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# BLUE STREAK NEWS

A PUBLICATION OF  
THE LAKE LOCAL  
SCHOOL DISTRICT

August 2015

Volume 19, Issue 4

## Lake Local Schools

*Vision: Excellence in Academics,  
Arts & Athletics.*

*Mission: Preparing all students for  
success.*

### In This Issue:

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*Presented by the Lake High School Blue Streak  
Marching Band and Lake Band Boosters*

**Saturday, September 12, 2015**

Blue Streak Stadium Alumni Field  
Gate and Concessions open at 6:00 p.m.  
Show begins promptly at 7:00 p.m.

Lake High School • Alliance High School  
Canton High School • Cuyahoga Falls High School  
Glen Oak High School  
Marlington High School  
Tuslaw High School • United Local High School  
Wadsworth High School

Pre-sale Reserved Tickets are \$7.50

Pre-sale Reserved Tickets can be purchased prior to the show at [www.lakebandshow.info](http://www.lakebandshow.info)

General Admission Tickets sold at the gate \$7.00  
Senior Citizens and Student Tickets \$5.00 at the gate  
Preschool Age Children are FREE

Handicapped seating is available on a first come - first served basis.  
*In the event of inclement weather there is no raindate and no refunds.*

*Proceeds benefit the Lake Band Boosters.*

**ALUMNI FIELD**

*Lake's Community Classroom*

## Welcome Back!

As the new school year begins, I'd like to welcome students and staff back for an exciting year at Lake Local Schools. A lot will be taking place, including the following:

- Lake's two new School Resource Officers have recently been hired; watch for more info about them to appear soon through our school communications channels. Please welcome them to our district if you see them in a classroom or hallway!
- Lake Elementary parents, please remember your children will now be following an elementary school schedule, as promised following passage of Issue 14 last spring. The official arrival time and start of school day is 8:35 a.m. Tardy time is 8:45 a.m. Dismissal time will be 3:15 p.m.
- *A short list of architectural candidates was interviewed August 6, with one being chosen to design our new school facilities made possible with passage of school bond issue 14.*
- *A visioning conference, led by national expert Frank Locker, will help shape the design of our new facilities; this will take place August 13-14, and August 27, 2015, and will be by invitation only.*
- *The search for a construction manager responsible for overseeing construction of our new school facilities will begin in early September.*
- *Regular updates regarding our facility projects will be posted on our new school website – simply click on the 'Facility Project' tab on the home page.*

We continue to pursue our vision of achieving excellence in Academics, Arts, and Athletics by focusing our energies on our core objectives of stewardship, partnership, process, and staff support.

Thank you for your support of Lake Local Schools, and if you have questions or concerns, please feel free to contact me.

Sincerely,

Jeff Wendorf  
Superintendent, Lake Local Schools

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[ramsburginsurance.com](http://ramsburginsurance.com)





## Students – Looking for a Job? Check out OhioMeansJobs link on District Website

Students, if you are looking for a summer job or are graduating and looking for work (and parents, if you are an employer who may be looking to hire), be sure to check the OhioMeansJobs link, <https://jobseeker.ohiomeansjobs.monster.com/>, appearing at the bottom of the “Students” and “Parents” tabs on the Lake Local Schools’ website! This is an online education and career planning tool developed by the state of Ohio to help guide students with their career search. Once on the state site, students can provide some career specific info about themselves, see a short video about the OhioMeansJobs program, and view helpful career-related links including:

- |   |                         |                      |
|---|-------------------------|----------------------|
| - first up (registration)                                 | - events                | - career pathways    |
| - in demand careers                                       | - online training       | - budget calculator  |
| - career planning   | - occupational search   | - career profile     |
| - employment programs                                     | - OhioMeansJobs Centers | - scholarship search |
| - in demand occupations (Dept of Job and Family Services) |                         |                      |

Likewise, parents (potential employers) can find info to help them with hiring after providing info concerning their hiring needs. Some of the same links listed above are also again available to view, along with two others entitled “Ohio workforce transformation” and “Jobs Ohio.” If you are searching for a job or hiring, use this helpful resource!

## Asbestos Notice

### Annual Notice as Required by the AHERA Regulations

In compliance with the Asbestos Hazard Emergency Response Act passed by Congress in 1986 the Lake Local Schools District has an AHERA Management Plan on file in the Principal's office at each building and at the Operations/Transportation Office.

Under the rules and regulations of AHERA, the Lake Local Schools are offering the following notice regarding the potential hazard of asbestos being part of the building materials of the school buildings in the Lake Local system. This notice is required under AHERA Regulations.

**Lake/Hartville Elementaries** — Asbestos is found In the piping of the heating system.

**Uniontown Elementary** — Asbestos is found In some of the floor coverings and pipe insulation.

**Lake Middle School** — Asbestos is found in some Of the floor covering.

**Lake High School** — Asbestos is found in some in some of The floor covering.

The asbestos is under the Operations and Management Plan. It is inspected periodically and additional precautions taken when needed to protect the health of all building occupants.

Note: Anyone interested in viewing the plan can stop at these locations and ask to see a copy. Asbestos inspections are completed in the school buildings every six months, and a major reevaluation is done every three years. If you have any questions or concerns, please contact: Mr. Chris Eliopoulos, Operations Director, 330-877-4275.



## Food Service News

We hope everyone is enjoying their summer! Another summer break is flying by! All student lunch accounts have been updated, and any balances left from last year will be rolled over to the upcoming school year. If your student comes home saying he or she owes money, it was money spent the last school year. If you have questions about your balance, please call us at 330-877-4742.

Lunch prices will remain the same as last year. At the elementary buildings (k-5), the lunch price is **\$2.50/day**. Please send in money to deposit on your student's lunch account. Money can be used for full lunches or a la carte items, unless you direct us otherwise. Please call the office at 330-877-4742 to limit a student's purchases, or to inquire as to what they are buying. Milk is 50 cents but is included in any lunch meal.

Middle and high school (6-12) lunch prices are **\$3/day**. New-we'll be offering a salad bar for all middle/ high school students and staff. We'll also be switching to new salad dressing packets meeting new requirements and tasting better! Also, we'll offer pizza every Monday and Wednesday, and baked subs every Friday. Milk is 50 cents but is included with any lunch combo.

**Lunch menu for August 18 for grades K-5 is Cheese Pizza, Broccoli with Cheese, Sweet Potato Puffs, and Milk. The menu for grades 6-12 for the first day of school is Chicken Tenders, Fries, Broccoli with Cheese, Applesauce Cup, and Milk.**

**Free and reduced applications** will be distributed to each student either via mail or on the first day of school. Please fill out this new form and return it to the office as soon as possible unless you have received a letter from my office already. If you were on the program last year, your status will carry over to the first few weeks of this school year. If we have not received a new application, your benefits will be stopped.

**Lunch payments on-line** will be available immediately! All you need is a *credit card, e-mail address, and your student's ID number*. This is **NOT** the student's lunch account number. The ID number can be found on student schedules, report cards, etc. If you cannot find your student ID number, please call our department at 330-877-4742. You can also view your student's lunch account purchases for the last 30 days at this website: [www.payforit.net](http://www.payforit.net). You can also pay school fees here too!

We strive to meet the nutritional needs of our students, and offer a variety of items to help students make better choices. Please contact our office for any of your Food Service related needs or questions at 330-877-4742.

Dave Lloyd, Food Service Director

## Medication Administration Information

Dear Parent(s)/Guardian(s):

In preparation for the 2015-2016 school year, please read the information below regarding medication administration.

- All students receiving any medication at school must have the proper medication authorization form completed.
- All medications, including topical ointments must be provided by the parent.
- Medication must be in the original container labeled with the students name and dosing instructions.
- Prescription medications must be brought in prescription bottle with signed instructions form from the physician.
- It is advised that the medication form and medication be brought to the school by the parent/guardian.
- There must be notification to the school if there is any change in the medication instructions.
- Please provide any other information that will help insure the proper and safe usage of the medication.
- It is the responsibility of the parent/guardian to retrieve any remaining medication at the end of the administration period (or school year). Any unclaimed medication will be disposed of prior to the next school year.

We look forward to a great 2015-2016 school year. If you have any questions, please contact me at 330-877-4762. [www.lakelocal.org/Departments/healthservices/Pages/forms.aspx](http://www.lakelocal.org/Departments/healthservices/Pages/forms.aspx).

Sincerely,  
Therese Gilbert, RN, BSN, LSN  
School Nurse Coordinator

## Public Notice

The Lake Local School District and the Ohio Department of Education are trying to identify children with disabilities, birth through age 21, who may be in need of special education services.

For children birth to age 3, a disability means an established condition known to result in a delay or a documented developmental delay.

For children 3-5 years of age, a disability means that a child has a documented deficit in one or more of the following areas:

- communication
- vision
- hearing
- motor skills
- social/emotional functioning
- self-help, and/or
- cognitive skills

For school-age students, a disability means that a student has been identified as having one or more of the following disabilities that adversely affects his/her progress in the general education curriculum:

- multiple disabilities
- deaf-blindness
- visual impairments
- speech/language impairments
- orthopedic impairments
- emotional disturbances
- cognitive disabilities
- specific learning disability
- autism
- traumatic brain injury
- other health impairments

The Lake Local School District offers evaluation for all children with suspected disabilities free of charge. Once the school district is notified about a child who is suspected of having a disability, the child's parent(s) are contacted and informed of their rights as required by the *Individuals Education Improvement Act* (IDEIA) and the *Operating Standards for Ohio's Schools serving Children with Disabilities*.

If you know of a child who is suspected of having a disability, contact Gary Kandel, Director, Special Services, at 330.877.4293, or via email at [kandelgary@lakelocal.org](mailto:kandelgary@lakelocal.org). Further information can also be obtained by visiting the Lake Local School website at [lakelocal.org](http://lakelocal.org).

## LAKE LOCAL SCHOOL DISTRICT 2015-2016 School Calendar

<u>August</u>	14	NO School Students/ Staff Flex PD
	17	Convocation & Meeting Day
	18	FIRST Day Students Grades 1-12
	24	FIRST Day ALL Kindergarten
<u>September</u>	4	NO School Students/Staff
	7	Labor Day – NO School
<u>October</u>	12	NO School Students/ Staff PD
	22	End of 9 Weeks (45 days)
	23	No School Students/ HS Staff Only PD
<u>November</u>	26-27	Thanksgiving Break
	30	NO School Students/Staff
<u>December</u>	21-31	Winter Break – NO School
<u>January</u>	1	Winter Break – NO School
	14	End of 9 Weeks (46 days)
	15	NO School Students/ Staff .5 Work and .5 PD
	18	Martin Luther King Day – NO School
<u>February</u>	15	President's Day – NO School Students/Staff
<u>March</u>	18	End of 9 Weeks (43 days)
	21-25	Spring Break – NO School
<u>May</u>	26	LAST Day Students (44 days)
	27	NO School Students/ Staff PD
	28	Graduation
	30	Memorial Day – NO School

### Fall Testing:

Next Generation of Assessments TBA  
OGT TBA

### Spring Testing:

OGT TBA  
Next Generation of Assessments TBA

### Opening/Closing Days

NO School Students/Staff

NO School - Teacher Exchange Day

NO School Students/Staff Work or PD

Administrative Office	330-877-9383
Lake High School	330-877-4282
Lake Middle School	330-877-4290
Lake Elementary	330-877-4276
Hartville Elementary	330-877-4278
Uniontown Elementary	330-877-4298
Transportation	330-877-4275
Athletics	330-877-4288
Community Scheduler	330-877-4040

August 2015						
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9	10	11	12	13	14	15
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30	31					

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January 2016						
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31						

July 2016						
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31						



BOE Approved 12/15/2014



### Registration for New Students

If you need to register your child for the upcoming school year, please visit the Hartville Elementary office weekdays from 8:30 a.m. – 3 p.m. entering through door 1. If you have any questions, please call 330-877-4278.

### Volunteer

Please consider getting actively involved in our school. We have many opportunities beginning with our P.T.O. All parents are welcome to attend the regular monthly meetings. Many committees are available for you to choose from and no one is on a committee alone, we always work in teams.

## Art and 21st Century Skills

### Third Grade Art Class: Miss Stegner

Miss Stegner's third grade art classes and the Hartville Elementary third grade teachers partnered with the non-profit community agency Arts in Stark during the 2014-2015 school year. Using a grant, third grade artists examined science, math, and visual art vocabulary from several different perspectives, making connections and learning about visual art, science, and mathematics. The students preplanned by drawing blueprints, then put the above concepts into practice as architects to create three-dimensional small scale tree-houses.

The final piece of this project gave students practice using 21st Century Skills and authentic learning experiences. A "judges panel," similar to the idea behind the Shark Tank television show, was assembled and a selected student from each class (chosen by peer vote) presented their tree-house to the panel of community members, business owners, and Lake Local administrators. The panel asked students questions about the architecture, design choices, and structure of each individual's tree-house, as well as questions regarding stability, balance, and structural integrity. The students responded, explaining their work and the purpose behind the design of particular structures, as well as painting and decorating choices.

The students did an incredible job talking about their work and communicating their product to the judges' panel. It was exciting to watch their confidence for public speaking grow as they comfortably answered questions and offered architectural information about their tree-houses. The judges' voting resulted in a tie for first place between **Kaeden Green** and **Noah Smith**. *Wonderful work and congratulations to all of our third grade artists! Way to go third grade architects!*

#### Judging Panel:

Mr. Robb Hankins, CEO Arts in Stark

Mr. Mark Fedor, President Morgan Engineering  
Lake Local Schools:

Mr. Jeff Wendorf, Superintendent

Mr. John McAllister, Director of Instruction

Mr. Chris Eliopoulos, Director of Physical Facilities

Mr. Jeff Breit, Principal, Hartville Elementary



3rd Grade Homeroom Architect Winners: **Kaeden Green**, **Elle Windham**, **Brooke Yoder**, **Noah Smith**.

## Third Grade News

Third Grade is an important and enjoyable year of learning for students. We use science as our main focus throughout the year. Science is so much fun and ties into everything we do in life. Students will become scientists in our classroom by conducting their own experiments in the classroom. We will discuss how and why the experiment worked and how it was done. Reading is a very big part of third grade and we will read lots of books and learn about all the genres. We are looking forward to an exciting year!

## First Grade News

The first grade teachers would like to welcome all of our new students to first grade! We would also like to wish a happy retirement to Mrs. Janet Kull and welcome a new teacher to our team, Miss Danielle Weigand! We are very excited for the 2015-2016 school year. We will begin the school year by reviewing all kindergarten curriculum, and then jumping into new first grade concepts. Reading, writing, math, citizenship, and science will just be a part of our school days! We can't wait to help the students make new friendships and get acquainted with their new classrooms and teachers. The first weeks of first grade are sure to be a fun and exciting time!

### Dates to Remember:

#### August

18 **First Day of School for Grades 1, 2, 3**

17-20 Kindergarten Screening

21 Kindergarten Open House/  
Meet the Teacher Night

24 **First Day of School for Kindergarten**

#### September

2 P.T.O. Fundraiser Kick Off  
"Read, Move & Groove"

4 **NO SCHOOL**

7 **NO SCHOOL**

10 Student Portraits

18 PTO Fundraiser Walk-A-Thon "Read,  
Move & Groove" Lake Youth Field

23 PTO Room Parent Tea ..... 9:00 a.m.

#### October

12 **NO SCHOOL**

15, 20, 22 Conferences ..... 3:30 - 8:00 p.m.

22 *End of the First Nine Weeks*

23 **NO SCHOOL**

28 Portrait Make-up Day

30 Halloween Parties

## Kindergarten News

With a new school year soon to be underway, kindergarten teachers at Hartville Elementary are looking forward to meeting new students and their families! Following kindergarten screening, class lists will be posted on Doors 1 and 17 Thursday, August 20 and will remain posted through Friday, August 21. **Kindergarten Open House/Meet the Teacher Night** will take place **Friday, August 21 from 10:30 a.m. - 2:30 p.m. and 4 - 6 p.m.** Students and families are welcome to stop by for a brief visit to meet your child's teacher, and take a look around the classroom. You will enter through door 17 for the Open House.

Kindergarten is a time of great growth and development both academically and socially – your child will have many fun and memorable moments throughout the upcoming year and the Hartville Elementary kindergarten teachers are excited to begin! Please be sure to view the Hartville Elementary Kindergarten "Welcome to School" movie at : <https://www.youtube.com/watch?v=jIT8Vfvrsg&feature=youtu.be>.

### Kindergarten Screening Reminders

We will be doing kindergarten screening and administering the KRAL Test to all of our incoming kindergarten students August 17-20, 2015. A letter will be mailed to let you know how to sign up for a screening time. The first day of school for kindergarten students is Monday, August 24.

## Welcome Back!

We are off to a great start this year. So many new opportunities are available to students and community members. Our staff looks very different at each grade level. There have been many changes. We were sad to see many of our friends leave our building due to retirement or other opportunities they have not had in the past. The new members of our team are outstanding. We have a mix including veterans and first year teachers, graduates of Lake, and people that have moved here for the sense of community. All of them share the determination to *Keep Lake Great!*

Each of the new team members has a strong understanding of the rich traditions of Lake Schools and the Uniontown community. They wish to continue those traditions while creating new experiences for students. Please welcome our new staff - introduce yourself wherever you might run into them. They look forward to being embraced by this community.

**Mrs. Rushin** will be joining the kindergarten team. This will be her first full year of teaching. She completed two long term substituting positions for Uniontown Elementary after graduating. Mrs. Rushin is a graduate of Lake Schools.

**Mr. Reed** will be joining the first grade team. This will be his first year teaching. He is a recent graduate of Walsh University. He too is an alumni of Uniontown. Two pieces of his art work are posted in the building from when he was in second grade.

**Mrs. Wheeler** will also join the first grade team. She was an Intervention Specialist at Lake Elementary. She looks forward to the new opportunity.

**Mrs. Pepper** will be joining the third grade team. She will be teaching Math and Social Studies. She most recently taught fourth grade at Lake Elementary. She is looking forward to working with third graders and bridging the gap between Uniontown and Lake Elementary.

**Miss Shoemaker** will also join the third grade team. She has taught third grade for the past two years in Sandy Valley School District. She grew up in North Canton and wanted to return to the area and work for a great school district.



## Kindergarten News

**K** is for Kindergarten---hip, hip, hooray.  
**I** is for imagination we'll use every day.  
**N** is for numbers—we know one, two, three.  
**D** is for drawing, pictures you'll see!  
**E** is for exercise to keep our bodies strong.  
**R** is for reading books all day long.  
**G** is for good friends. We'll make each day.  
**A** is for the alphabet we know how to say.  
**R** is for remembering things that we'll learn.  
**T** is for treats we will earn.  
**E** is for excitement. This year we'll have some.  
**N** is for new adventures to come!

*We can't wait to meet you!* The first day of kindergarten is Monday, August 24!

Welcome to kindergarten to **Ms. Stair, Mrs. Bussey, Mrs. Mengeu, Mrs. Rushin, and Ms. Forchione!**

## First Grade News

The first grade teachers at Uniontown Elementary would like to welcome our students back to school Tuesday, August 18. We hope to see everyone at Meet the Teacher Night Wednesday, August 12 from 6 - 6:30 p.m. Children will participate in a scavenger hunt to familiarize themselves with their new classroom, and can put their supplies away that evening. Welcome to all our new teachers, **Mr. Reed** and **Mrs. Wheeler**, and new students! We are looking forward to a great year!

## Second Grade News

We are so excited for the 2015-2016 school year to begin! This year we welcome **Mrs. Massa** and **Mrs. Seddon** to our second grade team. Meet the Teacher Night for second grade is Wednesday, August 12 from 7 - 7:30 p.m. This is a great time to meet your teacher, bring your school supplies, and check out your new classroom. We can't wait to see you! We're going to have a fun and exciting year learning together!

If you are looking for opportunities for your student to practice skills before school begins, visit the LEXIA and IXL websites on the Internet.

As always, make sure you keep reading!

## Counselor's Corner

*Mrs. Nancy Turner, Elementary School Counselor*

Welcome back to a fresh, new school year! I hope all of you had a safe and restful summer and are ready to come back ready to learn and grow. Below are some tips to help your family get back into the swing of things!

### 10 Tips for Kick-Starting the New School Year

1. **Sleep for school.** Setting a regular bedtime and wake-up routine before school starts is a crucial step to prepare your child for class and a practical way to cut down on first-day stress.
2. **Look up to learning.** If your child is feeling a bit anxious about going back to school, keep a positive attitude. Recall the fun and exciting events, field trips, projects, and so on from years past, and show excitement about the opportunities for learning new things during the upcoming year.
3. **Walk through it.** Participating in Meet the Teacher Night is a way to introduce children to the classroom, and can help with the transition. Familiarize your child with key places such as the bathroom, gym, library, and cafeteria — he'll feel more confident if he knows where everything is.
4. **Suit'em up.** Shopping for school supplies with your child can be a fun way to give him some responsibility. Provide parameters, but allow him to pick out a backpack, lunch box, water bottle, new clothes, and some basic school supplies (pencils, crayons, etc).
5. **Talk it out.** Asking your child about school is important. It shows her that you value her education. Try to avoid general questions, like "How was your day?" These will most likely produce one-word answers. Instead, be specific.
6. **Bring it home.** Helping your child with his homework is an effective way to show concern for what he learns at school. Displaying your child's projects around the house also helps to keep learning excitement high.
7. **Go farther.** Getting involved in school events is a critical aspect of showing support and enthusiasm for your child's learning experience. Participating in school activities is also a valuable way of connecting to the school community. You can learn a lot about the school just by talking to fellow parents.
8. **Keep your eyes (and ears) open.** If your child's eating or sleeping habits have changed drastically, it may be a sign that she's having difficulty adjusting to her new grade.
9. **Read, read, read.** Reading with your child is an invaluable way to spend quality time together on a daily basis. In addition to other long-term benefits, reading together can also be a practical way to discern his reading level.
10. **Connect.** Communicating with your child's teacher on a regular basis is an essential part of caring for his/her education. Teachers can alert you to any emotional, social, or academic difficulties they perceive in your child at school. The same works in reverse: notify teachers about changes that might affect your child's behavior in school. Some examples are illness, divorce, death of a family member, a recent move, or a parent getting a new job.



## New Start and Dismissal Times for Lake Elementary School

Lake Elementary School will return to their original start and dismissal times coinciding with Hartville Elementary School. Students will be dismissed from buses at **8:35 a.m.** Homeroom will start promptly at **8:45 a.m.** Students will be considered tardy if they are not in their homeroom by **8:45 a.m.** Dismissal time for students will be at **3:15 p.m.**

We encourage all students to ride the bus. Your bus number and approximate pick-up time and drop-off time will be posted at [lakelocal.org](http://lakelocal.org) in August.

## Counselor's Corner

Miss Shirley Sloan, Lake Elementary School Counselor

Hi, my name is Shirley Sloan. This is my seventh year as school counselor at Lake Elementary. I completed my undergraduate degree (in early childhood education) and master's degree (in school counseling) at Kent State University. I am currently in the Counseling and Human Development doctoral program at Kent State University. When I am not at Lake Elementary, you will probably find me working on my dissertation, wedding planning with my fiancé, spending time with my family and friends, traveling, outside, at a sports event or watching one at home, working out, or at my church. I am very excited for another great school year!



## Counseling Services

I am here at Lake Elementary to support student success in school and life. If there is a particular struggle your child(ren) is having at school or at home, please contact me and I will do my best to work through the concern with you and them. If I cannot provide the necessary help, I will find an agency or individual who can. The best way to refer your child(ren) to me is to call (330-877-4276) or e-mail me ([sloanshirley@lakelocal.org](mailto:sloanshirley@lakelocal.org)) or your child's teacher. If you are unsure whether or not I can help, ask me anyway. Please check my page (located in the Lake Elementary Teacher Blogs) periodically to find additional information and resources available to your family, as well as updates on what is happening in the school counseling program.

## School Counseling Intern at Lake Elementary

Hi, my name is Miss (Taylor) Fotheringham, and I am super excited to be Miss Sloan's school counseling intern for this upcoming school year! Currently, I am completing my final year in the school counseling master's program at Kent State University. Prior to accepting this position, I completed my practicum experience at Mogadore Junior and Senior High School, working with students in grades 7-12. After such a valuable and rewarding experience at Mogadore, I am truly delighted to be working with Miss Sloan and all of the faculty and students at Lake Elementary. I know that this will be a time full of learning, not only for the students but for me as well! In my free time, I enjoy traveling, scrapbooking, watching sporting events, and spending time with family and friends. I'm a HUGE fan of both Cleveland and Buckeye sports, and try to attend as many sporting events as possible. *Go Blue Streaks!*

## Dates to Remember:

### August

13	Meet the Teacher Night ..... 4:30 PM & Instrument Pick up
18	<b>FIRST DAY OF SCHOOL</b>
26	PTO Fundraiser Kick Off
27	Fall Pictures

### September

4	<b>NO SCHOOL</b> for Students and Staff
7	<b>NO SCHOOL</b> - Labor Day
15	PTO Fall Social..... 6:30-7:30 PM

### October

5-16	Spirit Sales
12	<b>NO SCHOOL</b> - Staff PD
14-22	Book Fair
14	Conferences ..... 3:30-8:00 PM
20	Conferences ..... 3:30-8:00 PM
22	Conferences ..... 3:30-8:00 PM
22	<i>End of Grading Period/First Nine Weeks</i>
23	<b>NO SCHOOL</b> for Students and Staff
28	Picture Retakes
30	<b>Report Cards/Halloween Parties</b>

## 2015-2016 Lake Elementary PTO Officers

Lake Elementary PTO is a key organization that helps to make Lake Elementary a GREAT school. It is in need of more parent volunteers to help with projects and serve on committees. Feel free to contact any of the officers below if you are interested in being an active member of PTO.

### PTO Officers for the 2015-2016 school year:

President.....**Michelle Fedor**

Vice President .....**Nicole Taylor**

Secretary .....**Jennifer Shannon**

Treasurer .....**Jessica Swartz**

### PTO Fall Social

**Tuesday, September 15, 2015**

**6:30-7:30 p.m.**

**Lake Elementary cafeteria**

Please mark your calendar and join us for an evening of planning and coordinating events for the school year.

### Dates to Remember:

#### August

13	Sixth Graders/New Student .....6:00 p.m. Orientation – Gymnasium
18	<b>First day of School for Students</b>
19	Open House..... 6:30 p.m.-8:30 p.m.
25	Picture Day

#### September

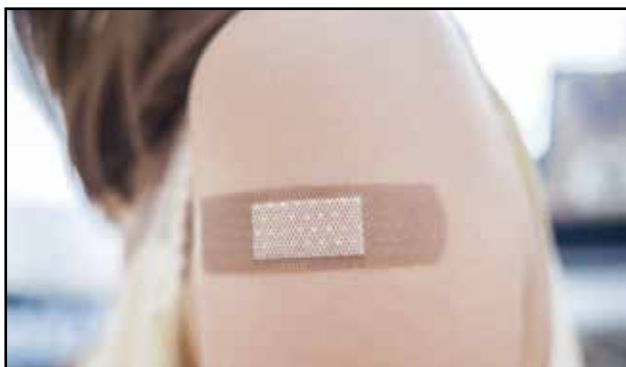
4	<b>NO SCHOOL</b> for Students
7	Labor Day – <b>NO SCHOOL</b>
29	LMS Parent/Teacher Conferences ..... 3:30 p.m.-8:00 p.m.
30	Picture Retakes

#### October

1	LMS Parent/Teacher Conferences ..... 3:30 p.m.-8:00 p.m.
6	Parent/Teacher Conferences ..... 3:30 p.m.-8:00 p.m.

## Student Drop Off

Parents transporting their students to the middle school, should enter the North drive and pull alongside the curb in front of the middle school. Please do not enter the bus lane. *Pull forward as far as possible.* For safety reasons, it is imperative that students exit vehicles only on the curb side, as traffic exits the parking lot on the left side of the vehicles.



## Notes from the Clinic....

**Seventh graders MUST have the Tdap vaccination before entering seventh grade**

Students with medical conditions such as diabetes, asthma, severe allergies (bees, nuts, etc.) or seizures, must have action plans on file in the school clinic. Please contact Therese Gilbert, RN, School Nurse Coordinator for Lake School District, if you have questions. Forms for action plans may be downloaded from the district web site under health services.


## S.O.S.

### Save Our Subscriptions!!! LMS Magazine Sale

#### Here's How You Can Help . . .

We will hold our annual Magazine Fundraising Drive from September 9 – 23, 2015. You can promote the success of this program by simply saving your magazine renewals for the magazine drive. New subscription orders and gift orders are welcomed and will benefit our sale. Current subscriptions can be renewed during the magazine drive. Those renewals will begin to arrive when the current subscription expires. Friends and neighbors can support our fundraiser by placing their orders and renewals through our students as well.

Your participation will make our sale a success. Thank you for your support!!



# CLIP 'N' SAVE

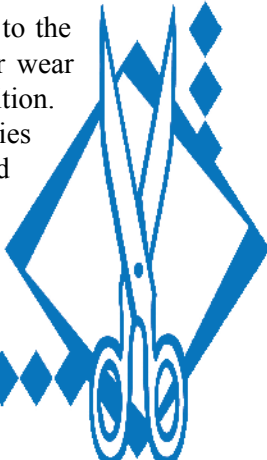
## Fundraising Opportunities!

Students, along with family and friends, are asked to collect the items listed below. Homerooms that collect the most Box Tops, Campbell's labels, Tyson labels, Coke codes, and Acme Community Cash Back receipts are rewarded during the school year with ice cream coupons or a donut party during homeroom! The money earned from these collections is used towards classroom items, supplies, and student incentives during the year.

Please place a collection envelope or container in your kitchen or work place to begin collecting the following items for LMS:

- **General Mills Box Tops for Education**
- **Campbell's Labels** – UPC code + logo
- **Coke products** – code on pop tops and inside cartons
- **Tyson A+ labels** – coupon on bag with A+
- **Acme receipts / Community Cash Back** – begins in September
- **Giant Eagle's Apples for Students** – Please sign your Giant Eagle card up under Lake Local Schools so that LMS can receive educational awards at the end of the school year. These awards are redeemed for school supplies. Update card yearly for bonus points. **Code 3055**
- **LMS Junior Service Club** – While cleaning out your closets to transition to the next season, think of donating those pieces of clothing that you no longer wear and household items you do not use any longer. Items must be in good condition. All proceeds go to the Jr Service Club. This club has helped countless families during the holidays, provided student with school supplies and backpacks, and families in need throughout the school year. Lake Middle School's account is **2803**.

*Thanks for your support!*





## Opening of School News

A mailing was sent at the end of June to each student that will be attending Lake High School for the 2015-16 school year. This packet contains important forms that must be filled out and brought to school on the date of schedule pick-up. If you did not receive the packet in the mail, please call the LHS Main Office at 330-877-4282.

Schedules will only be released to the student or their parent/guardian. All forms must be completed, signed, and returned at the time of schedule picked up. All fees and fines from previous school years must be paid, or payment arrangements made, before schedules are released.



### Back-to-school Traffic Flow Reminders

Please be mindful of some key points when visiting the high school. **The bus lane is off limits to all traffic at all times except school bus traffic.** Keeping safety in mind, at no time should there be regular passenger vehicles in the bus lane; before, during or after school hours.

The Lake Center parking lot is reserved for high school faculty and staff as indicated by spots marked with a "T" and spot number. There are four

visitor parking spots and two handicap parking spots in this lot. Visitors should enter door 1 and sign in at the main office.

Student parking is located in the King Church lot and Stadium/Park lot on Market Ave. If your child has an early dismissal or comes to school late, please use the King Church lot for drop off and pick up. Door 2 is used for attendance. There are also visitor and handicap spots available in this lot.

The King Church lot is designated for all after school activities. Door 5 should be used to enter the building. Please do not park in the public library lot on Market Ave. for school activities. Thank you for your cooperation.

### Freshman/New Student Orientation and Schedule Pick-up

Freshman Orientation was held Thursday, August 6. If your student, regardless of grade, was unable to attend their schedule time, please contact Lake High School at 330-877-4282 to make arrangements.

### School Fees

School fees for the new school year are currently unavailable due to possible schedule changes. Fees for the 2015-16 school year will be confirmed with the student's schedule and listed at the bottom of the first report card. Report cards will be mailed home at the end of the first nine-week grading period which ends October 22, 2015.

School fees may be paid electronically by using the site <https://www.payforit.net/> or by cash or check. Checks should be made payable to Lake High School.



### School Supply Lists

At the high school level, school supply lists are not issued before school begins. If supplies are needed, your child's teacher(s) will share what is needed after classes begin.

### Dates to Remember:

#### August

- 18 **First Day for Students (Gr. 1-12)**
- 20 Lifetouch Fall Pictures. 7 a.m.-12:30 p.m.  
- Performing Arts Hall
- 24 LHS Open House ..... 7 p.m.-8:30 p.m.  
- Lake High School

#### September

- 4 **NO SCHOOL** for Students/Staff PD
- 7 **NO SCHOOL** for Students - Labor Day
- 23 Parent/Teacher..... 3:50 p.m.-8:30 p.m.  
Conferences - Lake High School
- 28 Lifetouch Retake Day ..... 7 a.m.-12 p.m.  
- Performing Arts Hall
- 29 Parent/Teacher..... 3:50 p.m.-8:30 p.m.  
Conferences - Lake High School

#### October

- 1 Fall Homecoming Parade..... 6:30 p.m.  
Begins at Lake Elementary School
- 2 Fall Homecoming ..... 7 p.m.  
FB Game vs. Hoover - Stadium
- 3 Fall Homecoming Dance .. 7 p.m.-10 p.m.  
- LHS Cafeteria
- 12 **NO SCHOOL** for Students/Staff PD
- 22 **End of 1st Nine Weeks**
- 23 No School for Students/HS Staff PD

#### MISC. DATES

- Nov. 26-30, 2015 ..... Thanksgiving Break
- Dec. 21, 2015-Jan. 1, 2016 ..... Winter Break
- February 6, 2016 ..... Winter Formal  
7-10 p.m. - LHS Cafeteria
- March 19, 2016 ..... Military Ball  
6-11 p.m. - St. Nicholas Banquet Center
- May 5, 2016 ..... Top 25 Banquet  
6-8:30 p.m. - TBA
- May 7, 2016 ..... Prom  
6 - 10 p.m. - Meyer's Lake Ballroom
- May 25, 2016 ..... Baccalaureate Service  
7-8 p.m. - Hartville Mennonite Church
- May 26, 2016 ..... Senior Recognition Ceremony  
6-8:30 p.m. - Hartville Kitchen
- May 27, 2016 ..... Graduation Practice  
7:30-9:30 a.m. - Canton Civic Center
- May 28, 2016 ..... Graduation Ceremony  
3-5:30 p.m. - Canton Civic Center

**Please Note:** *Dates and times are subject to change.*

# Athletic Information for Parents

Welcome back to another exciting year of Lake Blue Streak Athletics! As we approach the end of summer and prepare for another school year, read the following important information and reminders for parents of student athletes.

## Athletic Office Hours

Office hours are 7:30 a.m. to 3:00 p.m. Lake High School Athletic Director Dan Harold and Athletic Secretary Laura Metzger can also be reached by phone at (330) 877-4288.

## Pre-Participation Exams

All student athletes (grades 7 - 12) must have a "Pre-Participation Exam" performed by qualified medical personnel PRIOR to the child's participation in any sport. Forms for this exam are available in the Lake Athletic Office (877-4288) or can be downloaded from the Lake Athletics website: <http://www.lakelocal.org/Athletics>. The completed forms can be returned to your child's sports coach. PLEASE NOTE: Completed Pre-Participation Exams are valid for 12 months from the date of the exam. These forms are kept on file in the Lake Athletic Office.

## First Day of Fall Athletic Practices

All fall sport practices and try-outs may begin on SATURDAY, AUGUST 1, however, most are choosing to start Monday, August 3. To find additional sport practice information, contact the head coach of a particular sport, or call the Lake Athletic Office at (330) 877-4288.



### Lake Athletic Booster Club Membership Form 2015-2016 School Year

**With your help, we contributed almost \$45,000 to our athletic programs last year!**

Team Meal Monies	\$7,300	Golf Simulator (B & G)	\$6,795
Wrestling Gear	\$3,625	Swimming Training Racks	\$3,400
Football Helmets	\$2,880	Track Warm Ups	\$2,730
Boys B-Ball Uniforms	\$1,890	Boys Soccer Uniforms	\$1,750
Volleyball Uniforms	\$1,540	Dance Team Uniforms	\$1,535
Cross Country Uniforms	\$1,435	Girls B-Ball Uniforms	\$1,400
Bowling Uniforms	\$ 955	Girls Softball Equip	\$ 910
Cheer Video Equip/Banner	\$ 620	Senior Night Flowers	\$ 475

Awarded to the Chief Fetter's scholarship winners - \$4,000

- \_\_\_\_\_ White Membership - \$50.00 – Name in Patron listing in the fall sports program.
- \_\_\_\_\_ Blue Membership - \$75.00 – Name in Patron listing of the fall & winter sports program and a Fantastic Pass (\$50 worth of general admission to any Lake home sporting event.)
- \_\_\_\_\_ Blue and White Membership - \$100.00 – All the benefits of the Blue Membership and a 4" x 8" brick in the Pathway of Pride at Blue Streak Stadium.  
\_\_\_\_\_ (Check here is you would like to upgrade to an 8" x 8" brick for an additional \$40)
- \_\_\_\_\_ True Blue Membership - \$150 All the Blue and White benefits, plus a preferred parking pass for each home varsity football game.  
\_\_\_\_\_ (Check here is you would like to upgrade to an 8" x 8" brick for an additional \$40)

**Membership forms must be received by September 5<sup>th</sup>, 2015 to be included in fall sports program.**

Name (as you want it listed in program) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

\_\_\_\_\_ Please check here if you would be willing to help our fundraisers.

Return Completed Membership form and brick order form, along with payment to:  
Lake Athletic Booster Club  
P.O. Box 1057  
Hartville, OH 44632

Brick Order Forms must be submitted by 12-31-2015

Meetings are at 6:30 in the High School commons on the 4<sup>th</sup> Monday of each month.  
(No Meeting in July or December)

"Together Building a Tradition of Excellence"

May 2015

### GUIDELINES AND SELECTION CRITERIA LAKE ATHLETIC HALL OF FAME

#### APPLICATION GUIDELINES

- Nomination forms and specified supporting materials must be submitted in writing to the Lake Local School District Athletic Director.
- THE 2015 NOMINATION DEADLINE IS FRIDAY, SEPTEMBER 18, 2015.
- A selection committee, which will be representative of the Lake Local Schools and Lake business community, will review all applications and make the final selection.
- All persons making nominations will be informed of the final selections.
- The Induction Dinner and Ceremony for 2015 will be on Thursday, December 3, 2015, in the Lake High School Dining area and Performing Arts Hall.

#### ELIGIBILITY CRITERIA

- The nominee must be a graduate of Lake High School, the former Uniontown High School, or the former Hartville High School OR
- The nominee must have distinguished himself/herself in support of the Lake Local School District athletic program.
- Any nominee who is a Lake High School graduate must have graduated at least five years prior to the date of induction.
- The nominee shall have distinguished himself/herself in athletics or through consistent and exemplary support of the Lake Local Schools' athletic programs, and in addition shall have distinguished himself/herself in one or more of the following areas:
  - Community contributions
  - Professional accomplishments
  - Education
  - Political leadership
  - Humanitarian contributions
  - Athletic endeavors beyond high school
- Each selected class shall include 3 to 6 members which can be comprised of a combination of:
  - Former athletes and coaches (2-5 members per class)
  - Historical (1 member per class)
    - "Contributor Inductee" – did not attend Lake Schools but has demonstrated consistent and positive support and assistance to the Lake Athletics program.
    - "Legacy Inductee" – A Lake schools' graduate 25+ years prior to the year of induction.
    - \*\* The Historical selection will alternate between the Legacy and Contributor categories.

\*\* Send the completed application along with any supportive documentation to:

Mr. Dan Harold, Athletic Director  
Lake High School  
1025 Lake Center Street  
Uniontown, Ohio 44685

Applications may also be sent electronically to [harolddan@lakelocal.org](mailto:harolddan@lakelocal.org).



### 2015 NOMINATION APPLICATION: LAKE ATHLETIC HALL OF FAME

Primary criteria used to select the nominees will include one or more of the eligibility requirements. Additional information concerning activities and achievements will also be considered. Each selected class shall include three (3) to six (6) members, no more than five (5) of which can be former athletes or coaches. One member per class may be inducted as either a "Contributor Inductee" OR as a "Legacy Inductee". See attached information for descriptions and details.

#### NOMINEE INFORMATION

First, Middle, Last Name	Maiden Name	Current home phone number	
Street Address	City	State	Zip Code
High School Attended:	Hartville HS _____	Graduation Year:	_____
	Uniontown HS _____		
	Lake HS _____		
	Other _____		
College(s) Attended:	_____	Year of Graduation:	_____
Degree(s) Earned:	_____		
If deceased, please indicate year of death:	_____		
Has the nominee been contacted and agreeable to nomination?	Yes _____	No _____	
Has the nominee been nominated in past years?	Yes _____	No _____	Not sure _____
Person making the nomination: Name	_____		
	Address _____		
	City, State, Zip Code _____		
	Phone/Email _____		

Please list and describe the nominee's athletic achievements as a Lake student, as well as his/her accomplishments outside of Lake schools or following high school graduation. Attach additional pages, if necessary.

Nominee's present profession/occupation:

Nominee's community affiliations and/or contributions:

\*\* Please feel free to attach any additional information or data which may be of assistance to the selection committee.



### Pre-Season Parent Information

Parents of all student athletes are urged to visit the Lake Local Schools' athletic website well before fall practice sessions begin. On this website, parents can review and download several items:

- Information and payment deadlines for the "Activity Fee" policy.
- Downloadable "Parent Sign-off Form" (must be returned to your child's coach prior to participation).
- Download and print the Emergency Medical Authorization Form.

Each student athlete's parent/guardian must complete and turn in the following forms prior to the first day of practice: Pre-Participation Exam Form (Physical Form), Parent Sign-Off form, Emergency Medical Form, and Concussion Review Form. Packets with all of the above forms may be picked up in the Lake athletic office.

### Athletic Ticket Packages

Ticket packages listed below can be purchased at the Lake High School Athletic Office between 7:30 a.m. and 3 p.m. daily. Additional questions can be answered by calling the Athletic Office at (330) 877-4288.

#### 2015 Football Reserved Seat - \$35

- Guaranteed seat for all FIVE home Blue Streak football games and priority purchase of "away" tickets.
- No lines to stand in for game night ticket sales.
- First opportunity to purchase same seats for Blue Streak OHSAA play-off games and 2016 season

#### 2015-16 Boys Basketball Reserved Seat - \$77

- Guaranteed seat for all 11 home boys' basketball games in the beautiful LHS Gym.
- "Prime" reserved seats at mid-court.
- Priority purchasing of any boys OHSAA basketball tournament tickets.

#### "FANTastic Pass" (for GATE ENTRY only) - \$40

- Good for \$50 worth of paid admission to any home Lake athletic event (OHSAA sponsored events excluded).
- Can be used in any combination (adults, students).
- Pass is good as long as value remains on pass (season-to-season, year-to-year).
- Ideal for the "all-sports" fan who attends a variety of athletic events.
- Additional passes can be purchased, as needed.

#### Senior Citizens Pass

Residents of the Lake School District who have Senior Citizen status (age 65 and older) may receive a "Senior Citizen Pass" by presenting their driver's license (showing Lake Local residence and age) at the Lake High School Athletic Office. Due to the

fact that these passes are "personalized", it would be best to call ahead at (330) 877-4288 to request a pass while saving time and an extra trip!

#### Federal League Athletic Association Ticket Prices (Effective during 2015-16 school year)

##### High School level (Football):

Student pre-sale: \$4 (general admission)  
Adult pre-sale: \$6 (general admission)  
Adult pre-sale: \$7 (reserved)  
Football Gate: General Admission: \$6  
Reserved: \$7

##### High School level (Soccer, Volleyball, Wrestling, Basketball, Swimming, and Track):

Student General Admission: \$4  
Adult General Admission: \$6  
Adult Reserved (BBK): \$7

##### Grades 7/8/9 Athletic Events

Student General Admission: \$2  
Adult General Admission: \$3

##### Youth Sports Programs

Although there is no formal "Recreation Department" within our township, the Lake Local School District has actively collaborated with the different youth organizations to provide the best possible recreational and team sport opportunities for our young people. For more than 25 years, our Lake youth sports have utilized many of our LLSD facilities and have worked closely with our varsity coaching staff members to develop strong developmental programs and foster a positive youth sport environment. The goal of this relationship has been to not only provide leadership and skill development within a given sport, but to also create an appreciation and life-long enjoyment for each sport program. Below is a listing of current Lake Youth Sport contact information. Although the Lake Local School District does not administer or legislate the activities for each sport group, we attempt to assist and facilitate the successful operation for all recognized youth programs. Parents seeking additional data about sign-ups, upcoming activities, and general sport information should contact the website or person listed below each sport program.

##### Youth Sport Programs & Contact Information:

**Lake Youth Baseball:** Jeff Sturmi, [jsturmi2@neo.rr.com](mailto:jsturmi2@neo.rr.com)  
[www.lakeyouthbaseball.com](http://www.lakeyouthbaseball.com)

**Lake Youth/YMCA Basketball:** Rob Dent (Lake YMCA), [rdent@ymcastark.org](mailto:rdent@ymcastark.org), [www.bluestreakbasketball.net](http://www.bluestreakbasketball.net)

**Lake Youth Football:** Gus Cuerdo, [acuerdo@icloud.com](mailto:acuerdo@icloud.com),  
[www.lakebluestreaksfootball.com](http://www.lakebluestreaksfootball.com)

**Lake Lacrosse Club:** Bob Robinson, [bob.robinson.vc@gmail.com](mailto:bob.robinson.vc@gmail.com),  
<http://www.leaguelineup.com/lakelacrosse>

**Lake Soccer Club:** Jeff Grisan, [grisanlakesoccer@gmail.com](mailto:grisanlakesoccer@gmail.com),  
[www.lakesoccerclub.org](http://www.lakesoccerclub.org)

**Lake Girls Softball:** Jim Walko, [walkojim@lakelocal.org](mailto:walkojim@lakelocal.org),  
[www.leaguelineup.com/lakeyouthsoftball](http://www.leaguelineup.com/lakeyouthsoftball)

**Lake Youth Wrestling:** Tom Beard, [tombear@sbeglobal.net](mailto:tombear@sbeglobal.net),  
[www.lakeyouthwrestling.com](http://www.lakeyouthwrestling.com)

### LAKE FALL SPORTS SCHEDULES

#### MIDDLE SCHOOL VOLLEYBALL - WHITE TEAM

Mon., Aug. 24	North Canton Black	5:00
Mon., Aug. 31	at Jackson Gold	5:00
Wed., Sept. 2	at Oakwood Gold	5:00
Tues., Sept. 8	Crenshaw	5:00
Wed., Sept. 9	at Jackson Purple	5:00
Mon., Sept. 14	at Green	5:00
Wed., Sept. 16	at Hartford	5:00
Mon., Sept. 21	at Edison	5:00
Wed., Sept. 23	at North Canton Orange	5:00
Thurs., Sept. 24	Lehman	5:00
Mon., Sept. 28	at Oakwood Green	5:00
Thurs., Oct. 1	Oakwood Green	5:00
Mon., Oct. 5	North Canton Black	5:00
Wed., Oct. 7	North Canton Orange	5:00

#### MIDDLE SCHOOL VOLLEYBALL - BLUE TEAM

Mon., Aug. 24	at North Canton Orange	5:00
Mon., Aug. 31	Hartford	5:00
Wed., Sept. 2	Edison	5:00
Tues., Sept. 8	at Oakwood Gold	5:00
Wed., Sept. 9	Jackson Gold	5:00
Mon., Sept. 14	Lehman	5:00
Wed., Sept. 16	Crenshaw	5:00
Mon., Sept. 21	Edison Gold	5:00
Wed., Sept. 23	Green	5:00
Thurs., Sept. 24	at Jackson Purple	5:00
Mon., Sept. 28	North Canton Black	5:00
Wed., Sept. 30	Oakwood Green	5:00
Thurs., Oct. 1	at Oakwood Gold	5:00
Mon., Oct. 5	at Edison	5:00
Wed., Oct. 7	at Oakwood Green	5:00

#### HIGH SCHOOL FRESHMAN VOLLEYBALL

Sat., Aug. 22	at Avon	10:00
Tues., Aug. 25	Orrville	5:30
Mon., Aug. 31	at Green	5:30
Thurs., Sept. 3	GlenOak	5:30
Thurs., Sept. 10	Perry	5:30
Tues., Sept. 15	at McKinley	5:30
Thurs., Sept. 17	Jackson	5:30
Tues., Sept. 22	at North Canton	5:30
Thurs., Sept. 24	Green	5:30
Tues., Sept. 29	at GlenOak	5:30
Tues., Oct. 6	at Perry	5:30
Thurs., Oct. 8	McKinley	5:30
Tues., Oct. 13	at Jackson	5:30
Thurs., Oct. 15	North Canton	5:30
Sat., Oct. 17	Lake Freshman Invitational	10:00

#### HIGH SCHOOL VARSITY/JV VOLLEYBALL

Sat., Aug. 22	at Avon	11:00
Tues., Aug. 25	Orrville	5:30
Thurs., Aug. 27	at Louisville	5:30
Mon., Aug. 31	at Green	5:30
Thurs., Sept. 3	GlenOak	5:30
Thurs., Sept. 10	Perry	5:30
Sat., Sept. 12	Lake Nike Invitational	9:00
Tues., Sept. 15	at McKinley	5:30
Thurs., Sept. 17	Jackson	5:30
Tues., Sept. 22	at North Canton	5:30
Thurs., Sept. 24	Green	5:30
Tues., Sept. 29	at GlenOak	5:30
Wed., Oct. 5	Central Catholic	5:30
Tues., Oct. 6	at Perry	5:30
Thurs., Oct. 8	McKinley	5:30
Tues., Oct. 13	at Jackson	5:30
Thurs., Oct. 15	North Canton	5:30

Continued on page 12

### 8TH GRADE FOOTBALL

Wed., Sept. 2	Oakwood	5:00
Thurs., Sept. 3	at Oakwood (B)	5:00
Wed., Sept. 9	Lehman	5:00
Thurs., Sept. 10	at Lehman (B)	5:00
Wed., Sept. 16	at Crenshaw	5:00
Thurs., Sept. 17	Crenshaw (B)	5:00
Wed., Sept. 23	at North Canton	6:00
Thurs., Sept. 24	North Canton (B)	5:00
Wed., Sept. 30	at Edison	5:00
Thurs., Oct. 1	Edison (B)	5:00
Wed., Oct. 7	Jackson	5:00
Thurs., Oct. 8	at Jackson (B)	5:00
Wed., Oct. 21	Green	5:00
Thurs., Oct. 22	at Green (B)	5:00

### 9TH GRADE FOOTBALL

Wed., Aug. 26	Akron Garfield	5:00
Thurs., Sept. 3	Dover	5:00
Thurs., Sept. 10	Green	5:00
Thurs., Sept. 17	at Jackson	5:00
Thurs., Sept. 24	McKinley	5:00
Thurs., Oct. 1	at Hoover	5:00
Thurs., Oct. 8	at Perry	5:00
Thurs., Oct. 15	GlenOak	5:00
Thurs., Oct. 22	Central Catholic	5:00

### HIGH SCHOOL JV FOOTBALL

Sat., Aug. 29	Akron Garfield	10:00
Sat., Sept. 5	Dover	10:00
Sat., Sept. 12	Green	10:00
Sat., Sept. 19	at Jackson	10:00
Sat., Sept. 26	McKinley	10:00
Sat., Oct. 3	at Hoover	10:00
Sat., Oct. 10	at Perry	10:00
Sat., Oct. 17	GlenOak	10:00
Sat., Oct. 24	Central Catholic	10:00

### HIGH SCHOOL VARSITY FOOTBALL

Fri., Aug. 28	Akron East	7:00
Fri., Sept. 4	at Dover	7:00
Fri., Sept. 11	Akron Garfield	7:00
Fri., Sept. 18	Jackson	7:00
Fri., Sept. 25	at Canton McKinley	7:00
Fri., Oct. 2	North Canton Hoover	7:00
Fri., Oct. 9	Perry	7:00
Fri., Oct. 16	at GlenOak	7:00
Fri., Oct. 23	at Central Catholic	7:00
Fri., Oct. 30	at Green	7:00

### MIDDLE SCHOOL BOYS/GIRLS CROSS COUNTRY

Tues., Aug. 25	at Jackson	5:15
Sat., Aug. 29	at Claymont Early Bird	9:00
Tues., Sept. 1	Oakwood	5:15
Sat., Sept. 5	at White-Stumpf Invit.	10:30
Tues., Sept. 8	at Edison	5:15
Sat., Sept. 12	at Walsh Jesuit	9:00
Tues., Sept. 15	Hoover	5:15
Sat., Sept. 26	at Cloverleaf Invit.	9:00
Tues., Sept. 29	Canton City Schools	5:15
Sat., Oct. 3	at Stark County Meet	9:30
Tues., Oct. 6	at Green	5:15
Sat., Oct. 17	Federal League Meet – Jackson	9:00

### HIGH SCHOOL BOYS/GIRLS CROSS COUNTRY

Sat., Aug. 29	at Claymont Early Bird	9:00
Sat., Sept. 5	at Ashley Stumpf Run - Marl.	9:00
Sat., Sept. 12	at Walsh Jesuit Invitational	9:00
Sat., Sept. 19	at Boardman Invitational	2:00
Sat., Sept. 26	at Cloverleaf Invitational	11:00
Sat., Oct. 3	at Stark County Meet – GlenOak	9:30
Sat., Oct. 17	at Federal League Meet	9:00
Sat., Oct. 24	OHSAA District Meet	10:00
Sat., Oct. 31	OHSAA Regional Meet	2:00
Sat., Nov. 7	OHSAA State Meet	1:00



### HIGH SCHOOL BOYS GOLF

Thurs., Aug. 6	at Alliance Invitational	10:00
Fri., Aug. 7	at Central Catholic	9:00
Mon., Aug. 10	at Brunswick Classic	9:00
Tues. Aug. 11	at Federal Pre-Season Tourn.	8:00
Thurs. Aug. 13	at Weiss Invitational – Ashland	10:00
Fri., Aug. 14	at Tannenhaufl Invitational	8:00
Mon., Aug. 17	at Hudson Invitational	9:00
Tues. Aug. 25	at Jackson	3:30
Mon., Aug. 31	Green	3:45
Sat., Sept. 5	at Dover Invitational	10:30
Wed., Sept. 9	GlenOak	3:45
Sat., Sept. 12	at Stark County Open	9:00
Mon., Sept. 14	at Wooster General Cup	9:00
Tues. Sept. 15	at Perry	3:45
Tues., Sept. 22	North Canton	3:45
Tues. Sept. 29	at McKinley	3:30
Sat. Sept. 3	at Federal Post Season	8:00

### HIGH SCHOOL GIRLS GOLF

Thurs., Aug. 6	at Louisville	11:00
Sat., Aug. 8	at Lady Rider Inv.	7:30
Tues., Aug. 11	Federal Pre-Season	8:00
Thurs., Aug. 13	Flo Barr Inv.	9:00
Tues., Aug. 18	at Copley	3:30
Sat., Aug. 22	Midwest Classic	8:00
Tues., Aug. 25	St. Vincent-St. Mary	4:00
Thurs., Aug. 27	Jackson	3:30
Thurs., Sept. 3	at Green	4:00
Tues., Sept. 8	Central Catholic	4:00
Mon., Sept. 14	at New Philadelphia	4:00
Wed., Sept. 16	at GlenOak	4:00
Thurs., Sept. 17	at Perry	4:00
Tues., Sept. 22	at North Canton	3:30
Sat., Sept. 26	at Stark County Championship	8:00
Tues., Sept. 29	McKinley	4:00
Sat., Oct. 3	at Federal Post Season	8:00

### HIGH SCHOOL GIRLS JV TENNIS

Tues., Aug. 11	at Medina Highland	10:00
Wed., Aug. 12	at Canton South	4:15
Fri., Aug. 14	New Philadelphia	4:30
Tues. Aug. 18	at Green	4:30
Thurs., Aug. 20	GlenOak	4:30
Tues., Aug. 25	at Massillon	4:30
Wed., Aug. 26	at Chippewa	4:30
Thurs., Aug. 27	at Perry	4:30
Mon., Aug. 31	McKinley	4:30
Thurs., Sep. 3	Nordonia	4:30
Tues., Sept. 8	Jackson	4:30
Wed., Sept. 9	Louisville	4:00
Thurs. Sept. 10	at Dover	4:30
Tues., Sept. 15	at Hoover	4:30
Wed., Sept. 16	Central Catholic	4:15
Tues., Sept. 22	Revere	4:15
Thurs., Sept. 24	Copley	4:30

### HIGH SCHOOL GIRLS VARSITY TENNIS

Tues., Aug. 11	Medina Highland	10:00
Wed., Aug. 12	Canton South	4:15
Fri., Aug. 14	New Philadelphia	4:30
Tues., Aug. 18	Green	4:30
Thurs., Aug. 20	at GlenOak	4:30
Tues., Aug. 25	Massillon	4:30
Wed., Aug. 26	Chippewa	4:30
Thurs., Aug. 27	Perry	4:30
Mon., Aug. 31	at McKinley	4:30
Thurs., Sept. 3	at Nordonia	4:30
Sat., Sept. 5	at Canfield	10:00
Tues., Sept. 8	at Jackson	4:30
Wed., Sept. 9	at Louisville	4:15
Thurs., Sept. 10	at Dover	4:30
Sat., Sept. 12	at Dover Invitational	9:30
Tues., Sept. 15	North Canton	4:30
Wed., Sept. 16	at Central Catholic	4:15
Sat., Sept. 19	at Federal League Tournament	10:00
Mon., Sept. 21	at St. Thomas	4:30
Tues., Sept. 22	at Revere	4:30
Thurs., Sept. 24	at Copley	4:00

### HIGH SCHOOL JV-B BOYS SOCCER

Mon., Aug. 31	Green	5:00
Wed., Sept. 2	North Canton	5:00
Wed., Sept. 9	at GlenOak	5:00
Mon., Sept. 14	at Marlinton	5:00
Mon., Sept. 21	GlenOak	5:00
Thurs., Sept. 24	Copley	5:00
Wed., Sept. 30	at Green	5:00
Thurs., Oct. 1	at North Canton	5:00
Tues., Oct. 13	Jackson	5:00
Wed., Oct. 14	Marlington	5:00

### HIGH SCHOOL JV/VARSITY BOYS SOCCER

Sat., Aug. 22	Field	1/3
Tues., Aug. 25	at Hoban	5/7
Thurs., Aug. 27	Stow	5:15/7
Mon., Aug. 31	at McKinley	5:15/7
Tues., Sept. 8	North Canton	5:15/7
Thurs., Sept. 10	at Kent Roosevelt	5/7
Sat., Sept. 12	at Firestone	11/1
Tues., Sept. 15	Perry	5:15/7
Sat., Sept. 19	Louisville	1/3
Tues., Sept. 22	at GlenOak	5:15/7
Sat., Sept. 26	Crestwood	1/3
Tues., Sept. 29	at Dover	5/7
Tues., Oct. 6	at Green	5:15/7
Thurs., Oct. 8	Marlington	5:15/7
Sat., Oct. 10	at Coventry	5/7
Tues., Oct. 13	Jackson	5:15/7

### HIGH SCHOOL JV/VARSITY GIRLS SOCCER

Fri., Aug. 21	at Crestwood	5/7
Tues., Aug. 25	Dover	5:15/7
Sat., Aug. 29	Ravenna	1/3
Wed., Sept. 2	McKinley	5:15/7
Wed., Sept. 9	at North Canton	5:15/7
Mon., Sept. 14	at Louisville	5/7
Wed., Sept. 16	at Perry	5:15/7
Sat., Sept. 19	Marlington	1/3
Wed., Sept. 23	GlenOak	5:15/7
Mon., Sept. 28	Coventry	5:15/7
Wed., Sept. 30	at Massillon	5/7
Mon., Oct. 5	at Kent Roosevelt	5/7
Wed., Oct. 7	Green	5:15/7
Sat., Oct. 10	Northwest	1/3
Mon., Oct. 12	Rootstown	5:15/7
Wed., Oct. 14	at Jackson	5:15/7





## They're Back!

The Lake Blue Streak Marching Band, under the direction of Rich Kibler, Jared Cooley, Mark Tryon, Joshua Laux, and auxiliary instructor Cathy Mitchell, began rehearsals for the Hall of Fame parade, Uniontown Festival Parade and Concert, and the upcoming school year on July 20. The Hall of Fame Parade and Uniontown Festival Concert are the first two performances for the band and they are busy preparing for the first home football game on Friday, August 28. This year's marching band is approximately 165 members strong and again will perform at every Lake football game for pre-game and halftime and our own 2015 Lake Band Show as well as the Revere Band Show.

## 2015 Lake Band Show

The 8th Annual Lake Band Show will be held **Saturday, September 12, 2015 at 7:00 p.m.** in Lake Blue Streak Stadium/Alumni Field. Featured marching bands from outside of our community this year will be United, Alliance

Canton South, Wadsworth, Marlington, GlenOak, Cuyahoga Falls as well as our own Lake Blue Streak Marching Band. You'll want to be sure to get your tickets early for this awesome show! Pre-sale tickets for this year's show can be purchased online. To purchase Pre-sale Reserved Tickets online, simply go to [www.lakebandshow.info](http://www.lakebandshow.info) and click on the link to purchase tickets. This online Reserve Ticket purchase opportunity would be a great way for families/friends to sit together in the best seats in the stadium. Tickets will also be available at the gate the night of the show. All proceeds from the Band Show support the entire Lake Band Program. For further information on this year's show please see the full page ad on page one in this issue of the Blue Streak News

## Upcoming Events

### August

25 Stark County Fair.....5:15 p.m.  
Band Show

### September

12 8th Annual Lake Band Show .....7:00 p.m.  
Blue Streak Stadium Alumni Field  
26 Revere Band Show

### October

1 Homecoming Parade  
22 Marching Band Concert.....7:00 p.m.  
Lake Middle School Gymnasium

## Lake Band Boosters Welcome You!

The first Band Boosters meeting of the 2015-2016 academic year is **Thursday, September 3, at 7:00 p.m. in the high school band room** (enter door #4). All parents of a 5th through 12th grade band students are automatically Lake Band Boosters members and there is no membership fee required. Parents are encouraged to attend the monthly meetings to get first-hand information directly from the band directors, learn about band updates and activities, and connect with other band parents. Band Boosters meetings are held each Thursday of the first full week of each month at 7:00 p.m. in the high school band room. Please mark your calendars and plan now to attend.

Providing leadership for the 2015-2016 Lake Band Boosters are President Dave Barrett, Vice-President Kim Kohler, Co-Treasurers Ruth Hawari and Anne Dickens, and Secretary Kim King. If you have questions about the Lake Band Boosters or would like to volunteer or get involved on a committee, contact President Dave Barrett at 216-952-3913 or email him at [dave@bestguards.com](mailto:dave@bestguards.com).

Don't miss the "Pride of Lake Township", the Lake Blue Streak Marching Band, at their upcoming performances in addition to pre-game and half-time at home football games August 28, September 11, 18 and October 2, & 9.

## Join the 2015-16 Lake Band Patrons!

The Lake Band Boosters invite you to become a Band Patron for the upcoming academic year. All 2015-16 patrons will receive recognition in ALL of the Lake Band concert programs throughout the 2015-16 school year. If you join prior to August 8, your listing will also appear in the 2015 Fall Sports Programs. Parents of 5<sup>th</sup> through 12<sup>th</sup> grade band students, relatives, former band members, music lovers, band alumni and interested community members, businesses, and organizations who would like to show support for the Lake Band program are all welcome and encouraged to participate.

Patron contributions are utilized by the Lake Band Booster organization to help fund expenses related to uniforms, instruments, home football game concessions, the annual band fall fruit sale program, hosting the Ohio Music Education Association annual high school adjudicated event, annual August social, spring banquet, scholarship awards, student enrichment and more.

To support the Lake Band students and the upcoming 2015-16 band program, simply complete this Patron form and mail your tax-deductible donation today. Thank you for your patronage!

## 2015-2016 Lake Band Patrons

Please circle donation level desired: Platinum - \$250 Gold \$100 Silver \$50 Bronze \$25

Name (Please print exactly as you want it to appear in publication.)

Street

City

Zip

Phone

Email

Is someone in your family a former Lake Band member/alumni? Yes No Name(s) \_\_\_\_\_

Please make checks payable and mail to: Lake Band Boosters, PO Box 315, Hartville, Ohio 44632



Dear Choir Parents,

Welcome to the Lake Choral Booster Club. It is the purpose of the Choral Boosters to promote and advance the vocal music program of Lake Schools.

The Lake Choral Boosters Club provides necessary financial support

Solo and Ensemble- (High School and Middle School)  
Large Group events- (High School and Middle School)  
Spring Musical- (High School)  
High School Choir Banquet  
Two Scholarships awarded to graduating Seniors  
Special Events and Performances- (High School and Middle School)

Membership to the Lake Choral Booster Club is free. For those who may wish to make a direct financial contribution there is a patron program, which includes benefits such as tickets to the Musical and Program recognition. There are also plenty of opportunities to promote and advance the vocal music program through our volunteer service.

**Lake Choral Boosters meet regularly on the first Tuesday of every month in the High School Choir Room at 4:00 (Door #3). Please consider attending a meeting. New membership is needed to grow the Choral program for Lake Schools. All interested people are Welcome!**

*So we are able to keep you updated with information about meetings, concerts, and activities in the choir program, please complete the "Parent Contact Information" below.*

### PARENT CONTACT INFORMATION

Parent's Name \_\_\_\_\_

Child's Name \_\_\_\_\_

Grade \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Email address (for choir information only) \_\_\_\_\_

### 2015-2016 Lake Choral Boosters' Volunteer Form

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone # \_\_\_\_\_ Email \_\_\_\_\_  
Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

☐ I would like to be contacted with more information about regular involvement.  
☐ I am willing to help with occasional fundraisers.  
☐ I am willing to assist with Spring Musical concessions.  
☐ Please contact me to help anywhere that is needed.

### 2015-2016 Lake Choral Boosters' Patron Application

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone# \_\_\_\_\_ Email \_\_\_\_\_

#### Please indicate desired Patron level

☐ \$250 and above- Corporate Patron: Includes 6 tickets for Spring Musical and Program Recognition

☐ \$100 to \$249- Gold Patron: Includes 4 tickets for Spring Musical and Program Recognition

☐ \$75 to \$99- Silver Patron: Includes 2 tickets for Spring Musical and Program Recognition

☐ \$50 to \$74- Bronze Patron: Includes 2 tickets for Spring Musical and Program Recognition

☐ \$25 to \$49- Supporting Patron: Includes Program Recognition

☐ \$Other - Friends of the Choir: Includes Program Recognition

*Make Checks Payable to: Lake Choral Booster Club, PO Box 103, Hartville, Ohio 44632*



## There's a New Team in Town!



Theresa Allen 330-807-1588  
Email: Tallen@CutlerHomes.com  
Rhonda Albaugh 330-323-3804  
Email: Ralbaugh@cutlerhomes.com





## Check Out These Lake Library Events!

### Children's Programs

#### Story Times\*

Baby/Toddler: 11:00 am- noon  
Tuesdays, Sept 22, 29; Oct 6-27; Nov 3, 10

Preschool: 10:00-10:30 am  
Wednesdays, Sept 23, 30; Oct 7-28; Nov 4  
OR  
Thursdays, Sept 24; Oct 1-29; Nov 5, 12

Pajama: 6:30- 7:00 pm  
Mondays, Sept 21, 28; Oct 5-26; Nov 2, 9

#### Diary of a Wimpy Kid Release Party\*

Tuesday, Nov 3, 6:00-7:00 pm  
Grades 3-6: Celebrate Book 10, Old School, on its release date with games, prizes, and fun!

#### Lego Club\*

Saturdays, 2:30-3:30 pm  
Oct 10, Nov 14  
Family: Use your imagination to build fantastic creations. Duplo and Lego bricks are provided.

#### Animals at the Library\*

Saturday, Sept 12, 2:30-3:15 pm  
Family: Did you not make it to the zoo this summer? The animals are coming to us! The Akron Zoo will bring their animal heroes to the library. Come and learn what makes these creatures so amazing!

#### Pups and Pages\*

Saturday, Sept 19, 10:30 am-noon  
Family: Licensed therapy dogs will listen to you read. Bring a book or borrow one of ours.

#### Popcorn and Movie Day at the Library\*

Friday, Oct 23, 2:00-4:00 pm  
Need something to do when there is no school? Come to the library to watch the classic movie, The Princess Bride.

#### Trick or Treat at the Library\*

Saturday, October 31, 10:00 am-3:00 pm  
Need another chance to wear that great costume? Come to the library for seasonal fun and a treat!

### Teen Programs

#### Teen Café

Thursdays, 2:30-4:00 p.m.  
Aug 20, 27; Sept 3, 10, 17, 24; Oct 1, 8, 15, 29; Nov 12, 19  
Teen: Join us for a variety of activities, including book discussions, crafts, technology, and more. Come one day or come every week!

#### Stop Motion Animation\*

Wednesday, Oct 21, 2:30-4:00 pm  
Bring your own toy (action figure, Legos, Play Doh, etc.), or use what we supply, to manipulate and take pictures. After importing the pictures into iMovie on our MacBook Pros, create a stop motion movie complete with graphics, sound effects, music, etc. (time permitting.) Finished movies can be posted to the SCDL YouTube page so you can share with friends/family.

#### The Five Essential Friendships That Help Us To Be Winners\*

Thursday, Nov 5, 3:00-4:30 pm  
Teen: Christine Mabon is in the business of friendship. Grab some friends and join Christine as she presents this fun-filled program that likens friendship to a five-course meal. Teens will learn the importance of finding wisdom in friendships and making them a priority throughout life.

### Adult Programs

#### Knitty Gritters Knitting Club

Mondays, 11:00 am-1:00 pm  
Sept 14, 28; Oct 5, 19; Nov 2, 16, 30; Dec 7, 21  
Adults: Bring your current knitting project, see what others are knitting, and stay in the loop.

#### Stitch for the Cure

Oct 1 - 31, Library hours  
All Ages: Showcase your favorite needlework scarf in any shade of pink. We'll display your scarf at the Library during the month of October. A reception to honor participants will be held Nov. 2 at 11 am. All scarves are donated to local cancer centers.

#### Meet Author Pat Craig\*

Wednesday, Sept 16, 6:30 - 7:30 pm  
Adults: Join Pat as she talks about her book The Gowganda Pilot and Me. The book tells of the adventures, plane crash, struggles, miraculous survival, and how her father's strength and determination saved their lives.

#### Confessions of an OSU Usher\*

Thursday, Sept 17, 2:00 - 3:00 pm  
Adults: OSU football fans will not want to miss author Trevor Zahara as he shares humorous and heartwarming insights from his book, Confessions of an OSU Usher. Books will be available for purchase and signing.

#### Model Railroading\*

Tuesday, Oct 6, 6:30 - 7:30 pm  
Adults: Join train enthusiast Tom Baughman as he brings the history and excitement of the railroad and model trains to Lake Branch.

#### Medicare\*

Tuesday, Oct 20, 6:30 - 7:30 pm  
Adults: Are you new to Medicare or retiring soon? Join Deanna Wells from Committed Care Consultants who will answer all of your questions.

#### Aprons: History & Memories\*

Wednesday, Nov 18, 2:00 - 3:00 pm  
Adults: Join Janet Moser as she talks about the history & memories of aprons. Bring your favorite aprons once worn by loved ones in the past to share.

#### Locate Your Mobile Device\*

Tuesday, Nov 10, 6:00-7:30 pm  
Learn how to use the device locator available in most popular devices. This helpful feature can display a map with the device's location; beep to help locate in earshot; or erase its contents if stolen.

#### Streaming TV\*

Tuesday, Nov 17, 6:00-7:30 pm  
Learn the many ways to turn your standard flat screen TV into a Smart TV using devices such as Roku, Wii, Google Chrome Cast, and wireless connection. Also learn some ins and outs of using a Smart TV.

\*Call (330) 877-9975 to register

## Friends of the Library Book Sale a Success

**Thank you Lake Township for your support.**

Proceeds from book sale fund library programming.

*Books & other media are collected all year.*

Donations may be dropped off at

**Lake Community Library**  
**565 Market Ave. SW**  
Or call  
**330-877-9975**





# LEARN, GROW, AND THRIVE!

## LAKE YMCA KINDERCLUB

### Fall 2015

**AGES:** 3&4 yr. old class and 4&5 yr. old class

**DATES:** August 25 - October 23

**DAYS:** T&TH and MWF

**TIMES:** 9:00AM - 12:00PM

**WHERE:** Lake YMCA

Cost for each 9 week session

3&4 YR olds: Members: \$239 Non-Member: \$289

4&5 YR olds: Member: \$339 Non-Member: \$389

**CONTACT:** Christina Collins, 330-877-8933

[ccollins@ymcastark.org](mailto:ccollins@ymcastark.org)

\$30 Non-refundable deposit

**FINANCIAL ASSISTANCE AVAILABLE**



**Scarlet & Gray  
Swim Clinic**  
Sat. Aug. 22

#### TWO SESSIONS:

**Session 1:** 10:30am - 1:00pm

For swimmers with 1 year team experience

**Session 2:** 2:00pm - 5:00pm

For swimmers with 1 year team experience

**Coach on deck:** Coach Bill Wadley from  
Ohio State University

**For more information contact:**

Rich Carpenter at 330.877.8933 or  
[rcarpenter@ymcastark.org](mailto:rcarpenter@ymcastark.org)



**Come Train With Us**

Whether you're seeking general conditioning, sports-specific training, or motivation, our diverse team is trained to work with people of all ages and fitness levels. Let us help you be your best self! **COME TRAIN WITH US!**

Choose the program that works for you:

**PERSONAL TRAINING STARTER KIT**

**PERSONAL TRAINING**

**PARTNER PERSONAL TRAINING**

**Contact:** Erin Wilson, Wellness Director  
330.877.8933 or [ewilson@ymcastark.org](mailto:ewilson@ymcastark.org)

**LAKE COMMUNITY YMCA**

428 King Church Ave. SW, Uniontown, OH 44685 , 330.877.8933 or [ymcastark.org](http://ymcastark.org)