

# Rockcastle County Board of Education

Angela Stallsworth-Mink, Chairman ♦ Anna Stevens-Goff, Vice Chairman

Larry Hammond ♦ Misty Lakes ♦ Angela Parsons-Woods

## REGULAR BOARD MEETING AGENDA

Rockcastle Teaching & Learning Center ♦ 250 Richmond Street, Mt. Vernon, KY 40456

**September 14, 2021 - 6:00 PM**

### 1. CALL TO ORDER:

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- A. Silent Prayer
- B. Roll Call
- C. Reading of Board Team Commitments

### 2. ADOPT AGENDA/ACTION

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### 3. SCHOOL & COMMUNITY SHOWCASE:

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- A. Rockcastle County High School (Mr. Bussell)

### 4. PUBLIC COMMENT:

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- A. Rachele Riddle - Mask Requirements

### 5. OPERATIONS/ACTIONS:

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- A. Approve Minutes of the August 10, 2021 Regular Board Meeting
- B. Approve Minutes of the September 2, 2021 Special Board Meeting
- C. Approve Minutes of the September 8, 2021 Special Board Meeting
- D. Approve Bills for Payment
- E. Approve School Trips
- F. Approve Unpaid Leave Request
- G. Approve Requests for Family and Medical Leave of Absence
- H. Approve MOA with Kentucky Incentives for Prevention (KIP)
- I. Approve Letter of Agreement with AdvanceKY
- J. Approve MOA with Education and Workforce Development Cabinet Office of Vocational Rehabilitation and the Local Education Authority
- K. Approve Membership to Support the Council for Better Education, Inc.
- L. Approve Evaluation of Superintendent Process
- M. Approve FRYSC Contract Modification
- N. Approve Certified Evaluation Plan (CEP) Modification

### 6. DISCUSSION/ACTION:

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- A. Review/Approve 2021-2022 Working Budget (Mrs. Sweet)
- B. Review/Approve Monthly Financial Reports (Mrs. Sweet)
  - 1. Month Ending Balance Sheet
  - 2. Revenue & Expenditures for the Month by Fund
- C. Review/Approve Resolution Authorizing COVID-19 Related Leave (Mrs. Ballinger)
- D. Review/Approve Rockcastle Academy Teacher Position (Mr. Reppert)
- E. Review/Approve Updated Safe Return to In-Person Instruction and Continuity of Services Plan (Mrs. Ballinger)

### 7. DISCUSSION/REVIEW:

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- A. Review Superintendent's Personnel Action Report (Mrs. Ballinger)

### 8. DEPARTMENT REPORTS

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### 9. SUPERINTENDENT COMMUNICATION

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### 10. BOARD COMMENTS

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### 11. ADJOURNMENT

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