

**Westport School Committee
Regular Meeting
DATE: Thursday, March 19, 2020
TIME: 6:30 p.m.
PLACE: Virtual**

Meeting URL: (to connect via computer)
meet.google.com/kxj-usqu-zpt

Phone Number (for phone access call ins):
1-443-671-4964

Pin #:
926 156 648#

AGENDA

- I. 6:30 p.m. Call to Order and Pledge of Allegiance**
- II. 6:35 p.m. Notice of Recording of Meeting (M.G.L. 30A:20f)
Comments and Statements from the Public**
- III. 6:40 p.m. Informational Agenda**
 - A. Student Representatives' Report – Avery Avila, Amy Tran, and Mark Allen
 - B. Superintendent Report – G. Reese
 - C. Bill Warrant Update: 3-13-20
 - D. MAC Spotlight – SEL Initiatives – C. Greeson
 - E. Washington DC Trip Update
 - F. Subcommittee Updates
 - G. Superintendent Evaluation Process and Timeline
- IV. 7:15 p.m. Action Agenda**
 - A. Review and Act on 2020-2021 School Choice Program
 - B. Review and Act on Minutes of Tuesday, February 27, 2020 Work Session and Thursday, March 5, 2020
 - C. Review and Act on a WEF \$3000 Grant for WJSH Resiliency School
 - D. Review and Act on a WEF \$750 Grant for WJSH SAT Preparation Course
 - E. Review and Act on the Student Opportunity Act
 - F. Review and Act on the WCS Internal Control Manual for Federal Grants
 - G. Review and Act on Policies:
 - 1. New - JBB
 - 2. Revised - IGD, IHBEA, IE, IGA, IHAM, IGB, ID, IHB, IC/ICA, JFBB-1, JH, JEB, JF, JC, JB, JHD, JCA, JII, JLCC, JJA, JICFA, JRD, JRA, JICH, JJH-R, BEDH, JFABD, JFABE, JFABF, JIH
 - 3. Remove – JLA, JLD, JP
- V. 8:00 p.m. Routine Matters - Correspondence and Notices**
- VI. 8:05 p.m. Comments and Statements from the Public**
- VII. 8:10 p.m. Additional Agenda Issues**
- VIII. 8:15 p.m. Adjourn**

Vision Statement

Westport Community Schools is an exemplary 21st Century learning community whose graduates are empowered through an engaging, inspiring and personalized curriculum to meet the challenges of a global, complex, and changing world.