

LOS ALAMITOS UNIFIED SCHOOL DISTRICT
School Facilities Improvement District No. 1
Citizens' Bond Oversight Committee
10293 Bloomfield Street
Los Alamitos, California 90720

NOTICE

REGULAR MEETING

SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1

CITIZENS' BOND OVERSIGHT COMMITTEE

A Regular Meeting of the Los Alamitos Unified School District Citizens' Bond Oversight Committee will be held on Wednesday, March 30, 2022, at 6:30 p.m. via teleconference.

Call in to participate: 1-408-638-0968 Meeting ID: 895 2014 8376 Passcode: 928844

LOS ALAMITOS UNIFIED SCHOOL DISTRICT
 School Facilities Improvement District No. 1
 Citizens' Bond Oversight Committee
 10293 Bloomfield Street
 Los Alamitos, California 90720

March 30 26, 2022
 Wednesday, 6:30 p.m.

Via Teleconference

A G E N D A
REGULAR MEETING
SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1
CITIZENS' BOND OVERSIGHT COMMITTEE

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------------------|---------------------|---------------|--|--|-------|-------|---------------------|--|-------|-------|---|-------|-------|--|-------|-------|---------------------------------|-------|-------|---|-------|-------|--|-------|-------|---|-------|-------|---|-------|-------|--|--|--|
| 1. | The meeting was called to order by _____ at 6:30 p.m. | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ led the Pledge of Allegiance | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><u>COMMITTEE ATTENDANCE</u></td> <td style="width: 10%; text-align: center;"><u>PRESENT</u></td> <td style="width: 10%; text-align: center;"><u>ABSENT</u></td> <td style="width: 30%;"></td> </tr> <tr> <td>Keith Crafton, Member of Taxpayer Organization</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td rowspan="8" style="vertical-align: top;">Shoshana Dornblaser</td> </tr> <tr> <td>Trini Jimenez, Business Representative</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Brett Lorber, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>M. Brady Metcalfe, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Janet Murphy, Active PTA Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Lorraine Navarro, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Marilynn Poe, Active Senior Citizens Group</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Chad Stuart, Parent of District Student</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Paurvi Trivedi, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td></td> </tr> </table> | <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | Keith Crafton, Member of Taxpayer Organization | _____ | _____ | Shoshana Dornblaser | Trini Jimenez, Business Representative | _____ | _____ | Brett Lorber, At-Large Community Member | _____ | _____ | M. Brady Metcalfe, At-Large Community Member | _____ | _____ | Janet Murphy, Active PTA Member | _____ | _____ | Lorraine Navarro, At-Large Community Member | _____ | _____ | Marilynn Poe, Active Senior Citizens Group | _____ | _____ | Chad Stuart, Parent of District Student | _____ | _____ | Paurvi Trivedi, At-Large Community Member | _____ | _____ | | | |
| <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Keith Crafton, Member of Taxpayer Organization | _____ | _____ | Shoshana Dornblaser | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Trini Jimenez, Business Representative | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brett Lorber, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M. Brady Metcalfe, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Janet Murphy, Active PTA Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lorraine Navarro, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marilynn Poe, Active Senior Citizens Group | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chad Stuart, Parent of District Student | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paurvi Trivedi, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Welcome and Introductions | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Approval of Minutes from January 26, 2022 Meeting and Revised Minutes from October 6, 2021 | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Community/Staff Participation on Non-Agenda Items | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Presentation by Bond Counsel | | David Casnocha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Approval of Annual Report | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Update on Measure K and Measure G Projects | | C.J. Knowland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Financial Report | | Mayra Gonzalez | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Selection of 2022-2023 Meeting Dates and Site Tour | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Committee Comments | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Proposed future agenda items from Committee Members | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Adjournment | | Janet Murphy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |