

Schoolworks Bid 2021-22

Bid Mailed	April 15, 2021
Bid Advertised	April 15, 2021– May 28, 2021
Bid Due	May 28, 2021 by 2 pm

Pulaski County Board of Education

Post Office Box 1055

Somerset, KY 42502

Phone 606-679-1123

925 North Main Street

Somerset, KY 42503

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Invitation To Bid

Reference Number: School Works Line Item Bid 2021-22

Bid Title: School Works

Date Bid is Due: May 28, 2021

Time Bid is Due: 2:00P.M.

Department or School: District Wide

Fund: Various

Date Bid Information Released: April 15, 2021

GENERAL CONDITIONS

Sealed bids are requested on the following list of materials, articles, or services for delivery to the School or Department designated, subject to the conditions of this invitation.

1. Please submit the completed bid in an envelope clearly marked "Bid" and include the above reference number.
2. Prices must be stated in units of quantity as specified and extended in total column for each item and/or lot. All bid prices must include transportation and delivery to the warehouse or building as specified.
3. Bids, to receive consideration, must be received prior to time designated in this invitation, and none will be accepted thereafter.
4. Some officer or member of the bidding firm who is authorized to legally bind the firm must sign bid form.
5. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination of items or lot.
6. All bids shall be effective from date of opening until the date specified in special conditions of bidding, and no bid may be withdrawn prior to that time.
7. Manufacturer's catalogue numbers, trade names, etc., where shown herein, are for descriptive purposes to guide the bidder in interpreting the standard of quality, design and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials or service. However, any substitution or departure proposed by bidder must be clearly noted and described; otherwise, it will be understood that bidder intends to supply items specifically mentioned in the bid invitation.
8. It is the responsibility of the bidder to furnish specific product content data, as required by law (MSDS), stating that the product(s) bid meet(s) federal, state, and/or local regulations, i.e., OSHA (lead free), AHERA (asbestos free); Federal specifications; and ASTM.
9. Samples requested must be furnished free of expense to the Pulaski County Public Schools, and if not destroyed or consumed in testing or evaluating, or required in connection with the award will, upon request, be returned at the bidder's expense. Right is reserved to mutilate or destroy any samples if considered necessary for testing purposes.
10. When applicable, the firm, company, or manufacturer awarded the bid must have a representative available for on-site visits if a special need arises or if there is a problem with the product(s) bid.

11. It is to be understood that the bidder, if awarded an order or contract, agrees to protect, defend and save harmless the Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract; and he further agrees to indemnify and save harmless the Board of Education from suits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the contractor, his servants or agents.
12. Federal Excise Taxes or Kentucky Sales and Use Taxes are not applicable to any purchase made for use of the Pulaski County Public Schools. Bids should not include any such taxes. Purchase Exemption certificates will be furnished as required.
13. Information pertaining to any item or condition in this request may be obtained by communicating with Shelley Todd at the Pulaski County Board of Education via email at Shelley.todd@pulaski.kyschools.us.
14. It is to be understood that the bidder, if awarded the contract, deliver the equipment/services within seven (7) days of an order being placed.
15. The bid period shall be effective from July 1, 2021 through June 30, 2022
16. CONFLICTS OF INTEREST
 - A. KRS 45A.455 prohibits conflicts of interest, gratuities, and kickbacks to employees of the Pulaski County Public Schools in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect.
 - B. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees which are designed to secure a public contract for supplies or service.

THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this invitation to bid; in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid be accepted within the time stipulated above, to furnish any or all of the items upon which prices are quoted in accordance with the specification applying at the price set opposite each item.

NOTE: By law, the school district must receive approval from the Board of Education prior to payment of invoices unless it is taking advantage of a discount. Otherwise, payment must be made after receiving approval of the payment by the Board, which meets the Tuesday following the second Monday of each month. No late charges, finance charges, carrying charges or other such charges will be honored.

Company _____

By _____ Title _____

Address _____

Telephone _____ Date _____

Signature _____

SPECIAL CONDITIONS FOR THE 2021-2022 LINE ITEM BID

- All orders from this bid will come from Shelley Todd, at the district office. **All prices quoted will include any or all freight charges.**
- Items that do not comply with the general conditions or specifications of this bid will be returned at the vendors' expense. This includes items of poor quality that are received damaged, etc. and are unusable.
- All orders placed shall be delivered within 7 working days from the day the order is placed.
- Deliveries are to be made to the Board Office, or occasionally to any of our other facilities/locations.
- **Prices on awarded items shall be in effect from July 1, 2021 through June 30, 2022**
- **If for some reason a vendor is unable to continue providing an awarded item during this bid cycle, it is the responsibility of the vendor to find a comparable item and honor the bid price for the term of the bid. If you are not able to hold your price for the term of the bid- please do not respond.**
- These specified items will be used in the entire Pulaski County School System.
- Bids are evaluated based on best overall value. This will be determined by customer service, quality of merchandise, delivery time and best price.
- The Pulaski County Board of Education reserves the right to periodically evaluate the service of the awarded vendor and award the bid to the next best valued bidder if it is in the best interest of the district. Reasons for cancellation may include, but are not limited to, slow service, incorrect billing procedures, excessive backorders or excessive order cancellations.
- The awarded bidder must provide a toll free number and/or an email address for all purchasing.
- There are no minimal order guarantees with this bid. We order according to the needs of our district. The needs change constantly.
- Please bid the item numbers listed on the bid when possible. If you are bidding a substitute from what is requested you must include a sample of the item you are bidding. If a sample is requested and not included with your bid, you will **NOT** be awarded that item.
- A committee will review the responses to the 2021-2022 School Works Line Item Bid. We will narrow the award to the most successful bidders. Limiting vendor award is in the best interest of Pulaski County Schools because it limits the number of purchase orders and checks that have to be cut and saves time in placing orders.

This bid is due on May 28, 2021 at 2:00pm., to the Pulaski County Board of Education Office. The office is located at 925 North Main Street, Somerset, Kentucky. A committee will review the bids the following week and a recommendation will be made on the award of the bid items. The bid is scheduled to be awarded at the June Board meeting. Your company will receive a copy of the award results by the end of that week.

Thank you for taking the time to respond to our School Works Line Item Bid. Be sure to send samples when they are requested so that we can consider your response. If you have any questions, feel free to contact Shelley Todd via email at shelley.todd@pulaski.kyschools.us

PART 1 - TONER

	DESCRIPTION	PACKED	BID PRICE	COMMENT
1	HP6000 HP BRAND ONLY	EACH		
2	HP6000 REFILL/ GENERIC	EACH		
3	HP6001-02-03 HP BRAND ONLY	EACH		
4.	HP 6001-02-03 REFILL/ GENERIC	EACH		
5.	HP 78 HP BRAND ONLY	EACH		
6.	HP 78 REFILL/GENERIC	EACH		
7.	HP 530 HP BRAND ONLY	EACH		
8.	HP 530 REFILL/GENERIC	EACH		
9.	HP 531-32-33 HP BRAND ONLY	EACH		
10.	HP 531-32-33 REFILL/GENERIC	EACH		
11.	HP 505 HP BRAND ONLY	EACH		
12.	HP 505 REFILL /GENERIC	EACH		
13.	HP 12 HP BRAND ONLY	EACH		
14.	HP 12 REFILL/GENERIC	EACH		
15.	HP 36 HP BRAND ONLY	EACH		
16.	HP 36 REFILL/GENERIC	EACH		
17.	HP 320 HP BRAND ONLY	EACH		
18.	HP 320 REFILL/GENERIC	EACH		
19.	HP 321-322-323 HP BRAND ONLY	EACH		
20.	HP 321-22-23 REFILL/GENERIC	EACH		
21.	HP 210 HP BRAND ONLY	EACH		
22	HP 210 REFILL/GENERIC	EACH		
23.	HP 211-212-213 HP BRAND ONLY	EACH		
24.	HP202 –CF500	EACH		
25.	HP202—CF501-502-503	EACH		
26.	HP 83 HP BRAND ONLY	EACH		
27.	HP 83 REFILL/GENERIC	EACH		
28.	HP 30 HP BRAND ONLY CF230	EACH		
29.	HP 30 REFILL/GENERIC	EACH		

PART 2- SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
1	15 FT EXTENSION CORD 3 PRONG FELLOWES 99596	EACH		
2	ADDING MACHINE TAPE	ROLL		
3	BATTERY– ENERGIZER OR DURACELL OPTIMUM ONLY AA	EACH		SAMPLE REQUIRED
4	BATTERY– ENERGIZER OR DURACELL OPTIMUM ONLY AAA	EACH		
5	BATTERY - ENERGIZER OR DURACELL OPTIMUM ONLY D	EACH		
6	BATTERY - ENERGIZER OR DURACELL OPTIMUM ONLY C	EACH		
7	BATTERY - 9 VOLT ENERGIZER OR DURACELL OPTIMUM	EACH		
8	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		SAMPLE OF 1 PRESENTATION BINDER
9	BINDER, PRESENTATION DRING 1" - OFF BRAND	EACH		SAMPLE OF 1 PRESENTATION OFF BRAND
10	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1 1/2" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		
11	BINDER, PRESENTATION DRING 1 1/2" - OFFBRAND- SCHOOL SMART OR APPROVED EQUAL	EACH		
12	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 2" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303084	EACH		
13	BINDER, PRESENTATION DRING 2" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		
14	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 3" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		
15	BINDER, PRESENTATION DRING 3" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		
16	BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 4" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303196	EACH		
17	BINDER, PRESENTATION DRING 4" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
18	BINDER - STANDARD 3 RING - 1" – LIST COLORS	EACH		SAMPLE OF 1 REQUIRED
19	BINDER - STANDARD 3 RING - 2" – LIST COLORS	EACH		
20	BINDER - STANDARD 3 RING - 3" – LIST COLORS	EACH		
21	BINDER - STANDARD 3 RING - 1/2" – LIST COLORS	EACH		
22	BINDER POUCHES TO GO INSIDE 3 RING BINDERS - 7X10 VINYL WITH ZIPPER	EACH		SAMPLE REQUIRED
23	BORDERS—PRECUT SCALLOPED - 39 FT - PRINTS	EACH		SAMPLE REQUIRED
24	BORDERS– PRECUT SCALLOPED 39 FT - SOLIDS	EACH		SAMPLE REQUIRED
25	BORDERS - POPART BORDERS- 239 FT - PRINTS	EACH		SAMPLE REQUIRED
26	BOARDS - LAP BOARDS - MAGNETIC 6X9 DRY ERASE FOR STUDENT USE– PREFER SCHOOL SMART BRAND	EACH		SAMPLE REQUIRED
27	BULLETIN BOARD 2X3 LLR-19191	EACH		
28	BULLETIN BOARD 3X4 LLR-19192	EACH		
29	CALCULATOR - DESKTOP - VICTOR 1190	EACH		
30	CALCULATOR - DESKTOP - VCT 1310	EACH		
31	CALCULATOR—TEX TI 503SV	EACH		
32	CALCULATOR - TI30 XIIS	EACH		
33	CALCULATOR - TI-34	EACH		
34	CALCULATOR TI-36	EACH		
35	CALCULATOR TI-84PLUS	EACH		
36	CALCULATOR - VCT 12123A	EACH		
37	CALENDAR ACADEMIC AAG70CP0105 JUL-JUL	EACH		
38	CALENDAR ACADEMIC DESKTOP HOD155 OR EQUAL	EACH		SAMPLE REQUIRED
39	CALENDAR JAN-DEC AAG-76-PN01-05	EACH		
40	CALENDAR– APPT BOOK HOD-262092	EACH		
41	CALENDAR - AAG-70-9500520	EACH		
42	CARD HOLDER—CRD751610	EACH		
43	CARD STORAGE BOXES TOP-406350 AND 462	EACH		
44	CANNED AIR—IVR10010	EACH		SAMPLE REQUIRED
45	CHART TABLETS - 24X16 - 1.5" RULED - 25 SHEETS SPIRAL TOP	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
46	CHART TABLETS - 24X16 - 1" RULED - 25 SHEETS SPIRAL TOP	EACH		
47	CHART TABLETS - 24X32 - 1.5" RULED - 25 SHEETS SPIRAL TOP	EACH		
48	CHART TABLETS - 24X32 - 1." RULED - 25 SHEETS SPIRAL TOP	EACH		
49	CHART TABLETS - 24X32 - 1" RULED - 70 SHEETS	EACH		
50	CHART TABLETS - SELF STICK EASEL PAD 30 SHEETS PER PAD—UNV- 35603	PK OF 2		
51	CLASSROOM CLOCK—RESETS WITH DAYLIGHT LLR61008	EACH		
52	CLAY - MODELING CLAY #1 4PK NON TOXIC- NON HARDENING AND REUSABLE	PACK		
53	CLEANER—EXPO WHITE BOARD CLEANER #81803 OR QRT550	EACH		
54	CLIPBOARDS - UNV-40304 ONLY HARD BOARD WITH SMOOTH FINISH ON BOTH SIDES	EACH		
55	CLIPBOARDS - UNV40307-40308-40309-40306 ONLY	EACH		
56	CLIPS—LARGE BINDER CLIPS 12 PER BOX	BOX OF 12		
57	CLIPS- MEDIUM BINDER CLIPS - 12 PER BOX	BOX OF 12		
58	CLIPS- SMALL BINDER CLIPS - 12 PER BOX	BOX OF 12		
59	CLIPS- ASSORTED SIZES AND COLORS - OIC-31026	EACH		
60	CORRECTION TAPE—PAP662415	2 PK		
61	CORRECTION FLUID WITH FOAM APPLICATOR PAP5640115	EACH		
62	CORRECTION PEN AND BRUSH 2 IN 1 BIC-WOPFP11	EACH		
63	CRAYOLA CRAYONS - SET OF 8	EACH		
64	CRAYOLA CRAYONS - SET OF 24	EACH		
65	CRAYOLA CRAYONS - CLASSPACK 800 CRAYONS - STANDARD	PACK		
66	CRAYOLA CRAYONS—96 COUNT WITH SHARPENER	PACK		
67	CRAYOLA DRY ERASE CRAYONS—8 PER PACK	PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
68	CRAYOLA CLASSPACK ASSORTED FINE LINE MARKERS PACK OF 40	PACK		
69	DESK - MESH FILE FRAME UNV20003	EACH		
70	DESK TRAYS UNV-08100 - 2 PACK	2 PACK		
71	DISH WASHING LIQUID - PALMOLIVE CPM04910	EACH		
72	DISINFECTANT WIPES - LYSOL ONLY	EACH		
73	DUSTERS - BWK-MICRODUSTER OR BWK-9442	EACH		
74	ENVELOPES - INVITATION ENVELOPES - QUA-10742	BOX OF 50		
75	ENVELOPES- #10 - 4 1/8 X 9 1/2 BOX OF 500	BOX 500		
76	ENVELOPES - 6X9 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
77	ENVELOPES - 9 X 12 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
78	ENVELOPES - 9 1/2 X 12 1/2—GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
79	ENVELOPES - 10X15 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
80	ENVELOPES - 12 X 15 1/2 - GUMMED FLAP AND DOU- BLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
81	ENVELOPES - INTEROFFICE - UNV63570	BOX		
82	ERASER CAPS FOR PENCILS - ASST COLORS 72 PK	PK OF 72		SAMPLE REQUIRED
83	ERASER CAPS— ARROWHEAD - PAP-73015 - 144PK	PK OF 144		
84	ERASER—ART GUM NO GREASE OR GRIT - WILL NOT LEAVE LINES— PACK OF 12	PK OF 12		SAMPLE REQUIRED
85	ERASER - EXPO DRY ERASER - SAN-8473KF	EACH		
86	ERASER - EXPO DRY ERASE - SAN81505	EACH		
87	FLAG -UNITED STATES— 3X5 - HEAVY NYLON	EACH		
88	FLAG— KY - 3X5 - HEAVY NYLON	EACH		
89	FLASH CARDS 2X3 COLORS — 1000 PER BOX	BOX		
90	FLASH CARDS 3X9 COLORS — 250 PER BOX	BOX		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
91	FLASH CARDS WITH MULTIPLICATIONS	PACK		
92	FLASH CARDS WITH SIGHT WORDS	PACK		
93	FLASH DRIVE 8 GB	EACH		
94	FLASH DRIVE 16 GB	EACH		
95	FLASH DRIVE 32 GB	EACH		
96	FLASH DRIVE 64gb USB C 2 IN 1 / USB C AND USB A	EACH		
97	FLASH DRIVE 128GB USB TYPE C AND A 2 IN 1	EACH		
98	FOLDERS– COLORED FILE FOLDERS 1/3 CUT—LETTER	BOX/ 100		
99	FOLDERS– OXFORD ESS99656 - 8 POCKET	EACH		
100	FOLDER DOUBLE POCKET WITH NO CLIPS - ASST. COLOR-	BOX		
101	FOLDER DOUBLE POCKET WITH CLIPS - ASSORTED	BOX		
102	FOLDERS– FILE FOLDERS 1/3 CUT MANILLA– LETTER	BOX		
103	FOLDERS - FILE FOLDERS 1/3 CUT MANILLA - LEGAL	BOX		
104	FOLDERS– ASST. COLORED HANGING FILE FOLDERS,	BOX		
105	FOLDERS- HANGING FILE FOLDERS, LETTER SIZE PLASTIC	BOX		
106	FOLDERS– HANGING FILE FOLDERS, LEGAL SIZE PLASTIC	BOX		
107	FOLDERS– 8 POCKET POLY SS 081928	EACH		
108	FILE FOLDER FRAMES—FOR HANGING FILES SMD-64855	2 PK		
109	FILE TUB SAF2162BL	EACH		
110	FOOT REST LLR62880	EACH		

	DESCRIPTION	PACKED	BID PRICE	COMMENT
111	GLUE GUN - VERSATILITY HIGH AND LO TEMPS– BOS GR25	EACH		
112	GLUE GUN STICKS TO BE USED IN BOS GR25 GLUE GUN- #BOS-GS234	PACK		
113	GLUE STICKS - ELMERS NON TOXIC AND WASHABLE WHITE AND DRIES CLEAR. ELMERS ONLY PACK OF 30.	30 PACK		
114	GLUE STICKS - 12 PACK - GENERIC BRAND -SAMPLE	12 PK		SAMPLE REQUIRED
115	GLUE - 4 OZ BOTTLES - ELMERS ONLY - NON TOXIC AND NON FLAMMABLE	EACH		
116	GLUE - GALLON SIZE - ELMERS ONLY -	GAL		
117	GLUE—SUPER GLUE MMM6047	EACH		
118	GLUE– PERMANENT GLUE IN A DISPENSER	EACH		
119	4 IN 1 LIGHT DUTY HAND TRUCK HRP-DTC 8635P	EACH		
120	HAND TRUCK WITH PLATFORM DECK SPR72638	EACH		
121	HEALTHCARE GLOVES WITH ALOE MII MDS ALOETOUCH	BOX		
122	HEALTHCARE SHOE COVERS MII CRI2002	BOX		
123	HEALTHCARE INFRARED THERMOMETER MII MDSNOTOUCH	EACH		
124	HEALTH CARE EXAM TABLE PAPER MII NON23325	ROLL		
125	HAND SANITIZER - DIA-01585	EACH		
126	Headphones—califone 3068 ONLY - stereo/mono with 3.5mm plug and 1/4” adapter	EACH		
127	Headphones - califone CA-2 ONLY - stereo/mono with 3.5mm plug and 1/4” adapter	EACH		
128	Headphones - califone with USB for computer use	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
129	HIGHLIGHTER– BIC 3 IN 1—3PK BIC BL 3P31AST ONLY	PACK		
130	HIGHLIGHTERS PENSTYLE 12PK BICBL11AST	DOZ		
131	HIGHLIGHTERS—BOX OF 12 CHISEL—LIST COLORS -	DOZ		
132	HIGHLIGHTERS– BOX OF 12 PENSTYLES—LIST OF COLORS	DOZ		
133	HIGHLIGHTER– LIQUID PENSTYLE5 COLOR ASST -	PACK		
134	HIGHLIGHTER– SHARPIE TANK –SAN25025	PACK		
135	HIGHLIGHTER—SHARPIE TANK—SAN25876PP	PACK		
136	INDEX CARDS - 3X5 WHITE BLANK	100 PACK		
137	INDEX CARDS - 3X5 WHITE RULED	100 PACK		
138	INDEX CARDS - 4X6 WHITE BLANK	100 PACK		
139	INDEX CARDS– 4X6 WHITE RULED	100 PACK		
140	INDEX CARDS– 5X8 WHITE BLANK	100 PACK		
141	INDEX CARDS– 5X8 WHITE RULED	100 PACK		
142	INDEX CARDS - 3X5 ASSORTED COLORS IN 1 PACK	100 PACK		
143	INDEX CARDS– 4X6 ASSORTED COLORS IN 1 PACK	100 PACK		
144	INDEX CARDS– 5X8 ASSORTED COLORS IN 1 PACK	100 PACK		
145	INDEX DIVIDERS - A TO Z - SMD#50176	PACK		
146	INDEX DIVIDERS - A TO Z TO BE USED IN 3 RING BINDERS	PACK		
147	INDEX DIVIDERS - JAN-DEC TO BE USED IN 3 RING BINDERS	PACK		
148	INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 5 TAB CLEAR OR 5 TAB COLOR	PACK 1 SET		
149	INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 8 TAB CLEAR OR 8 TAB COLOR	PACK 1 SET		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
150	KEYBOARD—WIRELESS	EACH		
151	KEYBOARD AND MOUSE WIRELESS COMBO	SET		
152	LABELS— NAME BADGE LABELS THAT PRINT ON 8.5X11 SHEETS	PACK		
153	LABELS - HELLO, MY NAME IS.....PACK OF 100	PACK		
154	LABELS FOR FILE FOLDERS AVERY 5266 ONLY	750 PACK		
155	LABELS, INK JET 1 X 2 5/8 AVERY 8160	750 PACK		
156	LABELS, INK JET 1 X 2 5/8 OFF BRAND TO 8160	750 PACK		
157	LABELS, INK JET 1X4, AVERY 8161	500 PACK		
158	LABELS, INK JET 1X4 OFF BRAND TO AVERY 8161	500 PACK		
159	LABELS, INK JET 2X4 AVERY 8163	250 PACK		
160	LABELS, INK JET 2X4 OFF BRAND TO 8163	250 PACK		
161	LABELS, LASER 1 X 2 5/8 AVERY 5260	750 PACK		
162	LABELS, LASER 1 X 2 5/8 OFF BRAND TO AVERY 5260	750 PACK		
163	LABELS, LASER 1X4 AVERY 5261	500 PACK		
164	LABELS, LASER 1X4 OFF BRAND TO AVERY 5261	500 PACK		
165	LABELS, LASER 2X4 AVERY 5263	250 PACK		
166	LABELS, LASER 2X4 OFFBRAND TO AVERY 5263	250 PACK		
167	LABEL MAKER LETRA TAG –DYM1733013	EACH		
168	LABEL MAKER TAPE - DYM10697	ROLL		
169	LAMINATING FILM 1" CORE - 25" X 500' 2 ROLLS/SET	SET		
170	LAMINATING FILM 1" CORE– 27" X 500' 2 ROLLS/SET	SET		
171	LAMINATING 9 X 12 SHEETS NO HEAT— 50 PER BOX	BOX		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
172	LEGAL PADS– CANARY BOND-12 PADS– LETTER SIZE	PACK		
173	LEGAL PADS– CANARY BOND– 12 PADS– LEGAL SIZE	PACK		
174	LEGAL PADS– CANARY BOND 12 PADS - 5X8	PACK		
175	LEGAL PADS– WHITE– 12 PADS– LETTER	PACK		
176	LETTER TRAY - CEP 1060000011 BLK– 301 GREEN– 351BLUE	EACH		
177	LETTER TRAYS—CEP1003000201	EACH		
178	MAGAZINE FILE—CEP1003700201	EACH		
179	MAGNET MAN - POWERFUL CLIP WITH STRONG MAGNET	EACH		
180	MARKERS DRY ERASE NEON - SAN1752226	PACK		
181	MARKERS DRY ERASE 8PK ASST. CHISEL –SAN80078	PACK		
182	MARKERS DRY ERASE 12PK ASST FINE TIP SAN86603	PACK		
183	MARKERS DRY ERASE 12 PK BLACK	DOZEN		
184	MARKERS DRY ERASE FOUR COLOR SET #80074	PACK		
185	MARKERS DRY ERASE PENSTYLE 4 COLOR #86074	PACK		
186	MARKERS, DRY ERASE EXPO#80001	EACH		
187	MARKERS, SHARPIE, FINE, SET OF 8 - SAN30078	SET		
188	MARKERS, SHARPIE EXTRA FINE SAN1735794	SET		
189	MARKERS EXPO CLICKERS #SAN-1741919	SET		
190	MARKERS DRY ERASE SET #SAN80054	SET		
191	MARKERS, SHARPIE AVAILABLE IN BLACK AND RED	DOZEN		
192	MARKERS, SHARPIE OFF BRAND , BLACK AND RED -	DOZEN		
193	MARKERS - FLIP CHART #AVE 29949	SET		
194	MARKERS—ASST 2 IN 1 SAN1944655 / 1944656	SET		
195	MARKERS, WASHABLE, BROAD, BOLD, CRAYOLA 8PK	PACK		
196	MARKERS, WASHABLE, BROAD, CLASSIC, CRAYOLA	8PACK		
197	MARKERS, WASHABLE, FINE, BOLD, CRAYOLA	8 PACK		
198	MARKERS, WASHABLE, FINE, CLASSIC, CRAYOLA	8 PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
200	MARKERS, JUMBO MAGNUM—44001,002,003,004	EACH		
201	Markers—Intensity Ultra Fine Tip Assorted-GPMUP	PACK OF 12		
202	Markers—Intensity Fine Tip Black Ink - GPM241BK	Box of 24		
203	Markers - Dry Erase Expo - Fine—2003893	Pack OF 36		
204	Markers—Dry Erase Expo—XFine Black—2003894	Pack OF 36		
205	Markers—Dry Erase Expo - Magnetic - 1944748	PACK OF 8		
206	Markers– Brite Sticks set of 5– 14075	Pack of 5		
2307	Mouse—wireless	each		
208	Mouse Pad -FOR COMPUTER USE– NON SKID, FOAM BASE WITH RUBBER BACKING - GOOD QUALITY - UNV#51333,51446, 51447	each		
209	NAME PLATES FOR DESK IDENTIFICATION—36 PER PACK—INCLUDE A LIST OF DESIGNS	set		
210	NOTEBOOK FILLER PAPER - 150 TO 200 SHEETS, WIDE RULED, 2 SIDED, MEDIUM WEIGHT WITH 5 PREPUNCHED HOLES	pack		
211	NOTEBOOK FILLER PAPER 150 TO 200 SHEETS - 2 SIDE COLLEGE RULED WITH 5 PREUNCHED HOLES	pack		
212	NOTEBOOKS, WIREBOUND, 1 SUBJECT, 70 SHEET	each		
213	PAD HOLDER WITH 8.5 X 11 LEGAL PAD SAM#71410 OR SAM#71414	EACH		
214	PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS AVAILABLE. IF BIDDING A SUBSTITUTE SEND SAMPLE	EACH		
215	PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS	EACH		
216	PAINT, WATER COLORS, 8 BASIC COLORS WITH A #7 CAMEL HAIR BRUSH - CRAYOLA BRAND	EACH		
217	PAPER CLIP HOLDER - MAGNETICALLY DRAWS CLIPS TO THE TOP OF THE DISPENSER	EACH		
218	PAPER CLIP, ZINC COATED, 100 PER BOX, 1 1/4"	EACH		
219	PAPER CLIP, ZINC COATED, 100 PER BOX, 2" JUMBO	EACH		
220	PAPER CLIPS, VINYL COATED JUMBO– 250 TO A TUB	TUB		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
221	PAPER PUNCH– ELECTRIC, PUNCHED 10-12 SHEETS #SWI 74515	EACH		
222	PAPER PUNCH– HEAVY DUTY SWINGLINE WITH LARGE HANDLE FOR EXTRA LEVERAGE	EACH		
223	PAPER PUNCH - SINGLE PUNCH - ACI-2402 OR EQUAL	EACH		
224	PAPER PUNCH WITH LARGE HANDLE SS BRAND	EACH		
225	PAPER PUNCH - UNV 74222	EACH		
226	PAPER PUNCH 3 HOLE PUNCH	EACH		
227	PAPER FOR A ROLL POSTER MACHINE Q6574A	ROLL		
228	PAPER FOR A ROLL POSTER MACHINE Q6575A	ROLL		
229	PAPER FOR ROLL POSTER MACHINE SIHL350724100	ROLL		
230	PAPER, ART TISSUE, WITH ASSORTED COLORS. 12X18 WITH 50 SHEETS PER PACK. 5 SHEETS OF 10 COLORS	PACK		
231	PAPER—COMPOSITION BOOK 100 SHEETS– 2SIDED MEAD	EACH		SAMPLE REQUIRED
232	PAPER—COMPOSITION BOOK - 48 SHEETS 2 SIDED SCHOOL SMART BRAND OR EQUAL	EACH		SAMPLE REQUIRED
233	PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD - PICTURE HALF PAGE 09554	EACH		SAMPLE REQUIRED
234	PAPER PRIMARY COMPOSITION BOOKS, 2 SIDED OFF BRAND—PICTURE STORY ON TOP HALF	EACH		SAMPLE REQUIRED
235	PAPER HALF SIZED COMPOSITION BOOK	EACH		SAMPLE REQUIRED
236	PAPER - CONSTRUCTION 12 X 18 - GOOD QUALITY LIST COLORS AVAILABLE	50 PACK		
237	PAPER– CONSTRUCTION 9 X 12 - GOOD QUALITY LIST COLORS AVAILABLE	50 PACK		SAMPLE REQUIRED
238	PAPER– MANILLA DRAWING - 12 X 18 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR	REAM 500		
239	PAPER– MANILLA DRAWING - 9 X 12 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR	REAM 500		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
240	PAPER, COLOR COPY, HAMMERMILL, 8.5X11 100/115, 28 LB. #102450 /10246-7	REAM		
241	PAPER, COLOR COPY, HAMMERMILL, 11X17 100/115, 28 LB. #10254-1	REAM		
242	PAPER, COLOR COPY, HAMMERMILL, 8.5X11 80 LB 120023	REAM		
243	PAPER, HAMMERMILL, 11X17, 98/112, 24 LB. #10462	REAM		
244	PAPER—COLOR COPY GLOSS 100 TEXT PURE WHITE 36-205	REAM		
245	PAPER, DUPLICATING PAPER - 8.5 X 11 - 500 SHEETS PLEASE LIST AVAILABLE COLORS	REAM		SAMPLE REQUIRED
246	PAPER, DUPLICATING PAPER - 11 X 17 - 500 SHEETS PLEASE LIST COLORS AVAILABLE—20 LB	REAM		SAMPLE REQUIRED
247	PAPER, DUPLICATING PAPER— 11 X 17—500 SHEETS WHITE 20 LB	REAM		SAMPLE REQUIRED
248	PAPER COLORED CARDSTOCK -LIST AVAILABLE COLORS	REAM		SAMPLE REQUIRED
249	PAPER, 8.5 X 14—WHITE— 20 LB - 500 SHEETS	REAM		
250	PAPER, 8.5 X 11, 3HP PAPER— 500 SHEETS	REAM		
251	PAPER NEON ASSORTED DUPLICATING PAPER— LETTER SIZE - 500 SHEETS OF 5 COLORS	REAM		
252	PAPER— DUPLICATING NEON—500 SHEETS PER REAM PLEASE LIST AVAILABLE COLORS	REAM		
253	PAPER— PRIMARY PRACTICE— KINDERGARTEN 1 1/8” WITH RED BASELINES SCHOOL SPEC # 9-085365	REAM		
254	PAPER— PRIMARY PRACTICE— GRADE 1 WITH 5/8” RULE RED BASELINE SCHOOL SPEC # 9-085367	REAM		
255	PAPER— PRIMARY PRACTICE— GRADE 2 1/2” RULE WITH RED BASELINE SCHOOL SPC#9-085369	REAM		
256	PAPER - STORYBOOK PAPER - TOP HALF FOR DRAW- ING. 12X18 REAM OF 500	REAM		
257	PAPER ASTROBRIGHT COLOR POP FLEX JOURNAL SS#	EACH		
258	PAPER ASTROBRIGHT JOURNAL 1569866	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
259	PAPER ROLLS—RAINBOW COLORED DUO FINISH CRAFT ROLLS— 40 LB. - 36"X1000' - PLEASE LIST AVAILABLE COLORS AND NUMBERS	ROLL		
260	PAPER— WHITE DRAWING 50 LB. 9X12 - 500 SHEETS	REAM		
261	PAPER— WHITE DRAWING 50 LB. 12X18 - 500 SHEETS	REAM		
262	PAPER - TAGBOARD 9X12— MANILLA LIGHT WEIGHT	100 SHEET		
263	PAPER - TAGBOARD 12X18— MANILLA LIGHT WEIGHT	100 SHEET		
264	PROJECT DISPLAY BOARD— 36X48 TRIFOLD	EACH		
265	PENCILS, CRAYOLA COLORED PENCILS - AT LEAST 7" LONG AND 12 PENCILS PER PACK	PACK		
266	PENCILS, CRAYOLA COLORED PENCILS CLASSPACK WITH 240 FULL SIZED PENCILS AND 12 COLORS	BOX		
267	PENCILS, BLACK WARRIOR BRAND PAP-2254 ONLY	BOX OF 12		
268	PENCILS, STANDARD #2 WOOD, UNV 55525 ONLY	BOX OF 12		
269	PENCILS, FIRST GRADE BEGINNERS PENCILS SS#084449 AND 089787	BOX OF 12		
270	PENCILS, MECHANICAL SET PAP1738795— 1738796	BOX OF 12		
271	PENCILS - PRESHARPENED SS#084453	EACH		
272	PEN - UNIBALL 207 RT4 COLOR SET - SAN33961PP	PK		
273	PEN— UNIBALL 65870-871-872	EACH		
274	PENS—UNIBALL 65800— 801-802	EACH		
275	PENS— GELOCITY— BIC-RGLCG11BK AND BE	DOZEN		
276	PENS— SARASA 20 CT ZEB47220	SET		
277	PENS SARASA ZEB42610 ZEB42620	DOZEN		
278	PENS— G2 EXFINE— FINE— MED— BOLD - BLACK BLUE AND RED	DOZ		
279	PENS—DR GRIP—PIL 36261— 36271— 36272	EACH		
280	PENS—ZEB 12221 24 PACK	SET		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
281	PENS, SET OF 60 BICGSM609BK– 609BE– 609AST	SET		
282	PENS G2 MINIS—BLACK OR ASST PIL31734-31737	SET		
283	PLASTITAK—BLUE OR WHITE WILL STICK TO ANY SURFACE AND NOT DAMAGE WHEN REMOVING	EACH		SAMPLE REQUIRED
284	POST IT POP UPS TO BE USED IN A 3X3 DISPENSER - FAN FOLD, 12 PADS– MMM33012AQ– AU– AN OR SCHOOL SPECIALTY BRAND	PACK OF 12		
285	POST IT FLAGS 1.5X1 3/4—BRIGHT COLOR ARROWS	100 PACK		
286	POST IT NOTES - 1.5 X 2 - GENERIC BRAND ONLY	DOZEN		
287	POST IT NOTES - 3X3– GENERIC BRAND ONLY	DOZEN		
288	POST IT NOTES - 4X6– GENERIC BRAND ONLY	DOZEN		
289	POP UP DISPENSERS - 3M BRAND ONLY—PRO330 OR SCHOOL SPECIALTY BRAND	EACH		
290	POSTERBOARD - 22X18 - 4 PLY– LT BLUE, DARK BLUE, YELLOW, BLACK, ORANGE, RED, BROWN GREEN	EACH OR BOX OF 25		
291	POSTERBOARD 22 X 18 - 4PLY WHITE	BOX OF 100		
292	POSTER PRINTING– FOAM BOARDS - 3/16” THICK– ACID FREE WITH A MATTE FINISH– 20X 30 - WHITE	EACH		
293	PROTRACTOR - 6” TRANSPARENT PLASTIC WITH BEVELED EDGE #STD-56852-15	EACH		
294	PUMP DISPENSER TO BE USED WITH GALLON JUGS OF PAINT OR GLUE	EACH		
295	RECEIPT BOOKS - PETTY CAASH WITH CARBONLESS DUPLICATE - WIRE BOUND WITH 4 FORMS PER PAGE	BOOK		
296	REPORT COVERS - PUNCHLESS– HINGED FLIP CHART– ALLOWS YOU TO ADD OR REMOVE SHEETS EASILY. HOLDS UP TO 50 UNPUNCHED SHEETS	EACH		
297	RIBBONS FOR CALCULATOR - NUKBR80C	EACH		
298	RINGS– 1” SIZE - EASY OPEN AND CLOSE– 100 PER	BOX		
299	RUBBER CEMENT—8 OZ BOTTLE - WITH BRUSH -	BOTTLE		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
300	RUBBER BAND BALL - MULTICOLOR WITH AT LEAST 260 RUBBERBANDS - ACC72155	EACH		SAMPLE REQUIRED
301	RUBBER BANDS - #16—UNV00116 #54 UNV00154	BOX BOX		
302	RULER - CLEAR PLASTIC - STANDARD SCALE ON ONE SIDE AND METRIC ON THE OTHER UNV#59022 ONLY	EACH		
303	RULER - JEWEL TONED TRANSPARENT, BLUE, RED, GREEN OR PURPLE, STANDARD SCALE AND METRIC ACM-12975 ONLY	EACH		
304	RULER - WOODEN - WITH DOUBLE METAL EDGE UNV#59021 ONLY	EACH		
305	RULER— TRANSPARENT— BENDABLE-FLEXIBLE - NON SHATTER— SCHOOL SPECIALTY BRAND OR EQUAL	EACH		
306	SAFETY GLASSES - BEARKAT CRWBK-110 AND 112	EACH		
307	SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP— BLUNT	EACH		
308	SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP— POINTED	EACH		
309	SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS—BLUNT —ACM-15971	PACK		
310	SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS—POINTED —ACM-15972	PACK		
311	SCISSORS - 8" LIGHT WEIGHT AND RUST RESISTANT WITH STAINLESS STEEL BLADES AND EASY GRIP PLASTIC HANDLES - ALL PURPOSE STRAIGHT SCISSOR	EACH		
312	SCISSORS - 8" OFFICE EXECUTIVE SCISSOR - RUST PROOF - GOOD QUALITY ACM15454—PRICE OF 3	3PK		
313	SCISSOR—MINI CUTTER SLI10514	EACH		
314	SENTENCE STRIP - 1/2" RULED : 3" X 24" - 100 PER PACK IN ASSORTED COLORS—	PACK		
315	SELF STICK EASEL PADS. 25" X 30" - UNRULED 2 PK OF 30 SHEETS #UNV-35603 ONLY	2 PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
316	SHARPENER, EPI-1031 -MANUAL , 8 PENCIL SIZES	EACH		
317	SHARPENER - MANUAL—ANTIMICROBIAL— BOS-MPS1-BLK	EACH		
318	SHARPENER - BOS-EPS9V-BLK ONLY	EACH		
319	SHARPENER— I POINT EVOLUTION ACM-15510	EACH		
320	SHARPENER - ONE HOLE MANUAL SHARPENERS PACK OF 25 - ACM-15993	SET		SAMPLE REQUIRED
321	SHARPENER - TWIST AND SHARP 6 PK BOS-PS1ADJPK	SET		
322	SHARPENER—XACTO TEACHER PRO—EPI-1675LMR	EACH		
323	SHARPENER XACTO POWERHOUSE—EPI-1799LMR	EACH		
324	SHEET PROTECTORS - 8.5 X 11 TOP LOADING AND CONSTRUCTED OF TOUGH POLYPROPYLENE WITH A 3HP SIDE— 100 PER BOX	BOX		
325	SORTER - INCLINE SORTER— UNV-08104	EACH		
326	STAMP PAD, MUST PROVIDE RED, BLACK AND BLUE 2 3/4 X 4 1/4—FOAM RUBBER PAD IN CASE	EACH		
327	STAMP PAD, WASHABLE, NONTOXIC, NO SCENT, LIST AVAILABLE COLORS	EACH		
328	STAMP PAD, SCENTED, NON TOXIC, CHILD SAFE INK LIST AVAILABLE SCENTS	EACH		
329	STAPLE REMOVER - PINCER TYPE	EACH		
330	STAPLER - ELECTRIC WITH 20 SHEET CAPACITY - SWI-48207 ONLY	EACH		
331	STAPLES FOR SWI-48207 STAPLER #SWI-35440	PACK		
332	STAPLERS - OPTIMA 40 SHEET DESK TOP STAPLER SWI-87845 ONLY	EACH		
333	STAPLES FOR OPTIMA SWI-87845 #SWI-35556	BOX		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
334	STAPLER– PAPER PRO 20 SHEET STAPLER - ACI-1100, 1122,1123,1124	EACH		
335	STAPLES FOR PAPER PRO 20 - # ACI-1901	BOX		
336	STAPLER DESK TOP BOS B210-BLK– B210RBLUE/GRAY/RED	EACH		
337	STAPLES FOR BOSTICH 210 MODEL—BOS-SBS1914CP	BOX		
338	STAPLER—BOSTICH COMPACT —ACI-1451-53-54	EACH		
339	STAPLER— BOSTICH STANDARD - ACI-1901	BOX		
340	SURGE PROTECTORS –FEL-99090	EACH		
341	TACKY FINGER - 1 1/2 OZ CONTAINER - STAINLESS AND ODORLESS. MADE BY EVANS OR EQUAL	EACH		SAMPLE REQUIRED
342	TAPE - BOOK TAPE 3" X 15 YARDS	EACH		
343	TAPE - BOX SEALING TAPE WITH 3' CORE– 2" X 60 YARDS MUST MEET POSTAL REQUIREMENTS FOR SHIPPING. STRONG TAPE, GOOD QUALITY UNV91000	ROLL		SAMPLE REQUIRED
344	TAPE 3M MMM-145 ON DISPENSER	ROLL		
345	TAPE DISPENSER FOR HEAVY DUTY BOX SEALING TAPE—SCOTCH OR 3M BRAND PREFERRED	EACH		
346	TAPE– DUCT TAPE - STRONG, ADHESIVE, EASY TO TEAR, GRAY IN COLOR, 3"	ROLL		
347	TAPE—MASKING TAPE—1" X 60 YRDS	ROLL		
348	TAPE DISPENSER, WEIGHTED AND NON SKID WITH 1" CORE TO BE USED WITH 3/4" TAPE ROLLS UN-V15001 OR APPROVED EQUAL	EACH		
349	TAPE– MAGIC TAPE, 1" CORE MMM810K24	ROLL		
350	TAPE– TRANSPARENT, 1" CORE MMM600K24	ROLL		
351	TAPE INVISIBLE– UNIVERSAL—1" CORE UNV83436	ROLL		
352	TAPE - DOUBLE SIDED IN DISPENSER 3 PK MMM3136	3PK		
353	TAPE EXTRA STRONG STRAPPING ON DISPENSER	ROLL		

PART 2- OFFICE/CLASSROOM SUPPLIES

	DESCRIPTION	PACKED	BID PRICE	COMMENT
354	TAPE– CLEAR MOUNTING MMM410P	BOX		
355	TAPE—PAINTERS TAPE—MMM209024A	ROLL		
356	COLORED DUCT TAPE DUC-1265013-1388825-1265018-1265019-1265016– 1265014– 1265015—1304966	ROLL		
357	TELEPHONE MESSAGE BOOK #TOP4002	EACH		
358	TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX, KLEENEX BRAND	EACH		SAMPLE REQUIRED
359	TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX - OFF BRAND	EACH		SAMPLE REQUIRED
360	TOWELS– WHITE KITCHEN TOWELS - BRAWNY GEP-44552511 PACK OF 24	ROLL		SAMPLE REQUIRED
361	VELCRO HOOK AND LOOP VEK-90070 AND 90073	SET		
362	STORAGE BINS 3 bins approximately 7 x 10	SET		
363	STORAGE BINS —2 bins—approximately 13 x 10	SET		
	LAST MINUTE ADDITIONS			
364	POSTCARDS AVE-5689	BOX		
365	ADHESIVE SPRAY EPI-E451	EACH		
366	GORILLA GLUE GOR-5000206	EACH		
367	BUSINESS CARD HOLDER - SAM-81240 OR ROL67465	EACH		
368	BUSINESS CARDS - AVE 5376 AND 5371	BOX		
369	BUSINESS CARD BOOK ROL-22337	EACH		
370	WIPES FOR COMPUTERS– SAFE FOR COMPUTERS	EACH		
371	WRIST RESTS FOR COMPUTER KEYBOARDS / MOUSE	EACH		

COPY PAPER QUOTE -

AT LEAST 92 BRITE AND 20-24LB.

WE WILL REQUOTE PAPER AS NEEDED BUT THIS BID PRICE WILL BE HELD FOR AT LEAST 3 MONTHS

ALL ORDERS COME THROUGH SHELLEY TODD AT THE PULASKI COUNTY BOARD OF EDUCATION

PAPER WILL BE ORDERED BY PALLET FOR DELIVERY THROUGHOUT THE DISTRICT TO ALL LOCATIONS AS NEEDED

I WOULD ESTIMATE THAT WE BOUGHT APPROXIMATELY 70-80 PALLETS PER YEAR

PLEASE SEND 1 REAM AS A SAMPLE

BID PRICE BY PALLET OR CASE _____

