

# Rockcastle County Board of Education

Angela Stallsworth-Mink, Chairman ◊ Anna Stevens-Goff, Vice Chairman

Matt Chaliff ◊ Misty Lakes ◊ Angela Parsons-Woods

## REGULAR BOARD MEETING AGENDA

Rockcastle Teaching & Learning Center ◊ 250 Richmond Street, Mt. Vernon, KY 40456

February 8, 2022 - 6:00 PM

### 1. CALL TO ORDER:

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- A. Silent Prayer
- B. Roll Call
- C. Reading of Board Team Commitments

### 2. ADOPT AGENDA/ACTION

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### 3. SCHOOL & COMMUNITY SHOWCASE:

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- A. Rockcastle Academy for Academic Achievement (Mr. McClure)

### 4. PUBLIC COMMENT:

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- A. Beth Brickley - Mask Requirements
- B. Jeff Brickley - Mask Requirements
- C. Rachelle Riddle - Mask Requirements
- D. Chere' Hansford - Mask Requirements
- E. Heather Hancock - Mask Requirements
- F. Bethany Taylor - Mask Requirements
- G. Devin Taylor - Mask Requirements
- H. Tequila Howell - Mask Requirements

### 5. OPERATIONS/ACTIONS:

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- A. Approve Minutes of the January 11, 2022 Regular Board Meeting
- B. Approve Minutes of the January 24, 2022 Special Board Meeting
- C. Approve Bills for Payment
- D. Approve School Trips
- E. Approve Request for Family and Medical Leave of Absence
- F. Approve Licensed Training Provider Agreement with American Red Cross
- G. Approve Purchase Agreement with Raptor Technologies
- H. Approve FRYSC Assurance Certifications
- I. Approve School Security Funds Request
- J. Approve National Cooperative Purchasing Alliance for InCare Technologies
- K. Approve Shortened School Day Request

### 6. DISCUSSION/ACTION:

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- A. Review/Approve Monthly Financial Reports (Mrs. Sweet)
  - 1. Month Ending Balance Sheet
  - 2. Revenue & Expenditures for the Month by Fund
- B. Review/Approve RUS Grant Contract Agreement (Mrs. Sweet)
- C. Review/Approve Student Accident Insurance (Mrs. Sweet)
- D. Review/Approve Amendment to the 2021-2022 School Calendar (Mr. Reppert)
- E. Review/Approve 2nd Reading of the 2022-2023 School Calendar Committee Recommendation (Mr. Reppert)
- F. Review/Approve Special Education Teacher Position for Brodhead Elementary (Mrs. Hubbard)
- G. Review/Approve COVID-19 Protocol (Mrs. Ballinger)

### 7. DISCUSSION/REVIEW:

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- A. Review Superintendent's Personnel Actions Report (Mrs. Ballinger)

### 8. DEPARTMENT REPORTS

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### 9. SUPERINTENDENT COMMUNICATION

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### 10. BOARD COMMENTS

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### 11. ADJOURNMENT

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