



SCHOOL WORKS BID 2018-19

Mailed April 13, 2018

Advertised April 13– May 25, 2018

Bid Due May 25 by 2PM

Pulaski County Board of Education

Post Office Box 1055

Somerset, KY 42502

Phone 606-679-1123

925 North Main Street

Somerset, KY 42503

Fax 606-679-1438

Invitation To Bid

Reference Number: School Works Line Item Bid 2018-2019

Bid Title: School Works

Date Bid is Due: May 25, 2018

Time Bid is Due: 2:00P.M.

Department or School: District Wide

Fund: Various

Date Bid Information Released: April 13, 2018

GENERAL CONDITIONS

Sealed bids are requested on the following list of materials, articles, or services for delivery to the School or Department designated, subject to the conditions of this invitation.

1. Please submit the completed bid in an envelope clearly marked "Bid" and include the above reference number.
2. Prices must be stated in units of quantity as specified and extended in total column for each item and/or lot. All bid prices must include transportation and delivery to the warehouse or building as specified.
3. Bids, to receive consideration, must be received prior to time designated in this invitation, and none will be accepted thereafter.
4. Some officer or member of the bidding firm who is authorized to legally bind the firm must sign bid form.
5. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination of items or lot.
6. All bids shall be effective from date of opening until the date specified in special conditions of bidding, and no bid may be withdrawn prior to that time.
7. Manufacturer's catalogue numbers, trade names, etc., where shown herein, are for descriptive purposes to guide the bidder in interpreting the standard of quality, design and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials or service. However, any substitution or departure proposed by bidder must be clearly noted and described; otherwise, it will be understood that bidder intends to supply items specifically mentioned in the bid invitation.
8. It is the responsibility of the bidder to furnish specific product content data, as required by law (MSDS), stating that the product(s) bid meet(s) federal, state, and/or local regulations, i.e., OSHA (lead free), AHERA (asbestos free); Federal specifications; and ASTM.
9. Samples requested must be furnished free of expense to the Pulaski County Public Schools, and if not destroyed or consumed in testing or evaluating, or required in connection with the award will, upon request, be returned at the bidder's expense. Right is reserved to mutilate or destroy any samples if considered necessary for testing purposes.
10. When applicable, the firm, company, or manufacturer awarded the bid must have a representative available for on-site visits if a special need arises or if there is a problem with the product(s) bid.

11. It is to be understood that the bidder, if awarded an order or contract, agrees to protect, defend and save harmless the Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract; and he further agrees to indemnify and save harmless the Board of Education from suits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the contractor, his servants or agents.
12. Federal Excise Taxes or Kentucky Sales and Use Taxes are not applicable to any purchase made for use of the Pulaski County Public Schools. Bids should not include any such taxes. Purchase Exemption certificates will be furnished as required.
13. Information pertaining to any item or condition in this request may be obtained by communicating with Shelley Todd at the Pulaski County Board of Education via email at Shelley.todd@pulaski.kyschools.us.
14. It is to be understood that the bidder, if awarded the contract, deliver the equipment/services within seven (7) days of an order being placed.
15. The bid period shall be effective from July 1, 2018 through June 30, 2019.
16. CONFLICTS OF INTEREST
 - A. KRS 45A.455 prohibits conflicts of interest, gratuities, and kickbacks to employees of the Pulaski County Public Schools in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect.
 - B. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees which are designed to secure a public contract for supplies or service.

THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this invitation to bid; in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid be accepted within the time stipulated above, to furnish any or all of the items upon which prices are quoted in accordance with the specification applying at the price set opposite each item.

NOTE: By law, the school district must receive approval from the Board of Education prior to payment of invoices unless it is taking advantage of a discount. Otherwise, payment must be made after receiving approval of the payment by the Board, which meets the Tuesday following the second Monday of each month. No late charges, finance charges, carrying charges or other such charges will be honored.

Company _____

By _____ Title _____

Address _____

Telephone _____ Date _____

Signature _____

SPECIAL CONDITIONS FOR THE 2018-2019 LINE ITEM BID

- The district office will issue purchase orders for the awarded items for delivery to their respective location. All orders from this bid will come from Shelley Todd, at the district office. All prices quoted will include any or all freight charges.
- Items that do not comply with the general conditions or specifications of this bid will be returned at the vendors' expense. This includes items of poor quality that are received damaged, etc. and are unusable.
- All orders placed shall be delivered within 7 working days from the day the order is placed.
- Deliveries are to be made to the Board Office, or occasionally to any of our other facilities/locations.
- **Prices on awarded items shall be in effect from July 1, 2018 through June 30, 2019.**
- **If for some reason a vendor is unable to continue providing an awarded item during this bid cycle, it is the responsibility of the vendor to find a comparable item and honor the bid price for the term of the bid. If you are not able to hold your price for the term of the bid- please do not respond.**
- These specified items will be used in the entire Pulaski County School System.
- Bids are evaluated based on best overall value. This will be determined by customer service, quality of merchandise, delivery time and best price.
- The Pulaski County Board of Education reserves the right to periodically evaluate the service of the awarded vendor and award the bid to the next best valued bidder if it is in the best interest of the district. Reasons for cancellation may include, but are not limited to, slow service, incorrect billing procedures, excessive backorders or excessive order cancellations.
- The awarded bidder must provide a toll free number and/or an email address for all purchasing.
- There are no minimal order guarantees with this bid. We order according to the needs of our district. The needs change constantly.
- Please bid the item numbers listed on the bid when possible. If you are bidding a substitute from what is requested you must include a sample of the item you are bidding. If a sample is requested and not included with your bid, you will **NOT** be awarded that item.
- A committee will review the responses to the 2018-2019 School Works Line Item Bid. We will narrow the award to the most successful bidders. Limiting vendor award is in the best interest of Pulaski County Schools because it limits the number of purchase orders and checks that have to be cut and saves time in placing orders.

This bid is due on May 25, 2018 at 2:00pm., to the Pulaski County Board of Education Office. The office is located at 925 North Main Street, Somerset, Kentucky. A committee will review the bids the following week and a recommendation will be made on the award of the bid items. The bid is scheduled to be awarded at the June Board meeting. Your company will receive a copy of the award results by the end of that week.

Thank you for taking the time to respond to our School Works Line Item Bid. Be sure to send samples when they are requested so that we can consider your response. If you have any questions, feel free to contact Shelley Todd via email at shelley.todd@pulaski.kyschools.us

PART 1- SPECIALTY ITEMS

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|--|---------------|------------------|--------------------|
| 1 | network cables to fit office requirements. To use with 10base T and 100 base T networks— connectors protect from end damage—cat 6 5 FT | EACH | | SAMPLE REQUIRED |
| 2 | 10 FT | EACH | | |
| 3 | 15 FT | EACH | | |
| 4 | 25 FT | EACH | | |
| 5 | 4GB flash drive | EACH | | |
| 6 | 8GB flash drive | EACH | | |
| 7 | 16 GB flash drive | EACH | | |
| 8 | 32 GB flash drive | EACH | | |
| 9 | 64 GB flash drive | EACH | | |
| 10 | 128 GB flash drive | EACH | | |
| 11 | Headphones—califone 3068 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter | EACH | | |
| 12 | Headphones - califone CA-2 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter | EACH | | |
| 13 | Headphones - califone with USB for computer use | EACH | | |
| 14 | Keyboard – wireless | | | |
| 15 | Mouse for computer use - optical - 2 button | EACH | | |
| 16 | Mouse—wireless | EACH | | |
| 17 | PAD– MOUSE PAD FOR COMPUTER USE– NON SKID, FOAM BASE WITH RUBBER BACKING - GOOD QUALITY - UNV#51333,51446, 51447 | EACH | | |
| 18 | WIPES FOR COMPUTERS– SAFE FOR COMPUTERS | EACH | | |
| 19 | WRIST RESTS FOR COMPUTER KEYBOARDS | EACH | | |
| 20 | WRIST RESTS FOR MOUSE | EACH | | |

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|--------------------------------------|---------------|------------------|----------------|
| | PRINTERS AND TONER CARTRIDGES | | | |
| 23 | HP56 | EACH | | |
| 24 | HP57 | EACH | | |
| 25 | HP 6000 TONER | EACH | | |
| 26 | HP 6001,6002,6003 TONERS | EACH | | |
| 27 | HP78A TONER | EACH | | |
| 28 | HP 530A TONER | EACH | | |
| 29 | HP 531, 532, 533 TONERS | EACH | | |
| 31 | HP 505A TONER | EACH | | |
| 32 | HP 12A TONER | EACH | | |
| 33 | HP 12A TONER GENERIC | EACH | | |
| 34 | HP 36A TONER | EACH | | |
| 35 | HP 36A TONER GENERIC | EACH | | |
| 36 | HP 320A TONER | EACH | | |
| 37 | HP 321, 322, 323 TONERS | EACH | | |
| 38 | HP 210A TONER | EACH | | |
| 39 | HP 211, 212,213 TONERS | EACH | | |
| 40 | HP CF280XD 2 PACK | 2 PACK | | |
| 41 | HPCE390X | EACH | | |
| 42 | HEW CE410X | EACH | | |
| 43 | HEW 411,412,413 | EACH | | |
| 44 | HEW 83A | EACH | | |
| 45 | HEW CF410 | EACH | | |
| 46 | HEW CF411,412,413 | EACH | | |
| | | | | |
| | | | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|---|---------------|------------------|------------------------------------|
| 50 | 15 FT EXTENSION CORD 3 PRONG FELLOWES 99596 | EACH | | |
| 51 | ADDING MACHINE TAPE | ROLL | | |
| 52 | BABY WIPES IN A SELF DISPENSER 80 + PER PACK | PACK | | |
| 53 | BABY WIPES 800+ IN A CASE | CASE/800+ | | |
| 54 | BATTERY– DURACELL 6 VOLT | EACH | | |
| 55 | BATTERY– DURACELL AA | EACH | | SAMPLE REQUIRED |
| 56 | BATTERY– DURACELL AAA | EACH | | |
| 57 | BATTERY - DURACELL D | EACH | | |
| 58 | BATTERY - DURACELL C | EACH | | |
| 59 | BATTERY - 9VOLT | EACH | | |
| 60 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | SAMPLE OF 1 PRESENTATION BINDER |
| 61 | BINDER, PRESENTATION DRING 1" - OFF BRAND SCHOOL SMART OR APPROVED EQUAL | EACH | | SAMPLE OF 1 PRESENTATION OFF BRAND |
| 62 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1 1/2" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | |
| 63 | BINDER, PRESENTATION DRING 1 1/2" - OFFBRAND- SCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 64 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 2" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303084 | EACH | | |
| 65 | BINDER, PRESENTATION DRING 2" - OFF BRAND- SCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 66 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 3" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND | EACH | | |
| 67 | BINDER, PRESENTATION DRING 3" - OFF BRAND- SCHOOL SMART OR APPROVED EQUAL | EACH | | |
| 68 | BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 4" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303196 | EACH | | |
| 69 | BINDER, PRESENTATION DRING 4" - OFF BRAND- SCHOOL SMART OR APPROVED EQUAL | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|----|---|---------------|------------------|----------------------|
| 70 | BINDER - STANDARD 3 RING - 1" – LIST COLORS | EACH | | SAMPLE OF 1 REQUIRED |
| 71 | BINDER - STANDARD 3 RING - 2" – LIST COLORS | EACH | | |
| 72 | BINDER - STANDARD 3 RING - 3" – LIST COLORS | EACH | | |
| 73 | BINDER - STANDARD 3 RING - 1/2" – LIST COLORS | EACH | | |
| 74 | BINDER POUCHES TO GO INSIDE 3 RING BINDERS - 7X10 VINYL WITH ZIPPER | EACH | | SAMPLE REQUIRED |
| 75 | BORDERS—PRECUT SCALLOPED - 39 FT - PRINTS | EACH | | SAMPLE REQUIRED |
| 76 | BORDERS– PRECUT SCALLOPED 39 FT - SOLIDS | EACH | | SAMPLE REQUIRED |
| 77 | BORDERS - POPART BORDERS- 239 FT - PRINTS | EACH | | SAMPLE REQUIRED |
| 78 | BOARDS - LAP BOARDS - MAGNETIC 6X9 DRY ERASE FOR STUDENT USE– PREFER SCHOOL SMART BRAND | EACH | | SAMPLE REQUIRED |
| 79 | BULLETIN BOARD FRAMES QRT-2006 4FT X 1 INCH | EACH | | |
| 80 | BOARD RAIL - ALUMINUM 3FT X 1" BLT-505S-3 | EACH | | |
| 81 | CALCULATOR - DESKTOP - IVR15966 OR EQUAL | EACH | | |
| 82 | CALCULATOR - TI-108 | EACH | | |
| 83 | CALCULATOR—BASIC 4 FUNCTION SOLAR - 8 DIGIT | EACH | | SAMPLE REQUIRED |
| 84 | CALCULATOR - TI30 XIIS | EACH | | |
| 85 | CALCULATOR - TI-34 | EACH | | |
| 86 | CALCULATOR TI-36 | EACH | | |
| 87 | CALCULATOR TI-84PLUS | EACH | | |
| 88 | CALCULATOR - PRINTABLE EL1801V OR EQUAL | EACH | | |
| 89 | CALENDAR ACADEMIC DESKTOP HOD155 OR EQUAL | EACH | | |
| 90 | CALENDAR JAN-DEC 2016 HOD 150HD OR EQUAL | EACH | | |
| 91 | CALENDAR– SIMPLE 2 PAGE PER AAG-76PN08-05 | EACH | | SAMPLE REQUIRED |
| 92 | CALENDAR - SIMPLE 2 PAGE PER AAG-AY2-00 | EACH | | |
| 93 | CALENDAR HOD26104 | EACH | | |
| 94 | CALENDAR AAG-260-02 | EACH | | |
| 95 | CANNED AIR—10 OZ. NON FLAMMABLE | EACH | | |
| 96 | CHART TABLETS - 24X16 - 1.5" RULED - 25 SHEETS SPIRAL TOP | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 97 | CHART TABLETS - 24X16 - 1" RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 98 | CHART TABLETS - 24X32 - 1.5" RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 99 | CHART TABLETS - 24X32 - 1." RULED - 25 SHEETS SPIRAL TOP | EACH | | |
| 100 | CHART TABLETS - 24X32 - 1" RULED - 70 SHEETS | EACH | | |
| 101 | CHART TABLETS - SELF STICK EASEL PAD 30 SHEETS PER PAD—UNV— 35603 | PK OF 2 | | |
| 102 | CLASSROOM CLOCK—RESETS WITH DAYLIGHT | EACH | | |
| 103 | CLAY - MODELING CLAY #1 4PK NON TOXIC— NON HARDENING AND REUSABLE | PACK | | |
| 104 | CLEANER—EXPO WHITE BOARD CLEANER #81803 | EACH | | |
| 105 | CLIPBOARDS - UNV-40304 HARD BOARD WITH SMOOTH FINISH ON BOTH SIDES | EACH | | SAMPLE REQUIRED |
| 106 | CLIPBOARDS - RECYCLED INDESTRUCTIBLE COLORS BAU-61624,61623, 61622, 61626 | EACH | | SAMPLE REQUIRED |
| 107 | CLIPS—LARGE BINDER CLIPS 12 PER BOX | BOX OF 12 | | |
| 108 | CLIPS— MEDIUM BINDER CLIPS - 12 PER BOX | BOX OF 12 | | |
| 109 | CLIPS— SMALL BINDER CLIPS - 12 PER BOX | BOX OF 12 | | |
| 110 | CLIPS— ASSORTED SIZES AND COLORS - OIC-31026 | EACH | | |
| 111 | CORRECTION TAPE—PAP662415 | 2 PK | | |
| 112 | CORRECTION FLUID WITH FOAM APPLICATOR PAP5640115 | EACH | | |
| 113 | CORRECTION PEN AND BRUSH 2 IN 1 BIC-WOPFP11 | EACH | | |
| 114 | CRAYOLA CRAYONS - SET OF 8 | EACH | | |
| 115 | CRAYOLA CRAYONS - SET OF 24 | EACH | | |
| 116 | CRAYOLA CRAYONS - CLASSPACK 800 CRAYONS - STANDARD SIZE | PACK | | |
| 117 | CRAYOLA CRAYONS—96 COUNT WITH SHARPENER | PACK | | |
| 118 | CRAYOLA DRY ERASE CRAYONS—8 PER PACK | PACK | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 119 | CRAYOLA CLASSPACK ASSORTED FINE LINE MARKERS PACK OF 40 | PACK | | |
| 120 | DESK - MESH FILE FRAME ROL-22191 | EACH | | |
| 121 | DESK TRAYS UNV-08100 - 2 PACK | 2 PACK | | |
| 122 | DISH WASHING LIQUID - PALMOLIVE CPM04910 | EACH | | |
| 123 | DISINFECTANT WIPES - LYSOL ONLY | EACH | | SAMPLE REQUIRED |
| 124 | DUSTERS - UNS-MICRODUSTER | EACH | | |
| 125 | ENVELOPES - INVITATION ENVELOPES - QUA-10742 | BOX OF 50 | | |
| 126 | ENVELOPES- #10 - 4 1/8 X 9 1/2 BOX OF 500 | BOX 500 | | |
| 127 | ENVELOPES - 6X9 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 128 | ENVELOPES - 9 X 12 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 129 | ENVELOPES - 9 1/2 X 12 1/2—GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 130 | ENVELOPES - 10X15 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 131 | ENVELOPES - 12 X 15 1/2 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX | BOX OF 100 | | |
| 132 | ENVELOPES - INTEROFFICE - UNV63570 | BOX | | |
| 133 | ERASER CAPS FOR PENCILS - ASST COLORS 72 PK | PK OF 72 | | SAMPLE REQUIRED |
| 134 | ERASER CAPS— ARROWHEAD - PAP-73015 - 144PK | PK OF 144 | | |
| 135 | ERASER—ART GUM NO GREASE OR GRIT - WILL NOT LEAVE LINES— PACK OF 12 | PK OF 12 | | SAMPLE REQUIRED |
| 136 | ERASER - EXPO DRY ERASER - SAN-8473KF | EACH | | |
| 137 | ERASER - EXPO DRY ERASE - SAN81505 | EACH | | |
| 138 | FLAG -UNITED STATES— 3X5 - HEAVY NYLON | EACH | | |
| 139 | FLAG— KY - 3X5 - HEAVY NYLON | EACH | | |
| 140 | FLASH CARDS 2X3 COLORS— 1000 PER BOX | BOX | | |
| 141 | FLASH CARDS 3X9 COLORS— 250 PER BOX | BOX | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 142 | FLASH CARDS WITH MULTIPLICATIONS | PACK | | |
| 143 | FLASH CARDS WITH SIGHT WORDS | PACK | | |
| 144 | FOLDERS— COLORED FILE FOLDERS 1/3 CUT—LETTER SIZE—UNIVERSAL 12301, 12302, 12303, 12304, 12305, AND 12306 | BOX OF 100 | | |
| 145 | FOLDERS— OXFORD ESS99656 - 8 POCKET | EACH | | |
| 146 | FOLDER DOUBLE POCKET WITH NO CLIPS - ASST. COLORS—PORTFOLIO STYLE FOLDERS 25 PER BOX— | BOX | | SAMPLE REQUIRED |
| 147 | FOLDER DOUBLE POCKET WITH CLIPS - ASSORTED COLORS—PORTFOLIO STYLE FOLDERS 25 PER BOX— | BOX | | SAMPLE REQUIRED |
| 148 | FOLDERS— FILE FOLDERS 1/3 CUT MANILLA— LETTER | BOX | | SAMPLE REQUIRED |
| 149 | FOLDERS - FILE FOLDERS 1/3 CUT MANILLA - LEGAL | BOX | | |
| 150 | FOLDERS— ASST. COLORED HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX | BOX | | |
| 151 | FOLDERS- HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX - MANILLA | BOX | | |
| 152 | FOLDERS— HANGING FILE FOLDERS, LEGAL SIZE PLASTIC TABS - 25 PER BOX - MANILLA | BOX | | |
| 153 | GLUE GUN - VERSATILITY OF HIGH AND LO TEMPS— BOS GR25 | EACH | | |
| 154 | GLUE GUN STICKS TO BE USED IN BOS GR25 GLUE GUN- #BOS-GS234 | PACK | | |
| 155 | GLUE STICKS - ELMERS NON TOXIC AND WASHABLE WHITE AND DRIES CLEAR. ELMERS ONLY PACK OF 30. E556 | 30 PACK | | |
| 156 | GLUE STICKS - 12 PACK - SCHOOL SMART OR OTHER GENERIC BRAND | 12 PK | | SAMPLE REQUIRED |
| 157 | GLUE - 4 OZ BOTTLES - ELMERS ONLY - NON TOXIC AND NON FLAMMABLE | EACH | | |
| 158 | GLUE - GALLON SIZE - ELMERS ONLY - | GAL | | |
| 159 | GLUE—SUPER GLUE MMM6047 | EACH | | |
| 160 | GLUE— PERMANENT GLUE IN A DISPENSER | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|----------------|
| 161 | HIGHLIGHTERS, CHISEL TIP WITH COMFORT GRIP UNV18860 ONLY- ASSORTED 5 PACK | BOX OF 5 | | |
| 162 | HIGHLIGHTERS - SHARPIE BLADE TIP - 4 COLORS SAN 1825631- 1825630- 1825629-1825633 | EACH | | |
| 163 | HIGHLIGHTERS - POCKET PENSTYLE-5 COLOR ASST UNV08850 ONLY | 5 PK | | |
| 164 | HIGHLIGHTERS - POCKET PENSTYLE BOX OF 12 UNV 08854- 08852- 08853- 08855- 08851 ONLY | BOX OF 12 | | |
| 165 | HIGHLIGHTER - LIQUID PENSTYLE - ASST COLORS PACK OF 10 - SAN24415PPONLY | PACK OF 10 | | |
| 166 | INDEX CARDS - 3X5 WHITE BLANK | 100 PACK | | |
| 167 | INDEX CARDS - 3X5 WHITE RULED | 100 PACK | | |
| 168 | INDEX CARDS - 4X6 WHITE BLANK | 100 PACK | | |
| 169 | INDEX CARDS- 4X6 WHITE RULED | 100 PACK | | |
| 170 | INDEX CARDS- 5X8 WHITE BLANK | 100 PACK | | |
| 171 | INDEX CARDS- 5X8 WHITE RULED | 100 PACK | | |
| 172 | INDEX CARDS - 3X5 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 173 | INDEX CARDS- 4X6 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 174 | INDEX CARDS- 5X8 ASSORTED COLORS IN 1 PACK | 100 PACK | | |
| 175 | INDEX DIVIDERS - A TO Z - SMD#50176 | PACK | | |
| 176 | INDEX DIVIDERS - A TO Z TO BE USED IN 3 RING BINDERS | PACK | | |
| 177 | INDEX DIVIDERS - JAN-DEC TO BE USED IN 3 RING BINDERS | PACK | | |
| 178 | INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 5 TAB CLEAR OR 5 TAB COLOR | PACK 1 SET | | |
| 179 | INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 8 TAB CLEAR OR 8 TAB COLOR | PACK 1 SET | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 180 | LABELS– NAME BADGE LABELS THAT PRINT ON 8.5X11 SHEETS | PACK | | |
| 181 | LABELS - HELLO, MY NAME IS.....PACK OF 100 | PACK | | |
| 182 | LABELS FOR FILE FOLDERS AVERY 5266 ONLY | 750 PACK | | |
| 183 | LABELS, INK JET 1 X 2 5/8 AVERY 8160 | 750 PACK | | |
| 184 | LABELS, INK JET 1 X 2 5/8 OFF BRAND TO 8160 | 750 PACK | | |
| 185 | LABELS, INK JET 1X4, AVERY 8161 | 500 PACK | | |
| 186 | LABELS, INK JET 1X4 OFF BRAND TO AVERY 8161 | 500 PACK | | |
| 187 | LABELS, INK JET 2X4 AVERY 8163 | 250 PACK | | |
| 188 | LABELS, INK JET 2X4 OFF BRAND TO 8163 | 250 PACK | | |
| 189 | LABELS, LASER 1 X 2 5/8 AVERY 5260 | 750 PACK | | |
| 190 | LABELS, LASER 1 X 2 5/8 OFF BRAND TO AVERY 5260 | 750 PACK | | |
| 191 | LABELS, LASER 1X4 AVERY 5261 | 500 PACK | | |
| 192 | LABELS, LASER 1X4 OFF BRAND TO AVERY 5261 | 500 PACK | | |
| 193 | LABELS, LASER 2X4 AVERY 5263 | 250 PACK | | |
| 194 | LABELS, LASER 2X4 OFFBRAND TO AVERY 5263 | 250 PACK | | |
| 195 | LABELS, FOR CD ROMS– PERMANENT, USED IN INK OR LASER, SELF ADHESIVE, SCHOOL SMART BRAND | PACK | | |
| 196 | LABEL MAKER LETRA TAG PLUS LT100T | EACH | | |
| 197 | LABEL MAKER TAPE - FOR THE LETRA TAG PLUS | ROLL | | |
| 198 | LAMINATING FILM 1" CORE - 25" X 500' 2 ROLLS/SET | SET | | |
| 199 | LAMINATING FILM 1" CORE– 27" X 500' 2 ROLLS/SET | SET | | |
| 200 | LAMINATING 9 X 12 SHEETS NO HEAT— 50 PER BOX | BOX | | |
| 201 | LEGAL PADS– CANARY BOND-12 PADS– LETTER SIZE | PACK | | |
| 202 | LEGAL PADS– CANARY BOND– 12 PADS– LEGAL SIZE | PACK | | |
| 203 | LEGAL PADS– CANARY BOND 12 PADS - 5X8 | PACK | | |
| 204 | LEGAL PADS– WHITE– 12 PADS– LETTER | PACK | | SAMPLE REQUIRED |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 205 | LUGGAGE FILE CART WITH TELESCOPING HANDLE SAF4054BL OR OFFICE DEPOTS COLLAPSIBLE CART WITH LIFT OFF LID | EACH | | |
| 206 | MAGAZINE FILE- 5 POCKET—AVT34092 | EACH | | |
| 207 | MAGAZINE FILE- PLASTIC - RUB40406ROS | EACH | | |
| 208 | MAGNET MAN - POWERFUL CLIP WITH STRONG MAGNET | EACH | | SAMPLE REQUIRED |
| 209 | MARKERS DRY ERASE NEON - SAN1752226 | PACK | | |
| 210 | MARKERS DRY ERASE 8PK ASST. CHISEL —SAN80078 | PACK | | |
| 211 | MARKERS DRY ERASE 12PK ASST FINE TIP SAN86603 | PACK | | |
| 212 | MARKERS DRY ERASE 12 PK BLACK | DOZEN | | |
| 213 | MARKERS DRY ERASE FOUR COLOR SET #80074 | PACK | | |
| 214 | MARKERS DRY ERASE PENSTYLE 4 COLOR #86074 | PACK | | |
| 215 | MARKERS, DRY ERASE EXPO#80001 | EACH | | |
| 216 | MARKERS, SHARPIE, FINE, SET OF 8 - SAN30078 | SET | | |
| 217 | MARKERS, SHARPIE EXTRA FINE SAN1735794 | SET | | |
| 218 | MARKERS EXPO CLICKERS #SAN-1741919 | SET | | |
| 219 | MARKERS DRY ERASE SET #SAN80054 | SET | | |
| 220 | MARKERS, SHARPIE AVAILABLE IN BLACK AND RED | DOZEN | | |
| 221 | MARKERS, SHARPIE OFF BRAND , AVAILABLE IN BLACK AND RED - BOX OF 12 | DOZEN | | |
| 222 | MARKERS - FLIP CHART #AVE 29949 | SET | | |
| 223 | MARKERS, WASHABLE, BROAD, BOLD, CRAYOLA 8PK | PACK | | |
| 224 | MARKERS, WASHABLE, BROAD, CLASSIC, CRAYOLA | 8PACK | | |
| 225 | MARKERS, WASHABLE, FINE, BOLD, CRAYOLA | 8 PACK | | |
| 226 | MARKERS, WASHABLE, FINE, CLASSIC, CRAYOLA | 8 PACK | | |
| 227 | MARKERS, JUMBO MAGNUM—44001,002,003,004 | EACH | | |
| 228 | NAME PLATES FOR DESK IDENTIFICATION—36 PER PACK—INCLUDE A LIST OF DESIGNS | SET | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 229 | NOTEBOOK FILLER PAPER - 150 TO 200 SHEETS, WIDE RULED, 2 SIDED, MEDIUM WEIGHT WITH 5 PRE-PUNCHED HOLES | PACK | | SAMPLE REQUIRED |
| 230 | NOTEBOOK FILLER PAPER 150 TO 200 SHEETS - 2 SIDE COLLEGE RULED WITH 5 PREUNCHED HOLES | EACH | | SAMPLE REQUIRED |
| 231 | NOTEBOOKS, WIREBOUND, 1 SUBJECT, 70 SHEET | EACH | | SAMPLE REQUIRED |
| 232 | NOTEBOOKS OR COMPOSITION BOOKS QUARDRILLE WITH 4 SQ PER INCH AND 8 SQ PER INCH- MUST HAVE AT LEAST 50 PAGES | EACH | | SAMPLE REQUIRED |
| 233 | PAD HOLDER WITH 8.5 X 11 LEGAL PAD SAM#71410 OR SAM#71414 | EACH | | |
| 234 | PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS AVAILABLE. IF BIDDING A SUBSTITUTE SEND SAMPLE | GAL | | |
| 235 | PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND PREFERRED, NON TOXIC, SEND A LIST OF COLORS AVAILABLE. IF BIDDING A SUBSTITUTE SEND SAMPLE | 16 OZ BOTTLE | | |
| 236 | PAINT, WATER COLORS, 8 BASIC COLORS WITH A #7 CAMEL HAIR BRUSH - CRAYOLA BRAND | SET | | |
| 237 | PAPER CLIP HOLDER - MAGNETICALLY DRAWS CLIPS TO THE TOP OF THE DISPENSER | EACH | | |
| 238 | PAPER CLIP, ZINC COATED, 100 PER BOX, 1 1/4" | BOX | | SAMPLE REQUIRED |
| 239 | PAPER CLIP, ZINC COATED, 100 PER BOX, 2" JUMBO | BOX | | SAMPLE REQUIRED |
| 240 | PAPER CLIPS, VINYL COATED JUMBO- 250 TO A TUB | TUB | | |
| 241 | PAPER PUNCH- ELECTRIC, PUNCHED 10-12 SHEETS #SWI 74515 | EACH | | |
| 242 | PAPER PUNCH- HEAVY DUTY SWINGLINE WITH LARGE HANDLE FOR EXTRA LEVERAGE | EACH | | |
| 243 | PAPER PUNCH - SINGLE PUNCH - ACI-2402 OR EQUAL | EACH | | SAMPLE REQUIRED |
| 244 | PAPER PUNCH- UNV74323 | EACH | | |
| 245 | PAPER PUNCH - UNV 74222 | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 246 | PAPER FOR A ROLL POSTER MACHINE Q6574A | ROLL | | |
| 247 | PAPER FOR A ROLL POSTER MACHINE Q6575A | ROLL | | |
| 248 | PAPER FOR ROLL POSTER MACHINE Q6029C | ROLL | | |
| 249 | PAPER, COLOR COPY, HAMMERMILL, 8.5X11 100/115, 28 LB. #102450 /10246-7 | REAM | | |
| 250 | PAPER, COLOR COPY, HAMMERMILL, 11X17 100/115, 28 LB. #10254-1 | REAM | | |
| 251 | PAPER, COLOR COPY, HAMMERMILL, 8.5X11 100/115, 60LB. #12254-9 | REAM | | |
| 252 | PAPER, HAMMERMILL, 11X17, 98/112, 24 LB. #10462 | REAM | | |
| 253 | PAPER, ART TISSUE, WITH ASSORTED COLORS. 12X18 WITH 50 SHEETS PER PACK. 5 SHEETS OF 10 COLORS | PACK | | |
| 254 | PAPER—COMPOSITION BOOK 100 SHEETS— 2SIDED MEAD09910 | EACH | | SAMPLE REQUIRED |
| 255 | PAPER—COMPOSITION BOOK - 48 SHEETS 2 SIDED SCHOOL SMART BRAND OR EQUAL | EACH | | SAMPLE REQUIRED |
| 256 | PAPER— PRIMARY, COMPOSITION BOOKS, 2 SIDED MEAD # 09956 ONLY | EACH | | SAMPLE REQUIRED |
| 257 | PAPER PRIMARY COMPOSITION BOOKS, 2 SIDED OFF BRAND | EACH | | SAMPLE REQUIRED |
| 258 | PAPER - CONSTRUCTION 12 X 18 - GOOD QUALITY LIST COLORS AVAILABLE | 50 PACK | | |
| 259 | PAPER— CONSTRUCTION 9 X 12 - GOOD QUALITY LIST COLORS AVAILABLE | 50 PACK | | SAMPLE REQUIRED |
| 260 | PAPER, DUPLICATING PAPER - 8.5 X 14—500 SHEETS PLEASE LIST AVAILABLE COLORS | REAM | | |
| 261 | PAPER, DUPLICATING PAPER - 8.5 X 11 - 500 SHEETS PLEASE LIST AVAILABLE COLORS | REAM | | |
| 262 | PAPER, DUPLICATING PAPER— 11 X 17—500 SHEETS WHITE | REAM | | |
| 263 | PAPER, DUPLICATING PAPER - 11 X 17 - 500 SHEETS PLEASE LIST COLORS AVAILABLE | REAM | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|----------------|
| 264 | PAPER, 8.5 X 14—WHITE— 20 LB - 500 SHEETS | REAM | | |
| 265 | PAPER, 8.5 X 11, 3HP PAPER— 500 SHEETS | REAM | | |
| 266 | PAPER NEON ASSORTED DUPLICATING PAPER— LETTER SIZE - 500 SHEETS OF 5 COLORS | REAM | | |
| 267 | PAPER— DUPLICATING NEON—500 SHEETS PER REAM PLEASE LIST AVAILABLE COLORS | REAM | | |
| 268 | PAPER— MANILLA DRAWING - 12 X 18 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR | REAM 500 | | |
| 269 | PAPER— MANILLA DRAWING - 9 X 12 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR | REAM 500 | | |
| 270 | PAPER— PRIMARY PRACTICE— KINDERGARTEN 1 1/8" WITH RED BASELINES SCHOOL SPEC # 9-085365 | REAM | | |
| 271 | PAPER— PRIMARY PRACTICE— GRADE 1 WITH 5/8" RULE RED BASELINE SCHOOL SPEC # 9-085367 | REAM | | |
| 272 | PAPER— PRIMARY PRACTICE— GRADE 2 1/2" RULE WITH RED BASELINE SCHOOL SPC#9-085369 | REAM | | |
| 273 | PAPER - STORYBOOK PAPER - TOP HALF FOR DRAWING. 12X18 REAM OF 500 | REAM | | |
| 274 | PAPER ROLLS—RAINBOW COLORED DUO FINISH CRAFT ROLLS— 40 LB. - 36"X1000' - PLEASE LIST AVAILABLE COLORS AND NUMBERS | EACH | | |
| 275 | PAPER - HEAVY DUTY COVER PAPER 67 LB. MUST BLUE,GRAY, GREEN, IVORY, WHITE ,YELLOW | REAM | | |
| 276 | PAPER— WHITE DRAWING 50 LB. 9X12 - 500 SHEETS | REAM | | |
| 277 | PAPER— WHITE DRAWING 50 LB. 12X18 - 500 SHEETS | REAM | | |
| 278 | PAPER— WHITE DRAWING 50 LB. 18X24 - 500 SHEETS | REAM | | |
| 279 | PAPER - TAGBOARD 9X12— MANILLA LIGHT WEIGHT | 100 SHEET | | |
| 280 | PAPER - TAGBOARD 12X18— MANILLA LIGHT WEIGHT | 100 SHEET | | |
| 281 | PROJECT DISPLAY BOARD— 36X48 TRIFOLD | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 282 | PENCILS, CRAYOLA COLORED PENCILS - AT LEAST 7" LONG AND 12 PENCILS PER PACK | PACK | | |
| 283 | PENCILS, CRAYOLA COLORED PENCILS CLASSPACK WITH 240 FULL SIZED PENCILS AND 12 COLORS | BOX | | |
| 284 | PENCILS, BLACK WARRIOR BRAND PAP-2254 ONLY | BOX OF 12 | | |
| 285 | PENCILS, STANDARD #2 WOOD, UNV 55525 ONLY | BOX OF 12 | | |
| 286 | PENCILS, FIRST GRADE BEGINNERS PENCILS | BOX OF 12 | | SAMPLE REQUIRED |
| 287 | PENCILS, SECOND GRADE PENCILS | BOX OF 12 | | SAMPLE REQUIRED |
| 288 | PENCIL CUP | EACH | | |
| 289 | PEN - VELOCITY GEL BIC-RLC11BK-RLC11BE-RLC11RD | BOX OF 12 | | |
| 290 | PENS, G6 GEL, RUBBER COATED, RT, FINE POINT PIL31401,31402,31403, BLUE, BLACK AND RED | BOX OF 12 | | |
| 291 | PENS, G2 GEL, EXTRA FINE, 31002, 31003, 31004, 31005, 31006 - BLACK, BLUE, RED, GREEN, PURPLE | BOX OF 12 | | |
| 292 | PENS, G2 GEL, FINE, 31020, 31021, 31022, 31025, 31029 - BLACK, BLUE, RED, GREEN,PURPLE | BOX OF 12 | | |
| 293 | PENS, G2 GEL, BOLD, 31256,31257, 31258 BLACK, BLUE, RED | BOX OF 12 | | |
| 294 | PENS, GR8 GEL, RUBBER GRIP, .7MM- 42610, 42620, 42630, 42680 - BLACK, BLUE, RED AND PURPLE | BOX OF 12 | | |
| 295 | PENS, SET OF 4 OR MORE, MINI SIZE PENS | SET | | SAMPLE REQUIRED |
| 296 | PENS, UNIBALL GEL IMPACT WITH RUBBER GRIP 65800, 65801, 65802 - BLUE, BLACK AND RED | BOX OF 12 | | |
| 297 | PENS, UNIBALL GEL IMPACT WITH RUBBER GRIP- RT 65870, 65871, 65872 - BLUE, BLACK AND RED | BOX OF 12 | | |
| 298 | PENS, ASSORTED 8 PACK #PIL31128 | PACK OF 8 | | |
| 299 | PENS, TRIUMPH, 2 PK PEN SET #BIC-RT57P21BK | SET | | |
| 300 | PENS, ROUND STICK VALUE PACK- SET OF 60 PENS IN BLACK AND BLUE | SET | | |
| 301 | PEN - SHARPIE #1800702 | EACH | | |
| 302 | PEN, VISION ELITE ROLLER BALL PEN SET , ASSORTED COLORS, SET OF 5 - SAN-1832404 | SET | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|-------------------|------------------|-----------------|
| 303 | PLASTITAK—BLUE OR WHITE (BLUE PREFERRED) WILL STICK TO ANY SURFACE AND NOT DAMAGE WHEN REMOVING | PACK | | |
| 304 | POSTER—DAX-N15M2259T | EACH | | |
| 305 | POSTERS FRAMES 16 X20 -18 X 24 - 24 X 36- BLACK UNV-76869 UNV-76870 UNV-76871 | EACH | | |
| 306 | POST IT POP UPS TO BE USED IN A 3X3 DISPENSER - FAN FOLD, 12 PADS— MMM33012AQ— AU— AN | PACK OF 12 | | |
| 307 | POST IT FLAGS 1.5X1 3/4—BRIGHT COLOR ARROWS | 100 PACK | | |
| 308 | POST IT NOTES - 1.5 X 2 - GENERIC BRAND ONLY | DOZEN | | |
| 309 | POST IT NOTES - 3X3— GENERIC BRAND ONLY | DOZEN | | |
| 310 | POST IT NOTES - 4X6— GENERIC BRAND ONLY | DOZEN | | |
| 311 | POP UP DISPENSERS - 3M BRAND ONLY—PRO330 | EACH | | |
| 312 | POSTERBOARD - 22X18 - 4 PLY— LT BLUE, DARK BLUE, YELLOW, BLACK, ORANGE, RED, BROWN GREEN | EACH OR BOX OF 25 | | |
| 313 | POSTERBOARD 22 X 18 - 4PLY WHITE | BOX OF 100 | | |
| 314 | POSTER PRINTING— FOAM BOARDS - 3/16" THICK— ACID FREE WITH A MATTE FINISH— 20X 30 - WHITE | EACH | | |
| 315 | PROTRACTOR - 6" TRANSPARENT PLASTIC WITH BEVELED EDGE #STD-56852-15 | EACH | | |
| 316 | PUMP DISPENSER TO BE USED WITH GALLON JUGS OF PAINT OR GLUE | EACH | | |
| 317 | RECEIPT BOOKS - PETTY CAASH WITH CARBONLESS DUPLICATE - WIRE BOUND WITH 4 FORMS PER PAGE | BOOK | | |
| 318 | REPORT COVERS - PUNCHLESS— HINGED FLIP CHART— ALLOWS YOU TO ADD OR REMOVE SHEETS EASILY. HOLDS UP TO 50 UNPUNCHED SHEETS | EACH | | |
| 319 | RIBBONS FOR CALCULATOR - NUKBR80C | EACH | | |
| 320 | RINGS— 1" SIZE - EASY OPEN AND CLOSE— 100 PER | BOX | | SAMPLE REQUIRED |
| 321 | RUBBER CEMENT—4 OZ BOTTLE - WITH BRUSH - ELMERS OR ROSS BRAND ONLY | BOTTLE | | |
| 322 | RUBBER CEMENT - QUART SIZE- ELMERS OR ROSS | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|--|---------------|------------------|-----------------|
| 323 | RUBBER BAND BALL - MULTICOLOR WITH AT LEAST 260 RUBBERBANDS - ACC72155 | EACH | | |
| 324 | RUBBER BANDS - #18 ALL-24185, #54 ALL-24545 AND #107 ALL-25075 | BOX | | |
| 325 | RULER - CLEAR PLASTIC - STANDARD SCALE ON ONE SIDE AND METRIC ON THE OTHER UNV#59022 ONLY | EACH | | |
| 326 | RULER - JEWEL TONED TRANSPARENT, BLUE, RED, GREEN OR PURPLE, STANDARD SCALE AND METRIC ACM-12975 ONLY | EACH | | |
| 327 | RULER - WOODEN - WITH DOUBLE METAL EDGE UNV#59021 ONLY | EACH | | |
| 328 | RULER- TRANSPARENT- BENDABLE-FLEXIBLE - NON SHATTER- SCHOOL SPECIALTY BRAND OR EQUAL | EACH | | SAMPLE REQUIRED |
| 329 | SAFETY GLASSES - BEARKAT CRWBK-110 AND 112 | EACH | | SAMPLE REQUIRED |
| 330 | SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- BLUNT | EACH | | |
| 331 | SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- POINTED | EACH | | |
| 332 | SCISSORS - 5" AMBIDEXTROUS HANDLES WITH LARGE GRIP - NOT FISKAR BRAND - BLUNT | EACH | | SAMPLE REQUIRED |
| 333 | SCISSORS - 5" AMBIDEXTROUS HANDLES WITH LARGE GRIP - NOT FISKAR BRAND - POINTED | EACH | | SAMPLE REQUIRED |
| 334 | SCISSORS - 8" LIGHT WEIGHT AND RUST RESISTANT WITH STAINLESS STEEL BLADES AND EASY GRIP PLASTIC HANDLES - ALL PURPOSE STRAIGHT SCISSOR | EACH | | SAMPLE REQUIRED |
| 335 | SCISSORS - 8" OFFICE EXECUTIVE SCISSOR - RUST PROOF - GOOD QUALITY ACM15454 | 3PK | | SAMPLE REQUIRED |
| 336 | SCISSOR MOUSE PAPER CUTTER ACM-15576 | EACH | | |
| 337 | SENTENCE STRIP - 1/2" RULED : 3" X 24" - 100 PER PACK IN ASSORTED COLORS- | PACK | | SAMPLE REQUIRED |
| 338 | SELF STICK EASEL PADS. 25" X 30" - UNRULED 2 PK OF 30 SHEETS #UNV-35603 ONLY | 2 PACK | | |
| 339 | SHARPENER, EPI-1031 -MANUAL , 8 PENCIL SIZES | EACH | | |
| 340 | SHARPENER - EPI-1001 RANGER 55 MANUAL - METAL | EACH | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|-----------------|
| 341 | SHARPENER - BOS-EPS9V-BLK ONLY | EACH | | |
| 342 | SHARPENER- I POINT EVOLUTION ACM-15510 | EACH | | |
| 343 | SHARPENER - ONE HOLE MANUAL SHARPENERS PACK OF 25 - ACM-15993 | PACK | | |
| 344 | SHARPENER - HAND HELD OIC-30240 ONLY | EACH | | |
| 345 | SHEET PROTECTORS - 8.5 X 11 TOP LOADING AND CONSTRUCTED OF TOUGH POLYPROPYLENE WITH A 3HP SIDE- 100 PER BOX | BOX | | |
| 346 | SORTER - INCLINE SORTER- UNV-08104 | EACH | | |
| 347 | STAMP PAD, MUST PROVIDE RED, BLACK AND BLUE 2 3/4 X 4 1/4- FOAM RUBBER PAD IN CASE | EACH | | |
| 348 | STAMP PAD, WASHABLE, NONTOXIC, NO SCENT, LIST AVAILABLE COLORS | EACH | | |
| 349 | STAMP PAD, SCENTED, NON TOXIC, CHILD SAFE INK LIST AVAILABLE SCENTS | EACH | | |
| 350 | SHARPENER - BOS-EPS10HC SHARPENER EPI-1675 | EACH EACH | | |
| 351 | STAPLE REMOVER - PINCER TYPE | EACH | | |
| 352 | STAPLER - ELECTRIC WITH 20 SHEET CAPACITY - SWI-48207 ONLY | EACH | | |
| 353 | STAPLES FOR SWI-48207 STAPLER #SWI-35440 | BOX 5000 | | |
| 354 | STAPLERS - OPTIMA 40 SHEET DESK TOP STAPLER SWI-87845 ONLY | EACH | | |
| 355 | STAPLES FOR OPTIMA SWI-87845 #SWI-35556 | BOX | | |
| 356 | STAPLER- PAPER PRO 20 SHEET STAPLER - ACI-1100, 1122,1123,1124 | EACH | | |
| 357 | STAPLES FOR PAPER PRO 20 - # ACI-1901 | BOX 5000 | | |
| 358 | DESK TOP STAPLER UNV43119, SWI-78911 OR BOSB210-BLK | EACH | | |
| 359 | STAPLES FOR STANDARD DESK TOP STAPERS | BOX | | |
| 360 | STAPLER - COMPACT - METAL - HALF SIZE STAPLER THAT USES STANDARD STAPLES | EACH | | SAMPLE REQUIRED |
| | | | | |
| | | | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|-----------------------|------------------|--|
| 361 | STENO PADS - PROFESSIONAL WITH SLEEK LEATHER-ETTE COVER | EACH | | |
| 362 | STENO PADS— 6X9 - MUST HAVE AT LEAST 60 SHEETS PER PAD WITH WIRE SPIRAL BINDING, HEAVY WEIGH STIFF BOARD FOR FRONT AND BACK COVER | EACH OR PACK OF 12 | | |
| 363 | STICKS— CRAFT STICKS TO USE WITH SCHOOL PASTE OR FOR ART AND CRAFT PROJECTS JUMBO SIZE | BOX | | |
| 364 | STORAGE BOXES—LETTER/LEGAL MADE FROM STURDY CARDBOARD - 12X10X15 | EACH | | |
| 365 | STORAGE BOXES - QUICK SET UP STRING & BUTTON UNV— 75121 | CARTON OF 12 | | |
| 366 | STORAGE TOTES - PORTABLE LETTER SIZE FILE BOX THAT WILL HOLD UP TO 20 HANGING FILES WITH LOCKING LID PFX-20861 OR EQUAL | EACH | | |
| 367 | SURGE PROTECTOR - 8 OUTLET FEL-99090 ONLY | EACH | | |
| 368 | TACKY FINGER - 1 1/2 OZ CONTAINER - STAINLESS AND ODORLESS. MADE BY EVANS OR EQUAL | EACH | | SAMPLE REQUIRED |
| 369 | TAPE - BOOK TAPE 3" X 15 YARDS | EACH | | |
| 370 | TAPE - BOX SEALING TAPE WITH 3' CORE— 2" X 60 YARDS MUST MEET POSTAL REQUIREMENTS FOR SHIPPING. STRONG TAPE, GOOD QUALITY | ROLL | | SAMPLE REQUIRED |
| 371 | TAPE DISPENSER FOR HEAVY DUTY BOX SEALING TAPE—SCOTCH OR 3M BRAND PREFERRED | EACH | | |
| 372 | TAPE— DUCT TAPE - STRONG, ADHESIVE, EASY TO TEAR, GRAY IN COLOR, 3" | ROLL | | |
| 373 | TAPE DISPENSER, WEIGHTED AND NON SKID WITH 1" CORE TO BE USED WITH 3/4" TAPE ROLLS UNV15001 OR APPROVED EQUAL | EACH | | SEND SAMPLE IF NOT BIDDING UNV 15001 |
| 374 | TAPE— MAGIC TAPE, 1" CORE MMM810K24 | 24 PK | | |
| 375 | TAPE— TRANSPARENT, 1" CORE MMM600K24 | 24 PK | | |
| 376 | TAPE INVISIBLE— UNIVERSAL—1" CORE UNV83436 | 12 PK | | |
| 377 | TAPE - DOUBLE SIDED IN DISPENSER 3 PK MMM3136 | 3PK | | |
| 378 | TAPE—MASKING TAPE—1" X 60 YRDS | ROLL | | |

PART 2- OFFICE/CLASSROOM SUPPLIES

| | DESCRIPTION | PACKED | BID PRICE | COMMENT |
|-----|---|---------------|------------------|---|
| 379 | TELEPHONE MESSAGE BOOK #TOP4002 | EACH | | |
| 380 | TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX, KLEENEX BRAND | BOX | | |
| 381 | TIDE PODS—72 COUNT— PAG-50978 | BOX | | |
| 382 | TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX - OFF BRAND | BOX | | SAMPLE REQUIRED |
| 383 | TOWELS— WHITE KITCHEN TOWELS - BRAUNY GEP-44552511 PACK OF 24 | PACK OF 24 | | SAMPLE REQUIRED IF BIDDING AN ALTERNATE |
| 384 | VELCRO DOTS 5/8" DIAMETER | PACK | | |
| 385 | VELCRO ROLLS - IN A DISPENSER BOX 3/4" X 15 FT | ROLL | | |
| 386 | VELCRO STRIPS | PACK | | |
| 387 | WALL MOUNTING TABS- 1/2" X 3/4" - MMM7221 | PACK | | |
| 388 | WIPES— SANITIZING WIPES BY PURELL - 1200 6X8 WIPES IN A DISPENSING TUB #GOJ9117-01 | TUB | | |
| | LAST MINUTE ADDITIONS | | | |
| 389 | WEAVE BINS AVT-40326—3 bins approximately 7 x 10 | SET | | |
| 390 | WEAVE BINS AVT-40327—2 bins—approximately 13 x 10 | SET | | |
| 391 | PAINTERS TAPE—MMM209024A | ROLL | | |
| 392 | COLORED DUCT TAPE DUC-1265013-1388825-1265018- 1265019-1265016- 1265014- 1265015—1304966 | | | |
| 393 | POSTCARDS AVE-5689 | | | |
| 394 | ADHESIVE SPRAY EPI-E451 | EACH | | |
| 395 | FRAME - DAX-1511TB | EACH | | |
| 396 | BUSINESS CARD HOLDER - SAM-81240 OR ROL67465 | EACH | | |
| 397 | BUSINESS CARDS - AVE 5376 AND 5371 | EACH | | |
| 398 | BUSINESS CARD BOOK ROL-22337 | EACH | | |
| | COPY PAPER ON THE BACK PAGE | | | |

COPY PAPER QUOTE

AT LEAST 92 BRITE AND 20LB.

WE WILL REQUOTE PAPER AS NEEDED BUT THIS BID PRICE WILL BE HELD FOR AT LEAST 3 MONTHS

ALL ORDERS COME THROUGH SHELLEY TODD AT THE PULASKI COUNTY BOARD OF EDUCATION

PAPER WILL BE ORDERED BY PALLET FOR DELIVERY THROUGHOUT THE DISTRICT TO ALL LOCATIONS AS NEEDED

I WOULD ESTIMATE THAT WE BOUGHT APPROXIMATELY 70-80 PALLETS PER YEAR

PLEASE SEND 1 REAM AS A SAMPLE

BID PRICE BY PALLET OR CASE _____