

RECOMMENDATION

Schoolworks Bid 2020-21

TO Patrick Richardson, Superintendent
FROM Shelley Todd
DATE June 4, 2020
SUBJECT School Work's Line Item Bid Award Recommendations

Bids were received for the 2020-21 School Works Line Item Bid for office and instructional supplies. A spreadsheet on all submitted bids has been created with award recommendations shown by highlighting.

We recommend awarding to the best-evaluated vendors.

Considerations for award were based on the following criteria:

Delivery time	Quality of merchandise	Customer service	Bid price
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We recommend dual awards on several items for the following reasons:

Vendors bid two very different items Vendors bid nearly the same price on a highly used item

If you have any questions, please feel free to contact Shelley Todd via email at Shelley.todd@pulaski.kyschools.us.

TEAM
KENTUCKY



Pulaski County Board of Education

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Phone 606-679-1123

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Invitation To Bid

Reference Number: School Works Line Item Bid 2020-21

Bid Title: School Works

Date Bid is Due: June 1, 2020

Time Bid is Due: 2:00P.M.

Department or School: District Wide

Fund: Various

Date Bid Information Released: April 24, 2020

GENERAL CONDITIONS

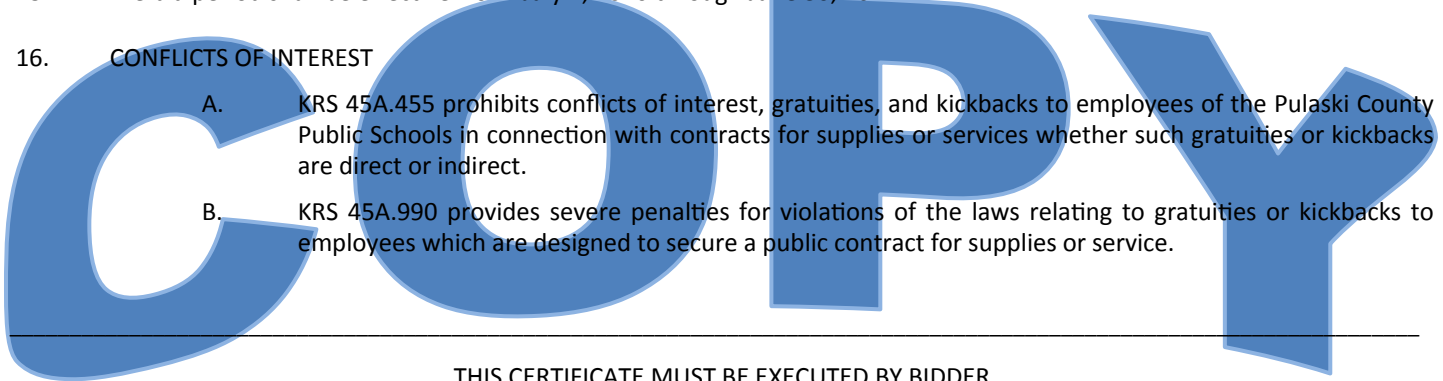
Sealed bids are requested on the following list of materials, articles, or services for delivery to the School or Department designated, subject to the conditions of this invitation.

1. Please submit the completed bid in an envelope clearly marked "Bid" and include the above reference number.
2. Prices must be stated in units of quantity as specified and extended in total column for each item and/or lot. All bid prices must include transportation and delivery to the warehouse or building as specified.
3. Bids, to receive consideration, must be received prior to time designated in this invitation, and none will be accepted thereafter.
4. Some officer or member of the bidding firm who is authorized to legally bind the firm must sign bid form.
5. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination of items or lot.
6. All bids shall be effective from date of opening until the date specified in special conditions of bidding, and no bid may be withdrawn prior to that time.
7. Manufacturer's catalogue numbers, trade names, etc., where shown herein, are for descriptive purposes to guide the bidder in interpreting the standard of quality, design and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials or service. However, any substitution or departure proposed by bidder must be clearly noted and described; otherwise, it will be understood that bidder intends to supply items specifically mentioned in the bid invitation.
8. It is the responsibility of the bidder to furnish specific product content data, as required by law (MSDS), stating that the product(s) bid meet(s) federal, state, and/or local regulations, i.e., OSHA (lead free), AHERA (asbestos free); Federal specifications; and ASTM.
9. Samples requested must be furnished free of expense to the Pulaski County Public Schools, and if not destroyed or consumed in testing or evaluating, or required in connection with the award will, upon request, be returned at the bidder's expense. Right is reserved to mutilate or destroy any samples if considered necessary for testing purposes.
10. When applicable, the firm, company, or manufacturer awarded the bid must have a representative available for on-site visits if a special need arises or if there is a problem with the product(s) bid.

- 11. It is to be understood that the bidder, if awarded an order or contract, agrees to protect, defend and save harmless the Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract; and he further agrees to indemnify and save harmless the Board of Education from suits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the contractor, his servants or agents.
- 12. Federal Excise Taxes or Kentucky Sales and Use Taxes are not applicable to any purchase made for use of the Pulaski County Public Schools. Bids should not include any such taxes. Purchase Exemption certificates will be furnished as required.
- 13. Information pertaining to any item or condition in this request may be obtained by communicating with Shelley Todd at the Pulaski County Board of Education via email at Shelley.todd@pulaski.kyschools.us.
- 14. It is to be understood that the bidder, if awarded the contract, deliver the equipment/services within seven (7) days of an order being placed.
- 15. The bid period shall be effective from July 1, 2020 through June 30, 2021

16. CONFLICTS OF INTEREST

- A. KRS 45A.455 prohibits conflicts of interest, gratuities, and kickbacks to employees of the Pulaski County Public Schools in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect.
- B. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees which are designed to secure a public contract for supplies or service.



THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this invitation to bid; in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid be accepted within the time stipulated above, to furnish any or all of the items upon which prices are quoted in accordance with the specification applying at the price set opposite each item.

NOTE: By law, the school district must receive approval from the Board of Education prior to payment of invoices unless it is taking advantage of a discount. Otherwise, payment must be made after receiving approval of the payment by the Board, which meets the Tuesday following the second Monday of each month. No late charges, finance charges, carrying charges or other such charges will be honored.

Company _____

By _____ Title _____

Address _____

Telephone _____ Date _____

Signature _____

SPECIAL CONDITIONS FOR THE 2020-21 LINE ITEM BID

- The district office will issue purchase orders for the awarded items for delivery to their respective location. All orders from this bid will come from Shelley Todd, at the district office. **All prices quoted will include any or all freight charges.**
- Items that do not comply with the general conditions or specifications of this bid will be returned at the vendors' expense. This includes items of poor quality that are received damaged, etc. and are unusable.
- All orders placed shall be delivered within 7 working days from the day the order is placed.
- Deliveries are to be made to the Board Office, or occasionally to any of our other facilities/locations.
- **Prices on awarded items shall be in effect from July 1, 2020 through June 30, 2021**
- **If for some reason a vendor is unable to continue providing an awarded item during this bid cycle, it is the responsibility of the vendor to find a comparable item and honor the bid price for the term of the bid. If you are not able to hold your price for the term of the bid- please do not respond.**
- These specified items will be used in the entire Pulaski County School System.
- Bids are evaluated based on best overall value. This will be determined by customer service, quality of merchandise, delivery time and best price.
- The Pulaski County Board of Education reserves the right to periodically evaluate the service of the awarded vendor and award the bid to the next best valued bidder if it is in the best interest of the district. Reasons for cancellation may include, but are not limited to, slow service, incorrect billing procedures, excessive backorders or excessive order cancellations.
- The awarded bidder must provide a toll free number and/or an email address for all purchasing.
- There are no minimal order guarantees with this bid. We order according to the needs of our district. The needs change constantly.
- Please bid the item numbers listed on the bid when possible. If you are bidding a substitute from what is requested you must include a sample of the item you are bidding. If a sample is requested and not included with your bid, you will **NOT** be awarded that item.
- A committee will review the responses to the 2020-21 School Works Line Item Bid. We will narrow the award to the most successful bidders. Limiting vendor award is in the best interest of Pulaski County Schools because it limits the number of purchase orders and checks that have to be cut and saves time in placing orders.

This bid is due on June 1, 2020 at 2:00pm., to the Pulaski County Board of Education Office. The office is located at 925 North Main Street, Somerset, Kentucky. A committee will review the bids the following week and a recommendation will be made on the award of the bid items. The bid is scheduled to be awarded at the June Board meeting. Your company will receive a copy of the award results by the end of that week.

Thank you for taking the time to respond to our School Works Line Item Bid. Be sure to send samples when they are requested so that we can consider your response. If you have any questions, feel free to contact Shelley Todd via email at shelley.todd@pulaski.kyschools.us

PART 1 - TONER

	DESCRIPTION	PACKED	COAST	CPG	HURST	COMMENT
1	HP6000 HP BRAND ONLY	EACH	\$83.99		\$94.88	DECIDED
2	HP6000 REFILL/ GENERIC	EACH		\$38.00	\$53.75	TO GO
3	HP6001-02-03 HP BRAND ONLY	EACH	\$93.50		\$104.16	WITH
4.	HP 6001-02-03 REFILL/ GENERIC	EACH		\$38.00	\$59.51	HURST
5.	HP 78 HP BRAND ONLY	EACH	\$70.50		\$81.57	BECAUSE
6.	HP 78 REFILL/GENERIC	EACH		\$25.00	\$39.20	HURST
7.	HP 530 HP BRAND ONLY	EACH	\$116.50		\$126.60	IS HP
8.	HP 530 REFILL/GENERIC	EACH		\$42.00	\$70.85	BRAND
9.	HP 531-32-33 HP BRAND ONLY	EACH	\$112.90		\$122.22	
10.	HP 531-32-33 REFILL/GENERIC	EACH		\$42.00	\$70.85	DECIDED TO
11.	HP 505 HP BRAND ONLY	EACH	\$79.99		\$88.31	GO WITH
12.	HP 505 REFILL /GENERIC	EACH		\$38.00	\$47.91	HURST ON
13.	HP 12 HP BRAND ONLY	EACH	\$70.95		\$78.72	GENERIC
14.	HP 12 REFILL/GENERIC	EACH		\$30.00	\$30.49	AND
15.	HP 36 HP BRAND ONLY	EACH	\$71.50		\$79.01	REFILLS
16.	HP 36 REFILL/GENERIC	EACH		\$25.00	\$39.98	DUE TO
17.	HP 320 HP BRAND ONLY	EACH	\$64.99		\$72.28	THIS YEARS
18.	HP 320 REFILL/GENERIC	EACH		\$48.00	\$55.51	REPORTS
19.	HP 321-322-323 HP BRAND ONLY	EACH	\$62.99		\$72.53	FROM
20.	HP 321-22-23 REFILL/GENERIC	EACH		\$42.00	\$51.30	TEACHERS
21.	HP 210 HP BRAND ONLY	EACH	\$63.99		\$73.78	ON QUALITY
22.	HP 210 REFILL/GENERIC	EACH		\$42.00	\$56.80	
23.	HP 211-212-213 HP BRAND ONLY	EACH	\$79.99		\$93.86	
24.	HP 80X HP BRAND ONLY	EACH	\$162.00		\$170.63	
25.	HP 80X REFILL/GENERIC	EACH		\$39.00	\$72.20	
26.	HP 83 HP BRAND ONLY	EACH	\$58.50		\$70.53	
27.	HP 83 REFILL/GENERIC	EACH		\$29.00	\$41.59	
28.	HP 30 HP BRAND ONLY	EACH	\$56.75		\$66.27	
29.	HP 30 REFILL/GENERIC	EACH		\$38.00		REJECT ALL

PART 2- SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SPEC
38	15 FT EXTENSION CORD 3 PRONG FELLOWES 99596		21.98	18.10
39	ADDING MACHINE TAPE		.66	
40	BATTERY– DURACELL OPTIMUM ONLY AA	.35	.45	.69
41	BATTERY– DURACELL OPTIMUM ONLY AAA	.39	.47	.63
42	BATTERY - DURACELL OPTIMUM ONLY D	.95	.97	1.62
43	BATTERY - DURACELL OPTIMUM ONLY C	.78	.77	1.18
44	BATTERY - 9 VOLT DURACELL OPTIMUM ONLY	1.41	1.65	.91
45	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND		3.20 3.14	
46	BINDER, PRESENTATION DRING 1" - OFF BRAND SCHOOL SMART OR APPROVED EQUAL			2.05
47	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1 1/2" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND		3.71 3.64	
48	BINDER, PRESENTATION DRING 1 1/2" - OFFBRAND- SCHOOL SMART OR APPROVED EQUAL			2.30-2.37
49	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 2" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303084		5.48	
50	BINDER, PRESENTATION DRING 2" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL			2.85-2.97
51	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 3" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND		5.18	
52	BINDER, PRESENTATION DRING 3" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL			3.60
53	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 4" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303196		7.38	
54	BINDER, PRESENTATION DRING 4" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL			6.65

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
55	BINDER - STANDARD 3 RING - 1" – LIST COLORS		1.12-1.22	1.20
56	BINDER - STANDARD 3 RING - 2" – LIST COLORS		2.92-3.02	1.84
57	BINDER - STANDARD 3 RING - 3" – LIST COLORS		4.31-4.65	2.80
58	BINDER - STANDARD 3 RING - 1/2" – LIST COLORS		1.53 BLACK	1.28
59	BINDER POUCHES TO GO INSIDE 3 RING BINDERS - 7X10 VINYL WITH ZIPPER		2.12	.50
60	BORDERS—PRECUT SCALLOPED - 39 FT - PRINTS			
61	BORDERS– PRECUT SCALLOPED 39 FT - SOLIDS			
62	BORDERS - POPART BORDERS- 239 FT - PRINTS			
63	BOARDS - LAP BOARDS - MAGNETIC 6X9 DRY ERASE FOR STUDENT USE– PREFER SCHOOL SMART BRAND			3.12
64	BULLETIN BOARD FRAMES QRT-2006 4FT X 1 INCH		16.87	19.02
65	BOARD RAIL - ALUMINUM 3FT X 1" BLT-505S-3			
66	CALCULATOR - DESKTOP - CNMMP11DX OR EQUAL			56.52
67	CALCULATOR - DESKTOP - EL1801V OR EQUAL		72.11	58.25
68	CALCULATOR—BASIC 4 FUNCTION SOLAR - 8 DIGIT		3.38	3.29
69	CALCULATOR - TI30 XIIS		15.15	12.93
70	CALCULATOR - TI-34		22.24	18.95
71	CALCULATOR TI-36		20.08	
72	CALCULATOR TI-84PLUS		124.82	120.00
73	CALCULATOR - NONPRINT VCT1190 OR EQUAL		16.14	19.98
74	CALCULATOR—NON PRINTABLE VCT9600 OR EQUAL			32.53
75	CALENDAR ACADEMIC DESKTOP HOD155 OR EQUAL		7.29	7.95
76	CALENDAR JAN-DEC AAG-76-PN01-05			3.28
77	CALENDAR– APPT BOOK HOD-275-02			
78	CALENDAR - AAG-70-127-05			
79	CALENDAR AAG-70-120-05			
80	CALENDAR AAG-265-02			
81	CANNED AIR—IVR10010	8.01	3.51	7.85
82	CHART TABLETS - 24X16 - 1.5" RULED - 25 SHEETS SPIRAL TOP		4.07	1.89

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
83	CHART TABLETS - 24X16 - 1" RULED - 25 SHEETS SPIRAL TOP		4.07	1.90
84	CHART TABLETS - 24X32 - 1.5" RULED - 25 SHEETS SPIRAL TOP		6.59	3.52
85	CHART TABLETS - 24X32 - 1." RULED - 25 SHEETS SPIRAL TOP		6.59	4.05
86	CHART TABLETS - 24X32 - 1" RULED - 70 SHEETS		13.05	11.98
87	CHART TABLETS - SELF STICK EASEL PAD 30 SHEETS PER PAD—UNV— 35603		25.48	50.62
88	CLASSROOM CLOCK—RESETS WITH DAYLIGHT		34.34	30.39
89	CLAY - MODELING CLAY #1 4PK NON TOXIC— NON HARDENING AND REUSABLE		1.71	1.65
90	CLEANER—EXPO WHITE BOARD CLEANER #81803 OR QRT550	2.79	2.68	2.45
91	CLIPBOARDS - UNV-40304 ONLY HARD BOARD WITH SMOOTH FINISH ON BOTH SIDES		1.68	
92	CLIPBOARDS - UNV40307-40308-40309-40306 ONLY		1.31	
93	CLIPS—LARGE BINDER CLIPS 12 PER BOX		1.81	.95
94	CLIPS— MEDIUM BINDER CLIPS - 12 PER BOX		.69	.40
95	CLIPS— SMALL BINDER CLIPS - 12 PER BOX		.34	.20
96	CLIPS— ASSORTED SIZES AND COLORS - OIC-31026		3.27	2.75
97	CORRECTION TAPE—PAP662415		5.24	4.50
98	CORRECTION FLUID WITH FOAM APPLICATOR PAP5640115		14.65/12	1.05
99	CORRECTION PEN AND BRUSH 2 IN 1 BIC-WOPFP11		1.86	1.67
100	CRAYOLA CRAYONS - SET OF 8		.61	.59
101	CRAYOLA CRAYONS - SET OF 24		1.52	1.45
102	CRAYOLA CRAYONS - CLASSPACK 800 CRAYONS - STANDARD		49.47	44.02
103	CRAYOLA CRAYONS—96 COUNT WITH SHARPENER			5.35
104	CRAYOLA DRY ERASE CRAYONS—8 PER PACK			2.63

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SPEC
105	CRAYOLA CLASSPACK ASSORTED FINE LINE MARKERS PACK OF 40			11.61
106	DESK - MESH FILE FRAME UNV20003		10.18	
107	DESK TRAYS UNV-08100 - 2 PACK		3.46 PR	3.10 EACH
108	DISH WASHING LIQUID - PALMOLIVE CPM04910	15.90		2.83
109	DISINFECTANT WIPES - LYSOL ONLY	3.13 small	5.45 lrg	
110	DUSTERS - BWK-MICRODUSTER OR BWK-9442	4.00	4.32	3.76
111	ENVELOPES - INVITATION ENVELOPES - QUA-10742		6.75	
112	ENVELOPES- #10 - 4 1/8 X 9 1/2 BOX OF 500		12.25	9.90
113	ENVELOPES - 6X9 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX		9.29	6.85
114	ENVELOPES - 9 X 12 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX		9.53	7.95
115	ENVELOPES - 9 1/2 X 12 1/2—GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX		15.56	9.41
116	ENVELOPES - 10X15 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX		17.69	11.54
117	ENVELOPES - 12 X 15 1/2 - GUMMED FLAP AND DOU- BLE PRONG CLASP WITH 100 PER BOX		21.62	13.35
118	ENVELOPES - INTEROFFICE - UNV63570		27.51	17.95
119	ERASER CAPS FOR PENCILS - ASST COLORS 72 PK			.96
120	ERASER CAPS— ARROWHEAD - PAP-73015 - 144PK		5.05	1.46 generic
121	ERASER—ART GUM NO GREASE OR GRIT - WILL NOT LEAVE LINES— PACK OF 12		6.35	4.75 generic
122	ERASER - EXPO DRY ERASER - SAN-8473KF		4.92	4.73
123	ERASER - EXPO DRY ERASE - SAN81505		2.25	1.93
124	FLAG -UNITED STATES— 3X5 - HEAVY NYLON		27.18	26.17
125	FLAG— KY - 3X5 - HEAVY NYLON			28.54
126	FLASH CARDS 2X3 COLORS — 1000 PER BOX		7.65	8.16
127	FLASH CARDS 3X9 COLORS — 250 PER BOX			8.39

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
128	FLASH CARDS WITH MULTIPLICATIONS			4.87
129	FLASH CARDS WITH SIGHT WORDS			4.87
130	FLASH DRIVE 8 GB			6.19
131	FLASH DRIVE 16 GB			7.12
132	FLASH DRIVE 32 GB			12.67
133	FOLDERS— COLORED FILE FOLDERS 1/3 CUT—LETTER SIZE—UNIVERSAL 12301, 302, 303, 304, 305, 306 or equal		14.20 ASST	7.51
134	FOLDERS— OXFORD ESS99656 - 8 POCKET		2.36	1.98
135	FOLDER DOUBLE POCKET WITH NO CLIPS - ASST. COLOR-PORTFOLIO STYLE FOLDERS 25 PER BOX—		8.59	3.49
136	FOLDER DOUBLE POCKET WITH CLIPS - ASSORTED COLORS—PORTFOLIO STYLE FOLDERS 25 PER BOX—		11.72	4.80
137	FOLDERS— FILE FOLDERS 1/3 CUT MANILLA— LETTER		6.96	5.59
138	FOLDERS - FILE FOLDERS 1/3 CUT MANILLA - LEGAL		10.66	7.69
139	FOLDERS— ASST. COLORED HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX		8.21	7.41
140	FOLDERS- HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX - MANILLA		6.40	5.26
141	FOLDERS— HANGING FILE FOLDERS, LEGAL SIZE PLASTIC TABS - 25 PER BOX - MANILLA		8.82	6.70
142	FOLDERS— 8 POCKET POLY SS 081928			1.90
143	GLUE GUN - VERSATILITY HIGH AND LO TEMPS— BOS GR25		14.61	11.00
144	GLUE GUN STICKS TO BE USED IN BOS GR25 GLUE GUN- #BOS-GS234		5.06	4.39
145	GLUE STICKS - ELMERS NON TOXIC AND WASHABLE WHITE AND DRIES CLEAR. ELMERS ONLY PACK OF 30.		12.28	12.37
146	GLUE STICKS - 12 PACK - GENERIC BRAND -SAMPLE		5.89	1.15
147	GLUE - 4 OZ BOTTLES - ELMERS ONLY - NON TOXIC AND NON FLAMMABLE		1.09	.75
148	GLUE - GALLON SIZE - ELMERS ONLY -		18.26	12.10
149	GLUE—SUPER GLUE MMM6047			1.25
150	GLUE— PERMANENT GLUE IN A DISPENSER			3.95

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
151	HAND SANITIZER - DIA-01585	3.59	3.96	
152	Headphones—califone 3068 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter			7.37
153	Headphones - califone CA-2 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter			4.02
154	Headphones - califone with USB for computer use			11.34
155	HIGHLIGHTERS, CHISEL TIP WITH COMFORT GRIP SAN-1908101 ONLY– ASSORTED 5 PACK		2.53	2.70
156	HIGHLIGHTERS - SHARPIE BLADE TIP - 5 COLORS SAN-1803277		3.26	6.42
157	HIGHLIGHTERS - SHARPIE 12 PK ASST– CHISEL 25053		8.15	3.51 generic
158	HIGHLIGHTERS– ASST PENSTYLE AVE-23565		1.95	.92 generic
159	HIGHLIGHTERS - POCKET PENSTYLE BOX OF 12 UNV 08854– 08852– 08853– 08855– 08851 ONLY		2.62 brand	2.42
160	HIGHLIGHTER - LIQUID PENSTYLE - ASST COLORS PACK OF 10 - SAN24415PPONLY		9.16 brand	8.50
161	HIGHLIGHTER—ERASABLE PIL-46543 5 PK		5.53	
162	INDEX CARDS - 3X5 WHITE BLANK		.39	.40
163	INDEX CARDS - 3X5 WHITE RULED		.39	.40
164	INDEX CARDS - 4X6 WHITE BLANK		.67	.60
165	INDEX CARDS– 4X6 WHITE RULED		.67	.60
166	INDEX CARDS– 5X8 WHITE BLANK		1.12	.92
167	INDEX CARDS– 5X8 WHITE RULED		1.12	.92
168	INDEX CARDS - 3X5 ASSORTED COLORS IN 1 PACK		.79	.65
169	INDEX CARDS– 4X6 ASSORTED COLORS IN 1 PACK		1.31	
170	INDEX CARDS– 5X8 ASSORTED COLORS IN 1 PACK		2.01	
171	INDEX DIVIDERS - A TO Z - SMD#50176		9.04	12.00
172	INDEX DIVIDERS - A TO Z TO BE USED IN 3 RING BINDERS		1.54-1.88	1.26
173	INDEX DIVIDERS - JAN-DEC TO BE USED IN 3 RING BINDERS		1.28-1.49	3.36

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
174	INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 5 TAB CLEAR OR 5 TAB COLOR		.26	.29
175	INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 8 TAB CLEAR OR 8 TAB COLOR		.40	.39
176	Keyboard – wireless			38.80
177	LABELS– NAME BADGE LABELS THAT PRINT ON 8.5X11 SHEETS		16.04	52.79
178	LABELS - HELLO, MY NAME IS.....PACK OF 100		2.39	2.00
179	LABELS FOR FILE FOLDERS AVERY 5266 ONLY		16.81	15.87
180	LABELS, INK JET 1 X 2 5/8 AVERY 8160		9.12	7.70
181	LABELS, INK JET 1 X 2 5/8 OFF BRAND TO 8160		2.65	2.32
182	LABELS, INK JET 1X4, AVERY 8161		9.12	8.50
183	LABELS, INK JET 1X4 OFF BRAND TO AVERY 8161		8.16	5.90/2000
184	LABELS, INK JET 2X4 AVERY 8163		9.12	8.45
185	LABELS, INK JET 2X4 OFF BRAND TO 8163		8.16	5.90/1000
186	LABELS, LASER 1 X 2 5/8 AVERY 5260		9.09	8.58
187	LABELS, LASER 1 X 2 5/8 OFF BRAND TO AVERY 5260		2.65	2.32
188	LABELS, LASER 1X4 AVERY 5261		9.09	8.58
189	LABELS, LASER 1X4 OFF BRAND TO AVERY 5261		8.16	5.90/2000
190	LABELS, LASER 2X4 AVERY 5263		9.09	11.22
191	LABELS, LASER 2X4 OFFBRAND TO AVERY 5263		8.16	5.90/1000
192	LABEL MAKER LETRA TAG PLUS LT100T		35.53	41.81
193	LABEL MAKER TAPE - FOR THE LETRA TAG PLUS		4.55	10.40
194	LAMINATING FILM 1" CORE - 25" X 500' 2 ROLLS/SET		60.44	35.34
195	LAMINATING FILM 1" CORE– 27" X 500' 2 ROLLS/SET		91.85	38.18
196	LAMINATING 9 X 12 SHEETS NO HEAT— 50 PER BOX		15.60	23.95

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
197	LEGAL PADS– CANARY BOND-12 PADS– LETTER SIZE		10.19	7.83
198	LEGAL PADS– CANARY BOND– 12 PADS– LEGAL SIZE		14.11	10.91
199	LEGAL PADS– CANARY BOND 12 PADS - 5X8		7.00	3.54
200	LEGAL PADS– WHITE– 12 PADS– LETTER		8.92	7.83
201	LUGGAGE FILE CART WITH TELESCOPING HANDLE SAF4054BL OR OFFICE DEPOTS COLLAPSIBLE CART		26.24	18.62
202	MAGAZINE FILE– PLASTIC - RUB40406ROS		3.93	3.49
203	MAGNET MAN - POWERFUL CLIP WITH STRONG MAGNET		5.96	.99
204	MARKERS DRY ERASE NEON - SAN1752226		6.33	6.88
205	MARKERS DRY ERASE 8PK ASST. CHISEL –SAN80078		7.67	7.40
206	MARKERS DRY ERASE 12PK ASST FINE TIP SAN86603		10.33	11.09
207	MARKERS DRY ERASE 12 PK BLACK		5.25	3.31
208	MARKERS DRY ERASE FOUR COLOR SET #80074		3.84	3.67
209	MARKERS DRY ERASE PENSTYLE 4 COLOR #86074		3.25	3.11
210	MARKERS, DRY ERASE EXPO#80001		12.12	.96
211	MARKERS, SHARPIE, FINE, SET OF 8 - SAN30078		5.91	5.37
212	MARKERS, SHARPIE EXTRA FINE SAN1735794		4.81	
213	MARKERS EXPO CLICKERS #SAN-1741919		4.28	
214	MARKERS DRY ERASE SET #SAN80054		17.47	16.99
215	MARKERS, SHARPIE AVAILABLE IN BLACK AND RED		8.51	8.18
216	MARKERS, SHARPIE OFF BRAND , BLACK AND RED -		2.89	2.01
217	MARKERS - FLIP CHART #AVE 29949		3.21	3.45
218	MARKERS—ASST 2 IN 1 SAN1944655 / 1944656		6.40	5.60
219	MARKERS, WASHABLE, BROAD, BOLD, CRAYOLA 8PK			2.94
220	MARKERS, WASHABLE, BROAD, CLASSIC, CRAYOLA		2.99	2.94
221	MARKERS, WASHABLE, FINE, BOLD, CRAYOLA			2.94
222	MARKERS, WASHABLE, FINE, CLASSIC, CRAYOLA		2.31	2.94
223	MARKERS, JUMBO MAGNUM—44001,002,003,004		2.99	2.73

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
224	Markers—Intensity Ultra Fine Tip Assorted-GPMUP		6.28	
225	Markers—Intensity Fine Tip Black Ink - GPM241BK		11.52	
226	Markers - Dry Erase Expo - Fine—2003893		27.32	31.33
227	Markers—Dry Erase Expo—XFine Black—2003894		27.32	31.33
228	Markers—Dry Erase Expo - Magnetic - 1944748		8.04	8.28
229	Markers– Brite Sticks set of 5– 14075		19.06	17.37
230	Mouse for computer use - optical - 2 button			6.33
231	Mouse—wireless			19.60
232	Mouse Pad -FOR COMPUTER USE– NON SKID, FOAM BASE WITH RUBBER BACKING - GOOD QUALITY - UNV#51333,51446, 51447		1.32-1.41	2.90
233	NAME PLATES FOR DESK IDENTIFICATION—36 PER PACK—INCLUDE A LIST OF DESIGNS			3.34
234	NOTEBOOK FILLER PAPER - 150 TO 200 SHEETS, WIDE RULED, 2 SIDED, MEDIUM WEIGHT WITH 5 PREPUNCHED HOLES		2.01	3.49 Larger pack
235	NOTEBOOK FILLER PAPER 150 TO 200 SHEETS - 2 SIDE COLLEGE RULED WITH 5 PREUNCHED HOLES			4.09
236	NOTEBOOKS, WIREBOUND, 1 SUBJECT, 70 SHEET		.92	.75
237	PAD HOLDER WITH 8.5 X 11 LEGAL PAD SAM#71410 OR SAM#71414		7.41	
238	PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS AVAILABLE. IF BIDDING A SUBSTITUTE SEND SAMPLE			6.38
239	PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS			1.09
240	PAINT, WATER COLORS, 8 BASIC COLORS WITH A #7 CAMEL HAIR BRUSH - CRAYOLA BRAND		1.66	3.08
241	PAPER CLIP HOLDER - MAGNETICALLY DRAWS CLIPS TO THE TOP OF THE DISPENSER		1.22	.50
242	PAPER CLIP, ZINC COATED, 100 PER BOX, 1 1/4"		1.68	.17
243	PAPER CLIP, ZINC COATED, 100 PER BOX, 2" JUMBO		5.27	.50
244	PAPER CLIPS, VINYL COATED JUMBO– 250 TO A TUB		1.68	.30

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
245	PAPER PUNCH– ELECTRIC, PUNCHED 10-12 SHEETS #SWI 74515		55.20	69.18
246	PAPER PUNCH– HEAVY DUTY SWINGLINE WITH LARGE HANDLE FOR EXTRA LEVERAGE		51.48	11.99
247	PAPER PUNCH - SINGLE PUNCH - ACI-2402 OR EQUAL		3.07	.63 generic
248	PAPER PUNCH UNV7432		4.87	
249	PAPER PUNCH - UNV 74222		3.79	
250	PAPER PUNCH 3 HOLE PUNCH		11.72	3.55 generic
251	PAPER FOR A ROLL POSTER MACHINE Q6574A		89.99	79.41
252	PAPER FOR A ROLL POSTER MACHINE Q6575A		129.60	117.85
253	PAPER FOR ROLL POSTER MACHINE SIHL350724100			
254	PAPER, ART TISSUE, WITH ASSORTED COLORS. 12X18 WITH 50 SHEETS PER PACK. 5 SHEETS OF 10 COLORS			2.25
255	PAPER—COMPOSITION BOOK 100 SHEETS– 2SIDED MEAD09910 -		1.34	.81 generic
256	PAPER—COMPOSITION BOOK - 48 SHEETS 2 SIDED SCHOOL SMART BRAND OR EQUAL		1.01	.49 generic
257	PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD - PICTURE HALF PAGE			1.89-2.20
258	PAPER PRIMARY COMPOSITION BOOKS, 2 SIDED OFF BRAND—NO PICTURE STORY ON TOP		2.45	.62 generic
259	PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD—FULL SHEET -NO PICTURE STORY TOP			.90
260	PAPER - CONSTRUCTION 12 X 18 - GOOD QUALITY LIST COLORS AVAILABLE		3.76-4.18	1.50
261	PAPER– CONSTRUCTION 9 X 12 - GOOD QUALITY LIST COLORS AVAILABLE		1.78-2.13	.75
262	PAPER– MANILLA DRAWING - 12 X 18 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR		11.05	9.65
263	PAPER– MANILLA DRAWING - 9 X 12 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR		5.75	4.83

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
264	PAPER, COLOR COPY, HAMMERMILL, 8.5X11 100/115, 28 LB. #102450 /10246-7		9.93	13.03
265	PAPER, COLOR COPY, HAMMERMILL, 11X17 100/115, 28 LB. #10254-1		21.40	24.50
266	PAPER, COLOR COPY, HAMMERMILL, 8.5X11 80 LB 120023		9.39-12.60	11.63
267	PAPER, HAMMERMILL, 11X17, 98/112, 24 LB. #10462		15.94	
268	PAPER—COLOR COPY GLOSS 100 TEXT PURE WHITE 36-205		20.33	
269	PAPER, DUPLICATING PAPER - 8.5 X 11 - 500 SHEETS PLEASE LIST AVAILABLE COLORS		4.40	5.00
270	PAPER, DUPLICATING PAPER - 11 X 17 - 500 SHEETS PLEASE LIST COLORS AVAILABLE—20 LB		8.00	
271	PAPER, DUPLICATING PAPER— 11 X 17—500 SHEETS WHITE 20 LB		8.00	7.85
272	PAPER COLORED CARDSTOCK -LIST AVAILABLE COLORS			8.45
273	PAPER, 8.5 X 14—WHITE— 20 LB - 500 SHEETS		5.12	5.20
274	PAPER, 8.5 X 11, 3HP PAPER— 500 SHEETS		3.82	4.00
275	PAPER NEON ASSORTED DUPLICATING PAPER— LETTER SIZE - 500 SHEETS OF 5 COLORS		14.64	
276	PAPER— DUPLICATING NEON—500 SHEETS PER REAM PLEASE LIST AVAILABLE COLORS		9.39	8.92
277	PAPER— PRIMARY PRACTICE— KINDERGARTEN 1 1/8” WITH RED BASELINES SCHOOL SPEC # 9-085365			3.91
278	PAPER— PRIMARY PRACTICE— GRADE 1 WITH 5/8” RULE RED BASELINE SCHOOL SPEC # 9-085367			3.91
279	PAPER— PRIMARY PRACTICE— GRADE 2 1/2” RULE WITH RED BASELINE SCHOOL SPC#9-085369			3.91
280	PAPER - STORYBOOK PAPER - TOP HALF FOR DRAW- ING. 12X18 REAM OF 500		6.65	5.89
281	PAPER ASTROBRIGHT COLOR POP FLEX JOURNAL SS# 1569863			
282	PAPER ASTROBRIGHT JOURNAL 1569866			

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
283	PAPER ROLLS—RAINBOW COLORED DUO FINISH CRAFT ROLLS— 40 LB. - 36"X1000' - PLEASE LIST AVAILABLE COLORS AND NUMBERS		72.86	37.00-58.00
284	PAPER— WHITE DRAWING 50 LB. 9X12 - 500 SHEETS		9.13	6.23
285	PAPER— WHITE DRAWING 50 LB. 12X18 - 500 SHEETS		18.16	12.30
286	PAPER— WHITE DRAWING 50 LB. 18X24 - 500 SHEETS		42.96	24.64
287	PAPER - TAGBOARD 9X12— MANILLA LIGHT WEIGHT		4.74	2.48
288	PAPER - TAGBOARD 12X18— MANILLA LIGHT WEIGHT		9.24	4.90
289	PROJECT DISPLAY BOARD— 36X48 TRIFOLD		58.28	1.83
290	PENCILS, CRAYOLA COLORED PENCILS - AT LEAST 7" LONG AND 12 PENCILS PER PACK		1.75	1.70
291	PENCILS, CRAYOLA COLORED PENCILS CLASSPACK WITH 240 FULL SIZED PENCILS AND 12 COLORS		31.40	30.62
292	PENCILS, BLACK WARRIOR BRAND PAP-2254 ONLY		1.74	1.35
293	PENCILS, STANDARD #2 WOOD, UNV 55525 ONLY		.85	1.63
294	PENCILS, FIRST GRADE BEGINNERS PENCILS SS#084449 AND 089787		4.44	1.36-1.78
295	PENCILS, MECHANICAL SET PAP1738795— 1738796		3.12	1.50
296	PENCILS - PRESHARPENED SS#084453			.70
297	PEN - GELOCITY GEL ASST SET BIC-RGU11AST		20.28	14.04
298	PEN— ATLANTIS BLACK —1MM BIC-VCGUP11XBK		4.92	
299	PENS RETRACTABLE GEL 8 PK PAP-1746323		7.01	6.57
300	PENS— SHARPIE S GEL—BLUE BLACK AND RED .5 MM— .7 MM—1.0MM			
301	PENS— PENTE—OH GEL .7 PENS BLACK AND BLUE PEN K497A AND PEN K497C		9.71	
302	PENS UNIBALL SIGNO—BLACK BLUE AND RED UBC-65940—65941—65942		13.87	12.48

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
303	PENS, SET OF 20 PIL31294		23.28	
304	PENS G2 MINIS—BLACK OR ASST PIL31734-31737			
305	PENS ONYX ROLLERBALL .5 AND .7 BLACK RED AND BLUE—ubc 60040-41-42-43-44-45			
306	PENS—VALUE PACK—60—PAP2013311-2014534		5.16	4.36
307	PENS—UNIVERSAL COMFORT GRIP 1MM BLACK—BLUE—RED UNV-15540-41-42			
308	PENS - VELOCITY—BIC BLACK—BLUE-RED 1MM			10.29
309	PENS— SUPER RT .7 ANS 1MM BLACK AND BLUE			
310	PENS Z GRIP BLACK—BLUE AND RED 1MM ZEB22410-22420-22430			10.55
311	PLASTITAK—BLUE OR WHITE WILL STICK TO ANY SURFACE AND NOT DAMAGE WHEN REMOVING		1.20	1.10
312	POST IT POP UPS TO BE USED IN A 3X3 DISPENSER - FAN FOLD, 12 PADS— MMM33012AQ— AU— AN		13.78	4.12 generic
313	POST IT FLAGS 1.5X1 3/4—BRIGHT COLOR ARROWS		3.05	2.75
314	POST IT NOTES - 1.5 X 2 - GENERIC BRAND ONLY		1.45	.98
315	POST IT NOTES - 3X3— GENERIC BRAND ONLY		2.88	1.98
316	POST IT NOTES - 4X6— GENERIC BRAND ONLY		8.24	4.48
317	POP UP DISPENSERS - 3M BRAND ONLY—PRO330			6.49
318	POSTERBOARD - 22X18 - 4 PLY— LT BLUE, DARK BLUE, YELLOW, BLACK, ORANGE, RED, BROWN GREEN			7.15
319	POSTERBOARD 22 X 18 - 4PLY WHITE		36.49	18.20
320	POSTER PRINTING— FOAM BOARDS - 3/16" THICK— ACID FREE WITH A MATTE FINISH— 20X 30 - WHITE			1.95
321	PROTRACTOR - 6" TRANSPARENT PLASTIC WITH BEVELED EDGE #STD-56852-15			1.63
322	PUMP DISPENSER TO BE USED WITH GALLON JUGS		1.69	1.55

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
323	RECEIPT BOOKS - PETTY CAASH WITH CARBONLESS DUPLICATE - WIRE BOUND WITH 4 FORMS PER PAGE		9.29	9.35
324	REPORT COVERS - PUNCHLESS- HINGED FLIP CHART- ALLOWS YOU TO ADD OR REMOVE SHEETS EASILY. HOLDS UP TO 50 UNPUNCHED SHEETS		53.40	4.49
325	RIBBONS FOR CALCULATOR - NUKBR80C		1.25	
326	RINGS- 1" SIZE - EASY OPEN AND CLOSE- 100 PER		10.31	3.21
327	RUBBER CEMENT-8 OZ BOTTLE - WITH BRUSH - EP1-231			1.53
328	RUBBER BAND BALL - MULTICOLOR WITH AT LEAST 260 RUBBERBANDS - ACC72155		5.71	1.64
329	RUBBER BANDS - #16-UNV00116 #54 UNV00154		3.09	1.31
330	RULER - CLEAR PLASTIC - STANDARD SCALE ON ONE SIDE AND METRIC ON THE OTHER UNV#59022 ONLY		.53	.47
331	RULER - JEWEL TONED TRANSPARENT, BLUE, RED, GREEN OR PURPLE, STANDARD SCALE AND METRIC ACM-12975 ONLY		.78	
332	RULER - WOODEN - WITH DOUBLE METAL EDGE UNV#59021 ONLY		.94	1.05
333	RULER- TRANSPARENT- BENDABLE-FLEXIBLE - NON SHATTER- SCHOOL SPECIALTY BRAND OR EQUAL		.80	.26 generic
334	SAFETY GLASSES - BEARKAT CRWBK-110 AND 112	1.45	1.34-1.42	1.38
335	SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- BLUNT		1.65	1.60
336	SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- POINTED		1.65	1.60
337	SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS-BLUNT -ACM-15971		1.18	9.00
338	SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS-POINTED -ACM-15972		1.18	9.00

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
339	SCISSORS - 8" LIGHT WEIGHT AND RUST RESISTANT WITH STAINLESS STEEL BLADES AND EASY GRIP PLASTIC HANDLES - ALL PURPOSE STRAIGHT SCISSOR		1.20	.95
340	SCISSORS - 8" OFFICE EXECUTIVE SCISSOR - RUST PROOF - GOOD QUALITY ACM15454—PRICE OF 3		22.32	28.04
341	SCISSOR—MINI CUTTER SLI10514			
342	SENTENCE STRIP - 1/2" RULED : 3" X 24" - 100 PER PACK IN ASSORTED COLORS—		4.31	1.62
343	SELF STICK EASEL PADS. 25" X 30" - UNRULED 2 PK OF 30 SHEETS #UNV-35603 ONLY		25.48	
344	SHARPENER, EPI-1031 -MANUAL , 8 PENCIL SIZES		10.46	9.49
345	SHARPENER - MANUAL—ANTIMICROBIAL—BOS-MPS1-BLK		11.82	10.84
346	SHARPENER - BOS-EPS9V-BLK ONLY		31.09	18.80
347	SHARPENER— I POINT EVOLUTION ACM-15510		32.76	44.08
348	SHARPENER - ONE HOLE MANUAL SHARPENERS PACK OF 25 - ACM-15993		2.42	1.58
349	SHARPENER - TWIST AND SHARP 6 PK BOS-PS1ADJPK		9.27	
350	SHARPENER—XACTO TEACHER PRO—EPI-1675LMR		42.04	43.83
351	SHARPENER XACTO POWERHOUSE—EPI-1799LMR		29.11	26.16
352	SHEET PROTECTORS - 8.5 X 11 TOP LOADING AND CONSTRUCTED OF TOUGH POLYPROPYLENE WITH A 3HP SIDE— 100 PER BOX		4.20	3.38
353	SORTER - INCLINE SORTER— UNV-08104		6.62	9.43
354	STAMP PAD, MUST PROVIDE RED, BLACK AND BLUE 2 3/4 X 4 1/4—FOAM RUBBER PAD IN CASE		1.51 RED /BLK	.50
355	STAMP PAD, WASHABLE, NONTOXIC, NO SCENT, LIST AVAILABLE COLORS			3.06
356	STAMP PAD, SCENTED, NON TOXIC, CHILD SAFE INK LIST AVAILABLE SCENTS			3.67

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
357	STAPLE REMOVER - PINCER TYPE		.38	.25
358	STAPLER - ELECTRIC WITH 20 SHEET CAPACITY - SWI-48207 ONLY		59.79	56.34
359	STAPLES FOR SWI-48207 STAPLER #SWI-35440		2.87	3.80
360	STAPLERS - OPTIMA 40 SHEET DESK TOP STAPLER SWI-87845 ONLY		30.64	
361	STAPLES FOR OPTIMA SWI-87845 #SWI-35556		4.15	5.66
362	STAPLER— PAPER PRO 20 SHEET STAPLER - ACI-1100, 1122,1123,1124		15.94 BLUE /BLK	20.45
363	STAPLES FOR PAPER PRO 20 - # ACI-1901		2.21	2.82
364	STAPLER DESK TOP BOS B210-BLK— B210RBLUE/GRAY/RED		6.78	
365	STAPLES FOR BOSTICH 210 MODEL—BOS-SBS1914CP		.75	
366	STAPLER—BOSTICH COMPACT —ACI-1451-53-54		9.61	
367	STAPLER— BOSTICH STANDARD - ACI-1901		2.21	
368	SURGE PROTECTORS —FEL-99090		19.69	16.42
369	TACKY FINGER - 1 1/2 OZ CONTAINER - STAINLESS AND ODORLESS. MADE BY EVANS OR EQUAL		4.39	2.32
370	TAPE - BOOK TAPE 3" X 15 YARDS		8.69	7.30
371	TAPE - BOX SEALING TAPE WITH 3' CORE— 2" X 60 YARDS MUST MEET POSTAL REQUIREMENTS FOR SHIPPING. STRONG TAPE, GOOD QUALITY UNV91000	1.08 generic	3.01	
372	TAPE 3M MMM-145 ON DISPENSER	3.23		3.40
373	TAPE DISPENSER FOR HEAVY DUTY BOX SEALING TAPE—SCOTCH OR 3M BRAND PREFERRED		5.21	2.88 generic
374	TAPE— DUCT TAPE - STRONG, ADHESIVE, EASY TO TEAR, GRAY IN COLOR, 3"		10.11	3.90
375	TAPE—MASKING TAPE—1" X 60 YRDS	1.15		1.35

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	CPG	HURST	SCHOOL SP
376	TAPE DISPENSER, WEIGHTED AND NON SKID WITH 1" CORE TO BE USED WITH 3/4" TAPE ROLLS UNV15001 OR APPROVED EQUAL		1.38	.95
377	TAPE- MAGIC TAPE, 1" CORE MMM810K24		46.19	1.63
378	TAPE- TRANSPARENT, 1" CORE MMM600K24		44.54	1.80
379	TAPE INVISIBLE- UNIVERSAL-1" CORE UNV83436		.81	.63
380	TAPE - DOUBLE SIDED IN DISPENSER 3 PK MMM3136		4.69	3.82
381	TAPE EXTRA STRONG STRAPPING ON DISPENSER MMM8959RD			12.14
382	TAPE- CLEAR MOUNTING MMM410P			16.63
383	TAPE-PAINTERS TAPE-MMM209024A			4.18
384	COLORED DUCT TAPE DUC-1265013-1388825-1265018-1265019-1265016- 1265014- 1265015-1304966			3.18-3.42
385	TELEPHONE MESSAGE BOOK #TOP4002		4.25	4.42
386	TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX, KLEENEX BRAND	1.58		2.25
387	TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX - OFF BRAND	.64		.55
388	TOWELS- WHITE KITCHEN TOWELS - BRAUNNY GEP-44552511 PACK OF 24	.77	.69	
389	VELCRO DOTS VEK 90090			5.75
390	WEAVE BINS AVT-40326-3 bins approximately 7 x 10		22.08	
391	WEAVE BINS AVT-40327-2 bins-approximately 13 x 10		18.00	
	LAST MINUTE ADDITIONS			
392	POSTCARDS AVE-5689			
393	ADHESIVE SPRAY EPI-E451		4.21	4.15
394	GORILLA GLUE GOR-5000206			3.95
395	BUSINESS CARD HOLDER - SAM-81240 OR ROL67465			
396	BUSINESS CARDS - AVE 5376 AND 5371			
397	BUSINESS CARD BOOK ROL-22337			
398	LAUNDRY DETERGENT SEV-22977			
399	WIPES FOR COMPUTERS- SAFE FOR COMPUTERS			4.35
400	WRIST RESTS FOR COMPUTER KEYBOARDS / MOUSE			14.51-17.75

COPY PAPER QUOTE -

AT LEAST 92 BRITE AND 20LB.

WE WILL REQUOTE PAPER AS NEEDED BUT THIS BID PRICE WILL BE HELD FOR AT LEAST 3 MONTHS

ALL ORDERS COME THROUGH SHELLEY TODD AT THE PULASKI COUNTY BOARD OF EDUCATION

PAPER WILL BE ORDERED BY PALLET FOR DELIVERY THROUGHOUT THE DISTRICT TO ALL LOCATIONS AS NEEDED

I WOULD ESTIMATE THAT WE BOUGHT APPROXIMATELY 70-80 PALLETS PER YEAR

PLEASE SEND 1 REAM AS A SAMPLE

BID PRICE BY PALLET OR CASE—HURST \$34.99