGE UNV#59021 ONLY | EACH | | |
| 333 | RULER- TRANSPARENT- BENDABLE-FLEXIBLE - NON SHATTER- SCHOOL SPECIALTY BRAND OR EQUAL | EACH | | |
| 334 | SAFETY GLASSES - BEARKAT CRWBK-110 AND 112 | EACH | | |
| 335 | SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- BLUNT | EACH | | |
| 336 | SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- POINTED | EACH | | |
| 337 | SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS- BLUNT -ACM-15971 | PACK | | |
| 338 | SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS- POINTED -ACM-15972 | PACK | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 339 | SCISSORS - 8" LIGHT WEIGHT AND RUST RESISTANT WITH STAINLESS STEEL BLADES AND EASY GRIP PLASTIC HANDLES - ALL PURPOSE STRAIGHT SCISSOR | EACH | | |
| 340 | SCISSORS - 8" OFFICE EXECUTIVE SCISSOR - RUST PROOF - GOOD QUALITY ACM15454—PRICE OF 3 | 3PK | | |
| 341 | SCISSOR—MINI CUTTER SLI10514 | EACH | | |
| 342 | SENTENCE STRIP - 1/2" RULED : 3" X 24" - 100 PER PACK IN ASSORTED COLORS— | PACK | | |
| 343 | SELF STICK EASEL PADS. 25" X 30" - UNRULED 2 PK OF 30 SHEETS #UNV-35603 ONLY | 2 PACK | | |
| 344 | SHARPENER, EPI-1031 -MANUAL , 8 PENCIL SIZES | EACH | | |
| 345 | SHARPENER - MANUAL—ANTIMICROBIAL—BOS-MPS1-BLK | EACH | | |
| 346 | SHARPENER - BOS-EPS9V-BLK ONLY | EACH | | |
| 347 | SHARPENER— I POINT EVOLUTION ACM-15510 | EACH | | |
| 348 | SHARPENER - ONE HOLE MANUAL SHARPENERS PACK OF 25 - ACM-15993 | SET | | SAMPLE REQUIRED |
| 349 | SHARPENER - TWIST AND SHARP 6 PK BOS-PS1ADJPK | SET | | |
| 350 | SHARPENER—XACTO TEACHER PRO—EPI-1675LMR | EACH | | |
| 351 | SHARPENER XACTO POWERHOUSE—EPI-1799LMR | EACH | | |
| 352 | SHEET PROTECTORS - 8.5 X 11 TOP LOADING AND CONSTRUCTED OF TOUGH POLYPROPYLENE WITH A 3HP SIDE— 100 PER BOX | BOX | | |
| 353 | SORTER - INCLINE SORTER— UNV-08104 | | | |
| 354 | STAMP PAD, MUST PROVIDE RED, BLACK AND BLUE 2 3/4 X 4 1/4—FOAM RUBBER PAD IN CASE | | | |
| 355 | STAMP PAD, WASHABLE, NONTOXIC, NO SCENT, LIST AVAILABLE COLORS | | | |
| 356 | STAMP PAD, SCENTED, NON TOXIC, CHILD SAFE INK LIST AVAILABLE SCENTS | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 357 | STAPLE REMOVER - PINCER TYPE | EACH | | |
| 358 | STAPLER - ELECTRIC WITH 20 SHEET CAPACITY - SWI-48207 ONLY | EACH | | |
| 359 | STAPLES FOR SWI-48207 STAPLER #SWI-35440 | PACK | | |
| 360 | STAPLERS - OPTIMA 40 SHEET DESK TOP STAPLER SWI-87845 ONLY | EACH | | |
| 361 | STAPLES FOR OPTIMA SWI-87845 #SWI-35556 | BOX | | |
| 362 | STAPLER— PAPER PRO 20 SHEET STAPLER - ACI-1100, 1122,1123,1124 | EACH | | |
| 363 | STAPLES FOR PAPER PRO 20 - # ACI-1901 | BOX | | |
| 364 | STAPLER DESK TOP BOS B210-BLK— B210RBLUE/GRAY/RED | EACH | | |
| 365 | STAPLES FOR BOSTICH 210 MODEL—BOS-SBS1914CP | BOX | | |
| 366 | STAPLER—BOSTICH COMPACT —ACI-1451-53-54 | EACH | | |
| 367 | STAPLER— BOSTICH STANDARD - ACI-1901 | BOX | | |
| 368 | SURGE PROTECTORS —FEL-99090 | EACH | | |
| 369 | TACKY FINGER - 1 1/2 OZ CONTAINER - STAINLESS AND ODORLESS. MADE BY EVANS OR EQUAL | EACH | | SAMPLE REQUIRED |
| 370 | TAPE - BOOK TAPE 3" X 15 YARDS | EACH | | |
| 371 | TAPE - BOX SEALING TAPE WITH 3' CORE— 2" X 60 YARDS MUST MEET POSTAL REQUIREMENTS FOR SHIPPING. STRONG TAPE, GOOD QUALITY UNV91000 | ROLL | | |
| 372 | TAPE 3M MMM-145 ON DISPENSER | ROLL | | |
| 373 | TAPE DISPENSER FOR HEAVY DUTY BOX SEALING TAPE—SCOTCH OR 3M BRAND PREFERRED | EACH | | |
| 374 | TAPE— DUCT TAPE - STRONG, ADHESIVE, EASY TO TEAR, GRAY IN COLOR, 3" | ROLL | | |
| 375 | TAPE—MASKING TAPE—1" X 60 YRDS | ROLL | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------|-----------|-----------------|
| 376 | TAPE DISPENSER, WEIGHTED AND NON SKID WITH 1" CORE TO BE USED WITH 3/4" TAPE ROLLS UNV15001 OR APPROVED EQUAL | EACH | | |
| 377 | TAPE- MAGIC TAPE, 1" CORE MMM810K24 | ROLL | | |
| 378 | TAPE- TRANSPARENT, 1" CORE MMM600K24 | ROLL | | |
| 379 | TAPE INVISIBLE- UNIVERSAL-1" CORE UNV83436 | ROLL | | |
| 380 | TAPE - DOUBLE SIDED IN DISPENSER 3 PK MMM3136 | 3PK | | |
| 381 | TAPE EXTRA STRONG STRAPPING ON DISPENSER MMM8959RD | ROLL | | |
| 382 | TAPE- CLEAR MOUNTING MMM410P | BOX | | |
| 383 | TAPE-PAINTERS TAPE-MMM209024A | ROLL | | |
| 384 | COLORED DUCT TAPE DUC-1265013-1388825-1265018-1265019-1265016- 1265014- 1265015-1304966 | ROLL | | |
| 385 | TELEPHONE MESSAGE BOOK #TOP4002 | EACH | | |
| 386 | TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX, KLEENEX BRAND | | | SAMPLE REQUIRED |
| 387 | TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX - OFF BRAND | EACH | | SAMPLE REQUIRED |
| 388 | TOWELS- WHITE KITCHEN TOWELS - BRAWNY GEP-44552511 PACK OF 24 | ROLL | | SAMPLE REQUIRED |
| 389 | VELCRO DOTS VEK 90090 | 75 | | |
| 390 | WEAVE BINS AVT-40326-3 bins approximately 7 x 10 | SET | | |
| 391 | WEAVE BINS AVT-40327-2 bins-approximately 13 x 10 | SET | | |
| | LAST MINUTE ADDITIONS | | | |
| 392 | POSTCARDS AVE-5689 | BOX | | |
| 393 | ADHESIVE SPRAY EPI-E451 | EACH | | |
| 394 | GORILLA GLUE GOR-5000206 | EACH | | |
| 395 | BUSINESS CARD HOLDER - SAM-81240 OR ROL67465 | EACH | | |
| 396 | BUSINESS CARDS - AVE 5376 AND 5371 | BOX | | |
| 397 | BUSINESS CARD BOOK ROL-22337 | EACH | | |
| 398 | LAUNDRY DETERGENT SEV-22977 | 45 TABS | | |
| 399 | WIPES FOR COMPUTERS- SAFE FOR COMPUTERS | EACH | | |
| 400 | WRIST RESTS FOR COMPUTER KEYBOARDS / MOUSE | EACH | | |

COPY PAPER QUOTE -

AT LEAST 92 BRITE AND 20LB.

WE WILL REQUOTE PAPER AS NEEDED BUT THIS BID PRICE WILL BE HELD FOR AT LEAST 3 MONTHS

ALL ORDERS COME THROUGH SHELLEY TODD AT THE PULASKI COUNTY BOARD OF EDUCATION

PAPER WILL BE ORDERED BY PALLET FOR DELIVERY THROUGHOUT THE DISTRICT TO ALL LOCATIONS AS NEEDED

I WOULD ESTIMATE THAT WE BOUGHT APPROXIMATELY 70-80 PALLETS PER YEAR

PLEASE SEND 1 REAM AS A SAMPLE

BID PRICE BY PALLET OR CASE _____