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Postal Customer



BLUE STREAK NEWS

A PUBLICATION OF
THE LAKE LOCAL
SCHOOL DISTRICT

August 2019

Volume 23 Issue 4

Lake Local Schools

Vision: To be a leader in addressing educational, social, and physical needs of students and staff.

Mission: Educating generations, serving our community.

Look for
Time-Sensitive Dates
throughout this Issue

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Medication Administration

- All students receiving any medication at school must have the proper medication authorization form completed.
- All medications, including topical ointment, must be provided by the parent.
- Medication must be in the original container labeled with the students name and dosing instructions.
- Prescription medications must be brought in prescription bottle with signed instructions form from the physician.
- It is advised that the medication form and medication be brought to the school by the parent/guardian.
- There must be notification to the school if there is any change in the medication instructions.
- Please provide any other information that will help insure the proper and safe usage of the medication.
- It is the responsibility of the parent/guardian to retrieve any remaining medication at the end of the administration period (or school year). Any unclaimed medication will be disposed of prior to the next school year.

We look forward to a great 2019-2020 school year. If you have any questions, please call 330-877-7532. www.lakelocal.org/HealthServices.aspx.



*Presented by the Lake High School Blue Streak
Marching Band and Lake Band Boosters*

Saturday, September 7, 2019

Blue Streak Stadium Alumni Field
Gate and Concessions open at 6:00 p.m.
Show begins promptly at 7:00 p.m.

Lake High School • Alliance High School
Canton South High School • Carrollton High School
Jackson Local High School • Minerva High School
Sandy Valley High School • Stow Munroe Falls High School
Tuslaw High School • United Local High School

Pre-sale Reserved Tickets are \$7.50

Pre-sale Reserved Tickets can be purchased prior to the show at www.lakelocal.org

General Admission Tickets sold at the gate \$7.00
Senior Citizens and Student Tickets \$5.00 at the gate
Preschool Age Children are FREE

Handicapped seating is available on a first come - first served basis.
In the event of inclement weather there is no raindate and no refunds.

Proceeds benefit the Lake Band Boosters.

ALUMNI FIELD

Lake's Community Classroom



Lisa Shannon

Lisa Shannon is New Director of Special Services

After completing a search process, a new Director of Special Services, Lisa Shannon, was recently hired, replacing Gary Kandel.

Lisa is a 1986 graduate of Lake High School (maiden name Caldwell). She has most recently served as assistant superintendent at Chagrin Falls. She has vast experience, understanding, and passion for special education.

Please welcome Lisa to our staff.

Lake Middle High School Ribbon Cutting/Open House August 19

A Ribbon Cutting and Open House will be held Monday, August 19, 2019, to celebrate completion of the final stage of construction creating a new, main east entrance at Lake Middle High School (LMHS) encompassing approximately 40,000-square feet.

The south addition of the school building, completed in August 2018, encompasses approximately 80,000-square feet.

All parents, business and community leaders, and residents are invited to attend this brief ribbon cutting ceremony at 5:30 p.m. near Door 1 of Lake Middle High School led by Superintendent Kevin Tobin, and including Principal Dan Harold and members of the Lake Board of Education.

Afterward, a brief presentation will be led by Mr. Tobin at the Stairs of Collaboration inside the building, then visitors can go on self-guided tours during the Open House.

The new address for the school is 709 Market Ave. S.W., Uniontown, OH 44685.



Lake Middle High School's new east entrance will be completed for the start of school. Photos by Brian Koch.

Final Construction Update

The 40,000-square-foot addition of the gymnasium and connection corridor is now complete. The new gym features a volleyball/basketball court, with a wrestling mat hoist, concession stand and second story viewing window. The space is fully air-conditioned and will seat 550 spectators. Interior renovations to upgrade all corridor flooring, six science classrooms, and the GENYES room have also been completed. The science classroom improvements include new HVAC, electric, ceilings, and paint.

Starting during this 2019-2020 school year, the east side of the building will become the permanent main entrance for the Middle/High School. Significant site work has been accomplished to create a circular drive, and 60 additional parking spaces for visitors and students to access the new main entrance doors. In addition, a 110-space parking lot is now located in the footprint of the old middle school building. Final installation of this parking area will be complete sometime before the first home football game, depending on weather.

Over the summer you may have noticed the start of a separate, small addition to the Lake YMCA. Plans call for the 9,000-square-foot addition to the north side of the community complex to be complete by the end of the year.

NOTE: The district will host a grand opening Monday, August 19, 2019 for the public to celebrate completion of the three-year campus transformation at Lake Middle/High School. (See article to the left.)

PUBLIC RELEASE

Lake Local Schools today announced its 2018-2019 program year policy for **free and reduced priced meals** for students unable to pay the full price of meals or milk served under the National School Lunch Programs. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The Federal Income Eligibility Guidelines will be used to determine eligibility. Children from families whose annual income is at or below the federal guidelines are eligible for free and reduced-price meals or free milk if the school participates in the Special Milk Program.

Application forms are distributed to all homes in a letter to parents or guardians. To apply for free and reduced-price benefits, households should complete an application and return it to the school. Additional copies are available at the principal's office in each school. A complete application is required. Households which currently receive Special Nutrition Assistance Program Benefits (SNAP, formally known as food stamps) or Ohio Works First (OWF) funds for a child must provide the child's name, the SNAP or OWF case number and signature of an adult household member on the application. Households that do not receive SNAP or OWF funds must provide the names of all household members, the last four digits of the Social Security Number of the adult signing the application or state "none" if the adult does not have a Social Security Number, the amount and source of income received by each household member, (state the monthly income) and the signature of an adult household member. If any of this information is missing, the school cannot process the application.

FREE HEALTH CARE: Families with children eligible for school meals may be eligible for FREE health care coverage through Medicaid and/or Ohio's Healthy Start & Healthy Families programs. These programs include coverage for doctor visits, immunizations, physicals, prescriptions, dental, vision, mental health, substance abuse and more. Please call 1-800-324-8680 for more information or to request an application. Information can also be found on the web at <http://jfs.ohio.gov/ohp/consumers/familychild.stm>. Anyone who has an Ohio Medicaid card is already receiving these services.

The information provided on the application is confidential and will be used only for the purpose to determine eligibility and may be verified at any time during the school year by school or other program official. To discourage the possibility of misrepresentation, the application forms contain a statement above the space for signature certifying that all information furnished is true and correct. Applications are being made in connection with the receipt of federal funds. Schools or other officials may check the information on the application at any time during the school year. Deliberate misrepresentation of information may subject the applicant to prosecution under applicable state and federal laws.

Households will be notified of the approval or denial of benefits.

Foster children are categorically eligible for free meal benefits regardless of the household's income. If a family has foster children living with them and wishes to apply for such meals or milk for them, contact the school for more information.

Under the provision of the policy, Dave Lloyd, Foodservice Director, will review applications and determine eligibility. If a parent or guardian disagrees with the decision on the application or the result of verification, the decision may be discussed with the determining official on an informal basis. If a formal appeal is desired, the household has the right to a fair hearing. A fair hearing can be requested either orally or in writing from:

Kendra Scheks, 709 Market Ave NW, Uniontown, OH 44685.

The policy contains an outline of the hearing procedure.

Households may apply for benefits any time during the school year. If a household is not currently eligible and if the household size increases or income decreases because of unemployment or other reasons, the family should contact the school to file a new application. Such changes may make the children of the family eligible for free or reduced-price benefits if the family income falls at or below the levels shown above.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410,
- (2) Fax: (202) 690-7442, or
- (3) E-mail: program.intake@usda.gov.

This institution is an equal opportunity provider.



Food Service News

All student lunch accounts have been updated; any balances left from last year were rolled over to this school year. Some negative accounts remain, so if your student comes home saying they owe money it was carried over from last year. If you have questions about your balance, please call our office at 330-877-4742.

New Lunch Prices District-Wide - All full pay lunch prices were increased district-wide due to state mandate. **The new lunch prices for this and next school year will be, K-1, \$2.65; grades 2-6, \$2.90; and grades 7-12 \$3.15.** All reduced-price lunches will remain .40 cents. Please send in money to deposit on your student's lunch account. This money can be used for lunches or ala carte items unless you direct us otherwise. Please call the office at 330-877-4742 to limit a student's purchases or to inquire what they are buying. Milk is .50 cents, but is included in any lunch combo.

Lunch menu for August 20 for all grades attending: Popcorn Chicken/Dinner Roll, Waffle Fries, Fresh Garden Salad, Sidekick Slushie, Milk.

Free and reduced applications will be distributed to each student at the beginning of the school year. The application is also available to download at www.lakelocal.org/LunchMenus.aspx.

Please fill out this new form and return it to our office ASAP unless you have received a letter from my office already. Applications for this school year should be submitted by October 1, 2019. If we have not received a new application, your benefits will be stopped. New applications will be accepted all year long.

Lunch payments on-line is available at www.payschoolscentral.com.

We strive to meet our students' nutritional needs, and offer healthy food choices. Please contact our office for any of your food-service related needs or questions. Visit our website page at www.lakelocal.org/Departments/food-service/Pages/FoodServices.aspx for additional info.

Sincerely,
Dave Lloyd, Food Service Director

TRANSPORTATION NEWS

Riding the School Bus 2019-2020

Riding the bus to/from school is exciting for young children, and our goal is to also make it a safe, rewarding experience. Read on to learn all you need to know regarding your child's safe bus trip.

Bus Schedules and Routes

Information regarding bus stops, approximate pick up time, and bus number assignment will be available one week prior to start of school, available on the Lake Transportation web page located at www.lakelocal.org:

- Click on parents
- Click on transportation
- Click on Bus Stop Information
- Follow instructions



Also consider using the Versatran **MYSTOP APP** to track your student's bus arrival. Go to the Apple/Android store APP store and download the Versatrans MYSTOP APP.

- Pick your school in the drop-down box
- Your username and password is your student ID number in both spots
- Click login. It will show your student's information and show approximately how far your bus is from your stop location
- Please note the bus has to be running your route in order to see MYSTOP information

Children should be at their bus stop five minutes before their normal pick up time. Allow extra time for the first few days of school, even if your child has previously been a bus rider. During the first two weeks of school, parents are requested not to bring students to/from school unless necessary. This helps students learn which bus they will be riding. Lake drivers bid on their routes annually, so there is no assurance the same person will be driving your child's route year after year. For more bus route info, call the Transportation office at 330-877-7551.

Mailbox and House Number

Please check your mailbox to see if the numbers are legible and are clearly marked with your house address. These mailbox numbers are important because they help your driver or substitute driver to find your house.

Teach Children

- Safe walking practices to/from the bus stop.
- To wear light colored or reflective clothing when going to/from the bus stop when dark.
- How and where to wait safely for the bus, including how to avoid personal risks involving strangers.
- What to do if the bus is late or does not arrive.
- What to do if you, for an unforeseen reason, are unable to be home when your child arrives home from school (have a PLAN B ready.)
- How to enter and leave the bus safely.
- Safe riding practices.
- How to safely cross the roadway before boarding and after leaving the bus.
- Proper respect and courtesy for the rights and privileges of others.

Designated Bus Stop and Place of Safety

The Transportation Supervisor selects school bus stops, which are approved annually by the Lake Local Board of Education. Bus stops are considered a "designated place of safety" under our current state board policy.

Drivers must account for each pupil at all designated bus stops for your child's safety before the bus departs. **Please remind your child that they should not proceed to their residence until the school bus has departed.** Please encourage your child to follow the driver's instructions.

Alternate Stop Forms

Parents using a local daycare center or babysitter outside their home must fill out an Alternate Stop form each school year. Students must be picked up/dropped off at the same location in the a.m. or p.m. five days a week unless you have submitted shared parenting papers (court order) providing alternate arrangements. This ensures that your child will be picked up/dropped off at the requested location. Find this form online at www.lakelocal.org under Transportation, or at your child's school.

Bus/Route Communication

All communications concerning transportation are to be directed to the Transportation office at 330-877-7551. Please do not call the school buildings.

Students are not permitted to change buses or travel home with a friend on their buses without prior written authorization. Requests must be in writing from each of the children's legal guardians, and submitted to the school office for approval at least 24 hours in advance of the requested day. Requests may be denied if the bus has the maximum students riding the requested bus. Our buses run efficiently and many cannot accept additional students.

Once students have boarded a bus they are not permitted to leave it until they reach their assigned stop, unless authorized by a school official.

If there are health or special circumstances affecting your child that we should be aware of, please contact the Transportation office.

Final Form Reminder

Please remember if you have moved during the summer, updating the Final Forms on the district website *will not change your address officially*, as you will also have to fill out forms pertaining to moving. Please contact your student's school to complete those additional school documents. Bus routes cannot be adjusted until you have contacted your student's school.

Student Incident Reports

Bus drivers talk with students to maintain order on the school bus while driving. Buses run on a tight schedule, and to get to school in a timely manner, drivers need support, respect, and compliance from their student passengers. School leaders and parents are contacted if problems cannot be remedied through dialogue between a driver and student.

When Riding on the Bus

After entering, your child should find the nearest seat and sit down. The driver will explain how many children can sit per seat, and may ask a child to take a specific seat. Your child should remain seated for the entire ride. Children should not turn around or put legs in the bus aisle; this does not promote bus safety. Children must be quiet on the bus. The driver needs to concentrate on the road and traffic, and a quiet bus allows this.

Be Friendly and Kind to Others

If children encounter others who are unkind, the best policy is to ignore them. If that doesn't work, your child should tell the driver and also you, so that together we can deal appropriately with a misbehaving child. Riding the school bus is a helpful service, and a way for children to learn how to deal with different personalities. Be sure your child knows your expectations regarding coping with children who may be unkind. Also communicate these concerns with the driver and Transportation department immediately.

NOTE: Consider providing your small child with an **index card** including their name, address, and your phone number in their backpack. Teach your child to show the driver the index card if the child is unsure about getting to/from home. This can help the driver to avoid making "wrong stop" mistakes. Also, please write your child's name on everything they bring (backpack, lunch box, jacket, sweater, and hats). Items are commonly left on the bus and are put in a lost and found at the Transportation department.



Staff at
Transportation Office



Unlontown Chapel of Faith
13141 Church Ave. P.O. Box 336
Unlontown, OH 44685
(330)760-5328

Sunday School 10:00 a.m. Sunday Evening 5:00 p.m.
Sunday Worship 11:00 a.m. Wednesday Evening 7:00 p.m.

We would love for you to fellowship and worship with us!

11:00 a.m. Sunday Service

June 23, 2019	Chestnut Ridge
July 14, 2019	Calvary's Love
August 18, 2019	Jamie Tolley
September 8, 2019	Master's Promise
October 20, 2019	The Singing Weaver's



Mrs. Glymph's kindergarten class from last year would like to wish this year's kindergarteners good luck!

Welcome to Kindergarten!

The kindergarten team at Lake Primary is very excited to welcome **Jeff Franklin** to our grade level. Mr. Franklin isn't a new face to Lake Primary. Last year he taught first grade; it's great to have him back!

We are looking forward to a wonderful 2019-2020 school year! **Meet the Teacher for Kindergarten is Monday, August 26, 2019 from 6-7 p.m.** Incoming kindergarten students and their families are encouraged to visit their classroom, see some new classmates, and meet their teacher. They can also take a tour around the school. The main goal is to make the parents and students more comfortable with the new experience of starting kindergarten. **The first day of school for kindergarten is Tuesday, August 27, 2019.** We can't wait to meet the graduating Class of 2032!

Welcome to First Grade

First grade teachers at beautiful Lake Primary would like to welcome all our new students to first grade! We are very excited to meet you as we start the 2019-2020 school year. Meet the Teacher night will be Friday, August 16, 2019 from 5:30-6:30 p.m., so please mark your calendars. We are also excited to announce new additions to our team, **Mary Hoy** and **Kailee Humbert**. They are wonderful teachers and we welcome them to our team.

We will begin the school year by reviewing all kindergarten curriculum, and then continue into new first grade concepts. Reading, writing, math, citizenship, and science will all be a part of our school days! We can't wait to help the students make new friendships and get acquainted with their new classrooms and teachers. Make sure you are reading every day and practicing your math facts over the summer to get ready for first grade. The first weeks will be a fun, exciting time!



Theresa Allen 330-807-1588
Tallen@cutlerhomes.com
Rhonda Albaugh 330-323-3804
Ralbaugh@cutlerhomes.com

Buying or Selling...

Team Up With Us!!



Good Luck to all LAKE Teams!!



Calendar of Events

AUGUST

15	Meet Teacher Day Grade 2	4:00 - 6:00
	Meet Teacher Day Grade 3 & 4	5:30 - 7:30
	Meet Teacher Day Grade 5 & 6	6:30 - 8:30
20	FIRST DAY OF SCHOOL	
22	PTO Meeting @ Cafetorium.....	6:00

SEPTEMBER

2	NO SCHOOL (Labor Day)	
6	Popcorn Friday (Free)	
16	Fall Picture Day Grades 5 & 6	
17	Fall Picture Day Grades 2, 3 & 4	
19	Room Parent Social @Cafetorium	6:00
27	Spirit Walk (rain date October 4, 2019)	

OCTOBER

1	Fall Conferences	3:30 - 8:00
	Dining Out Fundraiser Night	
3	Fall Conferences	3:30 - 8:00
4	Popcorn Friday	
7-18	Book Fair	
7-22	Spirit Wear Sale	
9	Fall Conferences	3:30 - 8:00
11	NO SCHOOL	
14	NO SCHOOL (Columbus Day)	
17	PTO Meeting @Media Center	3:45
18	<i>End of First Nine Weeks</i>	
23-25	Sixth Grade Outdoor Education	
25	Halloween Parties	2:00 - 2:40

Note: Dates and events are subject to change.

Welcome Back to School

Mrs. Bruner, Mrs. Lyberger and Mr. Booth would like to welcome all students back to school. **Meet the Teacher night is Thursday, August 15, 2019.**

Second Grade	4:00 - 6:00 PM
Third Grade & Fourth Grade:	5:30 - 7:30 PM
Fifth Grade & Sixth Grade:	6:30 - 8:30 PM

It is going to be a GREAT school year! We have been planning many special events over the summer for students. The building principals work closely with our school counselors to meet the needs of our students and have divided the grade levels to serve you better.

Second Grade:

Mr. Booth & Mrs. McLouth

boothadam@lakelocal.org & mclouthjessica@lakelocal.org

Third Grade:

Mrs. Lyberger & Mrs. Pariano

lybergerjulie@lakelocal.org & parianolisa@lakelocal.org

Fourth Grade:

Mr. Booth & Mrs. Stephens

boothadam@lakelocal.org & stephenswendy@lakelocal.org

Fifth Grade:

Mrs. Bruner & Mrs. McLouth

brunerdonna@lakelocal.org & mclouthjessica@lakelocal.org

Sixth Grade:

Mrs. Lyberger & Mrs. Parian

lybergerjulie@lakelocal.org & parianolisa@lakelocal.org

We look forward to the first day of school on Tuesday, August 20, 2019.



Principals at Lake Elementary are ready for the start of school.

Lake Elementary PTO 2019-2020

Lake Elementary PTO is instrumental in helping support programming and activities for the students throughout the school year. The organization has assisted with multiple school events such as classroom parties, field trips, special activities specific to each grade level, celebration of learning and funding for robotics. Whether you can help often or just occasionally, they are in need of additional parent volunteers to help with projects and serve on committees. Feel free to contact any of the officers listed below if you are interested in being an active member of PTO.

PTO Officers for the 2019-2020 school year:

President	Erica DeBee	ericaking3@yahoo.com
Vice President(s)	Shannon Belaney	csbelaney@gmail.com
	Mary Leonelli	marylleonelli@gmail.com
Treasurer(s)	Kelly DeGeorge	degeorgekelly@yahoo.com
	Kim Hall	hall.kim.d@gmail.com
Corresponding Secretary	Jenni Matson	jennifermatson1@hotmail.com
Recording Secretary	Kelly Booth	boothka1@gmail.com

The first PTO meeting for this school year is **Thursday, August 22, 2019**, at 6:00 pm in the cafetorium. The **Room Parent Social is Thursday, September 19, 2019**, from 6:00 pm - 7:00 pm in the Lake Elementary cafetorium. Please mark your calendar and join us for these PTO planning events.

Camp Invention Taught Kids about Robotics, Research, Engineering

For the fourth consecutive year, our district has partnered with the National Inventors Hall of Fame (NIHF) to offer the nationally acclaimed Camp Invention program to children entering kindergarten through sixth grade. Local educators facilitated the program modules and high-school students served as Leadership Interns, leading groups of campers throughout the day.



Camp recently took place for one week at Lake Elementary, allowing campers to explore connections between science, technology, engineering, and innovation. Children worked together to create solutions to real-world problems and build critical 21st-century skills, while rotating through several high energy hands-on modules.

Each module had a week long theme with different challenges. One module explored the relationship between frequency, circuitry, motors, and gears through reverse-engineering, as campers rebuilt their very own remote-controlled robot. Another took campers on a deep sea adventure unearthing fossils, building ships, and using innovative equipment to embark on a research expedition. Coding and programming a robot to take on duties and help turn a polluted wasteland into a fruitful farm and successful business was another module. The final module focused on collaborating with the Innovation Force, a team of NIHF Inventors turned action-packed superheroes, to design superhero gadgets and disguises, explore the fields of engineering and fabrication, and take on a sinister villain, the Plagiarizer.

We look forward to continuing Camp Invention in the future!



The OSU Marching Band enters Ohio Stadium.

Hartville Resident will be an ‘i –Dotter’

“Dot your i’s and cross your ts” is said when paying attention to details of a task. When Hartville native Adam Brott, 22, dots his ‘i,’ he will be high stepping and bowing in front of 104,944 football fans!

As a senior tuba player, Adam will dot the ‘i’ completing the iconic *script Ohio march* Saturday, Oct. 5, 2019 when Ohio State University (OSU) plays Michigan State at Ohio Stadium in Columbus.

Adam will practice with the OSU drum major a couple weeks prior to the Michigan game to learn his solo. “The required moves are a strut out to the location of the dot, then a hats off bow to the east and west sides of the stadium. Then the I-dotter plays a solo of the Buckeye battle cry.”

Josh Laux, Jazz Band director at Lake (and OSU graduate/former OSU Band member) coached Adam on OSU marching form before Adam left for Columbus. “I was uncoordinated and out of shape. I come from two generations of accountants,” Adam said. “I was running with a 30-pound weight while screaming.” All of Lake’s assistant band directors attended OSU to earn undergraduate or graduate degrees in music: Laux: 2006 – 2013; Jared Cooley: 1995 -2000; and Mark Tryon: 2006-2008.

As a freshman, Adam started as a water boy and alternate, then progressed to become one of the 180 regular members, marching in two home football games by year’s end. During the Rutgers game he was so nervous he could not look up. During the next game in front of 100,000 fans he was “really freaking and blanking out” and relied on muscle memory.

“I spent a whole year doing band challenges, learning toughness, and doing school work. My first spring/summer at OSU I also did concert band. It made me better, and as older members graduated I took their spot.” He also earned his upcoming starring role by meeting criteria below:

- making the cut during annual summer tryouts for one of 28 spots in the OSU tuba squad from among 40 applicants
- continuing as a senior playing the tuba; four other senior tuba players dropped out this year
- earning a high ranking based on total number of OSU football games marched (both away and at home) as a ‘regular’ band member since his freshman year
- meeting strict attendance/timeliness guidelines for practices
- maintaining an immaculate uniform (including his white cotton cross belt)

During the last several years he has learned to relax. “Now I can think about where I am going after the game for supper. It has been fun. We shared tough times – getting up at 4:30 a.m. and groaning about band practices. It really is a band family,” he said.



Adam (fourth from left) and friends.

On Oct. 5, 2019, whether from your home in front of the TV, or from the stands of Ohio Stadium, cheer on Adam as he steps out from the script as a proud senior to dot that “I” with his shining, bright tuba!



Jared Cooley and Adam.

Students Received Laptops: Start of School

Laptop computers were issued to Lake students in grades 7-12 in mid-August 2019, before school started. This is the fourth year laptops have been issued to students to assist them with their studies, as part of Lake Local Schools’ enhanced technology initiative.

All students were required to turn in their laptops at the conclusion of the 2018-19 school year to be serviced and updated. While students in grades 7 and 10 will receive new devices for the 2019-20 school year, all other students were issued the same laptop they used over the course of the last school year.

The first day of school for Lake students in grades 1-9 will be **Tuesday, August 20, 2019, and Wednesday, August 21, 2019**, for grades 10-12. Kindergarteners will return **August 27, 2019**. Students in grades 7-12 will enjoy *all the amenities* of Lake Middle/High School (LMHS) when they return to classes, as the new east addition facing Market Ave. will be completed by the start of school. It will include a new main entrance, gymnasium, Athletic Office, boys’ and girls’ locker rooms and restrooms, staircase, and classrooms. (An Open House and Ribbon Cutting ceremony celebrating the completion of the final, eastern addition of LMHS is planned for Monday, August 19, 2019 beginning at 5:30 p.m. at Door 1 of LMHS.)

Parade 5:45PM

Thursday, September 12th
5:00 PM - 7:00 PM

Where: Hartville MarketPlace (Under the North Pavilion)

Bring your own food & Tailgate before the program!

1289 Edison St. NW | Hartville, OH 44632 | 330.877.9860
Hours: Mon- Sat 9am - 6pm | Closed Wed and Sun



Dear Choir Parents,

Welcome to the Lake Choral Booster Club, which promotes and advances the vocal music program at Lake Local Schools. The Lake Choral Booster Club provides necessary financial support for:

- Solo and Ensemble – MS/HS
- Large Group Events – MS/HS
- Spring Musical – HS
- Choir Banquet – HS
- Two Scholarships awarded to graduating Seniors
- Special Events and Performances – LE/MS/HS

Membership to the Lake Choral Booster Club is free. For those who may wish to make a direct financial contribution, there is a patron program, which includes benefits such as tickets to the Musical and Program recognition. There are also plenty of opportunities to promote and advance the vocal music program through our volunteer service. Lake Choral Boosters meet regularly on the first Tuesday of every month in the High School Choir room at 4 p.m.; enter using Door 4. Please consider attending a meeting. New membership is needed to grow the Choral program for Lake Local Schools. All interested people are welcome!

In order to keep you updated with information about meetings, concerts, and activities in the choir program, please complete the "Parent Contact Information" form.

PARENT CONTACT INFORMATION

Parent's Name _____

Child's Name _____

Grade _____

Home Phone Number _____

Email address (for choir information only) _____

2019-2020 Lake Choral Boosters' Volunteer Form

Name _____

Address _____

Telephone # _____

Email _____

Student's Name _____ Grade _____

☐ I would like to be contacted with more information about regular involvement

☐ I am willing to help with occasional fundraisers

☐ I am willing to assist with Spring Musical concessions

☐ Please contact me to help anywhere that is needed

2019-20 Lake Choral Boosters' Patron Application

Name _____

Address _____

Telephone # _____

Email _____

Please indicate desired Patron level:

☐ \$250 and above – **Corporate Patron:** Includes 8 tickets for Spring Musical and Program Recognition

☐ \$100-\$249 – **Gold Patron:** Includes 6 tickets for Spring Musical and Program Recognition

☐ \$75-\$99 – **Silver Patron:** Includes 4 tickets for Spring Musical and Program Recognition

☐ \$50-\$74 – **Bronze Patron:** Includes 2 tickets for Spring Musical and Program Recognition

☐ \$25-\$49 – **Supporting Patron:** Includes Program Recognition

☐ \$ Other – Friends of the Choir: Includes Program Recognition

Make checks payable and return via mail to:

Lake Choral Booster Club, PO Box 103, Hartville, Ohio 44632

Debt-free, trained and certified.

“**Stark State** gave me the opportunity to be **debt-free** and find a **career** I'm passionate about.”

- Kennedy Halman, COTA/L
Occupational therapy assistant grad '18
Gerontology certificate
American Sign Language certificate

starkstate.edu





The Band is Back!

The Lake Blue Streak Marching Band, under the direction of Joshua Laux, Jared Cooley, Richard Kibler, Mark Tryon, and auxiliary instructor Emily Walls, began rehearsals in July for the Hall of Fame Parade, Uniontown Lion's Club Festival Parade and Concert, and the upcoming school year. The Hall of Fame Parade and Uniontown Festival Concert are the first two performances for the band, and they are busy preparing for the first home football game Friday, August 30, 2019.

This year's marching band includes approximately 200 members, and again will perform at every Lake football game for pregame and halftime, the Stow Munroe Falls Band Show, and our own 2019 Lake Band Show.



The Lake Marching Band in the Hall of Fame Parade.

2019 Lake Band Show

The 12th Annual Lake Band Show will be Saturday, September 7, 2019 at 7 p.m. in Lake Blue Streak Stadium. Featured marching bands from outside our community this year will be Alliance, Carrollton, Jackson, Minerva, Sandy Valley, Stow Munroe Falls, Tuslaw, United, and our own Blue Streak Marching Band. *(For further information on this year's show please see the front page of this issue.)* To purchase Presale Reserved Tickets online, go to www.lakelocal.org and click on the link. This online Reserve Ticket purchase opportunity allows families/friends to sit together in the best seats in the stadium. Tickets will also be available at the gate the night of the show. All proceeds from the Band Show support the entire Lake Band Program grades 5-12.

Thank You 2019 - 2020 Lake Band Booster Patrons!

(Each * denotes a Lake Band Alumni in the Family)
Help us to Complete Our Band Booster List for 2019 - 2020

Platinum

KC Metalworks LLC
Herb Whitacre Family
Jan Moore Dwenger *

Gold

Mary Nichols & Family
Tory & John Willoughby
Silver

Bronze

Paul & Diane Gingo ***
Scenic View Farm *
Linny Sourini **

Support the Lake Band Program

Please consider becoming a 2019-2020 Lake Band Patron. These tax-deductible contributions are utilized to help fund expenses related to band activities, events, uniforms, awards and scholarships. Thank you for your patronage!

2019-2020 Lake Band Patron Form

Please circle donation level desired: Platinum - \$250 Gold \$100 Silver \$50 Bronze \$25

Name (Please print exactly as you want it to appear in publication.)

Street

City

Zip

Phone

Email

Is someone in your family a former Lake Band member/alumni? Yes No Name(s) _____

Please make checks payable and mail to: Lake Band Boosters, PO Box 315, Hartville, Ohio 44632

Lake Band Boosters Welcome You!

The first Band Boosters meeting of the 2019-2020 academic year is Thursday, Sept. 5, 2019 at 7 p.m. in the high school band room (enter door #3A). All parents of fifth through twelfth grade band students are automatically Lake Band Boosters members, and no membership fee is required. Parents are encouraged to attend the monthly meetings to get first-hand information directly from the band directors, learn about band updates and activities, and connect with other band parents.

Band Boosters meetings are held each Thursday of the first full week of each month at 7 p.m. in the high school band room. Please mark your calendars and plan now to attend.

Providing leadership for the 2019-2020 Lake Band Boosters are President **Heather Ninni**, Vice-President **Joe Schlosser**, Co-Treasurers **Laura Sasser** and **Kelly Robinson**, and Secretary **Kathy Martin**. If you have Boosters questions or would like to volunteer or serve on a committee, please contact President Heather Ninni at 330-808-2435 or email her at hburns93@yahoo.com.



Upcoming Band Events at a Glance

Don't miss the "Pride of Lake Township", the Lake Blue Streak Marching Band, at their upcoming 2019 performances, in addition to pre-game and half-time band shows at Lake home football games Sept. 13 20, 27, and Oct. 11 and 18 at Blue Streak Stadium.

August

- 17 Uniontown Lion's Club Festival Parade and Concert @Hartville Marketplace..... 5 and 7 p.m.
- 15 Meet The Band Night @Stadium.... 7 p.m.
- 27 Stark County Fair Band Show @Stark County Fairgrounds.....5:30 p.m.

September

- 7 12th Annual Lake Band Show @Lake Blue Streak Stadium 7 p.m.
- 21 Stow Munroe Falls Band Show @Stow Munroe Falls Stadium 7 p.m.

October

- 17 Indoor Marching Band Concert @Lake High School Gym 7 p.m.

Check Out these Fall 2019 Lake Library Events!

Children's Programs

Story Times*

Baby: Tuesdays | 11 a.m.-noon
Sept 10, 17, 24; Oct 1, 8, 15, 22, 29; Nov 5
Toddler: Wednesdays | 10-10:30 a.m.
Sept 11, 18, 25; Oct 2, 9, 16, 23, 30; Nov 6
OR
Thursdays | 10-10:30 a.m.
Sept 12, 19, 26; Oct 3, 10, 17, 24, 31; Nov 7
Preschool: Wednesdays | 11 a.m.-noon
Sept 11, 18, 25; Oct 2, 9, 16, 23, 30; Nov 6
OR
Thursdays | 10-11 a.m.
Sept 12, 19, 26; Oct 3, 10, 17, 24, 31; Nov 7
Pajama: Wednesdays | 6:30-7 p.m.
Sept 11, 18, 25; Oct 2, 9, 16, 23, 30; Nov 6
LEGO Club*
Saturdays, Sept 7; Oct 12, Nov 2 | 2:30-3:30 pm
Family: Use your imagination to build fantastic creations. LEGO and DUPLO bricks are provided, as well as KEVA planks.

It's Paige Turner's Birthday!*

Sponsored by Lake Community FOL
Wednesday, Sept 18 | during library hours
Family: Don't have a library card yet? Today is the day! Celebrate Library Card Sign-Up Month and our favorite library aide's birthday with cake, special story times, and fun activities all day.

Mother-Daughter Book Club*

Thursdays | 6-7 p.m.
Sept 19; Oct 17; Nov 12
Girls in grades 3-5 and their female caregivers read the selected book together each month, then come to the library to discuss it. Call for titles.

Boys and Books Book Club*

Mondays | 6-7 p.m.
Sept 23, Oct 28, Nov 25
Suggested for boys in grades 3-5 and their caregivers. Read the selected book together each month, then come to the library to discuss.

Popcorn and Movie*

Sponsored by Lake Community FOL
Sept 28, Oct 14, Nov 23 | 2:30-4 p.m.
Come see a movie and enjoy popcorn with friends. Enjoy a newly released movie (when possible) on DVD.

Meet Author/Illustrator Kevin Frank*

Sponsored by Lake Community FOL
Monday Sept 30 | 6-7 p.m.
Meet Kevin Frank, creator of the Scurvy Dogs graphic novel series, who will share what it takes to create graphic novels. Books will be for sale and Kevin will sign books.

Learning at the Library*

Fridays, Oct 4, Nov 8 | 3-4 p.m.
Family: Learn about works of noted artists or children's book illustrators, then create an art project based on their style.

Celebrate Chemistry Week @ the Library*

Monday Oct 21 | 6-7 p.m.
Have you heard about the chemist who was reading about helium? He just couldn't put it down! Join Malone chemistry professor, Jeff Goff, for chemistry fun and experiments.

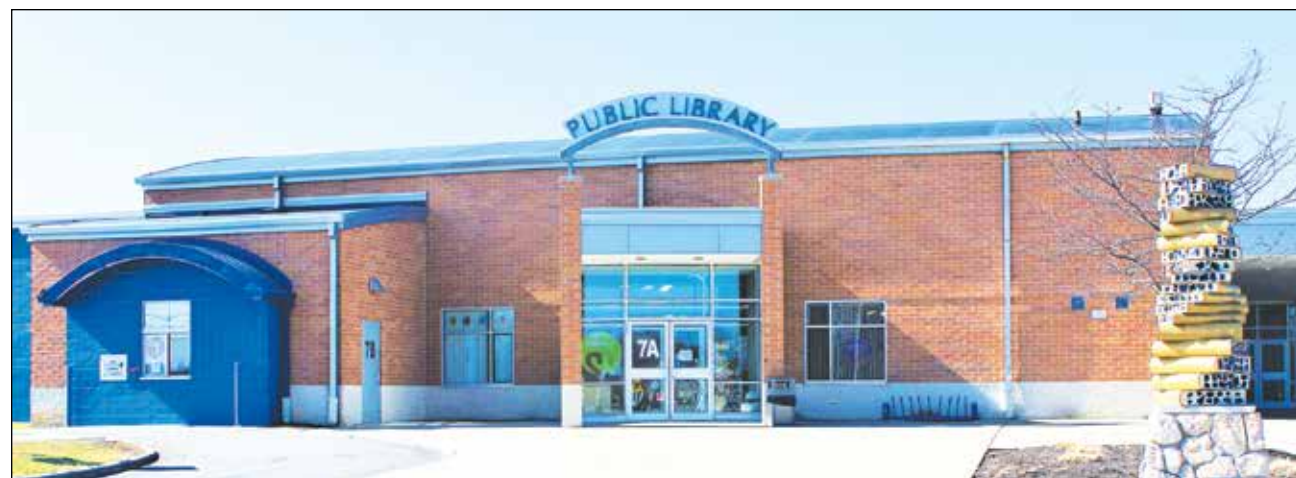
Pups and Pages*

Saturday, Oct 26 | 10:30 a.m.-noon
Family: Licensed therapy dogs will listen to you read. Bring a book or borrow one of ours.

Dance Party with Jim Gill*

Friday Nov 1 | 10:30-11:30 p.m.
Families of all ages are invited to dance, sing, and have fun at this free concert at the Canton Palace Theatre with author/musician Jim Gill.

Games with the Roosevelts*



Sponsored by Lake Community FOL
Saturday Nov 9 | 2:30-3:30 p.m.
Would you like to talk with a president? President Theodore Roosevelt and his wife Edith will be at the library to share games and stories from the 19th century. Living historians, Larry and Julia Marple, will bring our 26th president and wife to life.

Picture Book Character Tour – Llama Llama*

Sponsored by the Stark Library Foundation
Wednesday, Nov 20 | 10:30-11:30 a.m.
Family: Celebrate Picture Book Month with us during a special story time with beloved character, Llama Llama, brought to life. Don't forget your camera!

Teen Programs

TeensCREATE

Thursdays | 3:30-4:30 p.m.
NOT MEETING NOV 28
Hang out with friends and make new ones while enjoying activities including music, art, STEM, snap circuits, and more.

TeensCREATE: Movie Edition

Thursday, Sept 26 | 3:30 – 5:30 p.m.
Grab friends, munch popcorn, and watch a newly-released DVD (when available) on the big screen.

Adult Programs

Book Club: Mystery Book Club

Tuesdays | 2 - 3 p.m.
Sept 3 Bluebird Bluebird by Attica Locke
Oct 1 Shelle Game by Sara Paretsky
Nov 5 November Road by Lou Berney

Blockbuster Wednesdays

Sponsored by Lake Community FOL
Wednesdays | 2 - 4 p.m.
Sept 4; Oct 2; Nov 6
Grab your friends for a fun day out and watch a newly released video.

Knitty Gritters Knitting Club

Mondays | 11 a.m. - 1 p.m.
Sept 9, 23; Oct 7, 21; Nov 4, 18
Bring your current knitting project, see what others are knitting, and stay in the loop.

Book Club: Booked on Tuesdays

Tuesdays | 6 - 7:30 p.m.
Sept 24 The Tattooist of Auschwitz by Heather Morris
Oct 22 Beautiful Boy by David Sheff
Nov 26 When All Is Said by Anne Griffin

Stitch for the Cure

Oct 1 – Oct 31 | during library hours
Help your community one stitch at a time. "Think Pink" and offer the gift of encouragement to those fighting cancer. Scarves will be donated to local cancer centers. A reception will be held Monday, Nov 4 at 11 a.m. Everyone who did any stitching for this event is welcome.

All About Medicare *

Tuesday, Oct 8 | 6:30-7:30 p.m.
Medicare's open enrollment period is Oct-Dec. Deanna Wells will discuss applying, various options available, and answer questions.

Meet Inspirational Best Selling author Regina Brett *

In Partnership with The College Club of Canton
Saturday, Oct 12 | 10-11 a.m.
New York Times bestselling author and columnist Regina Brett will discuss her latest book, God Never Blinks: 50 Lessons for Life's Little Detours in the Lake Middle High School Performing Arts Hall.
Q & A, book signing will follow.

Breaking Barriers: Stand United for Addiction Awareness *

Tuesday, Oct 15 | 6:30-7:30 p.m.
Join Travis Bornstein as he discusses how the Breaking Barriers program works toward safer communities, healthier families, and ending the stigma of addiction.

Think BIG Community Conversation*

Friday, Oct 25 | 10 a.m. - noon
Stark Library is joining Stark Community Foundation and Strengthening Stark to host the largest community conversation Stark County has seen, engaging people to ThinkBig. Register at ThinkBigStark.com

Preparing Your Estate Plan *

Tuesday, Oct 29 | 6:30-7:30 p.m.
Join Nate Hershman from Edward Jones as he tells you why everyone needs an estate strategy.

German Speaking Stark County: A Language and Culture That is Gone With the Wind*

Tuesday, Nov 12 | 6:30-7:30 pm
Join Canton Historian, Richard Haldi, as he discusses the German language that was spoken in Stark County at the end of the 19th century.

Technology Programs

What's the Cloud? – for Seniors*

Wednesday, Sept 25 | 2-3:30 p.m.
Learn what is meant by "The Cloud" in technology, how it works, and options available, including Google Drive and OneDrive. Gain access to your uploaded data and files via the Internet.

VHS/DVD Converting *

Wednesday, Oct 23 | 2-3:30 p.m.
Have old family videos on VHS tapes you'd like to convert to DVD or other digital format? Learn how to use video conversion software to preserve cherished memories.

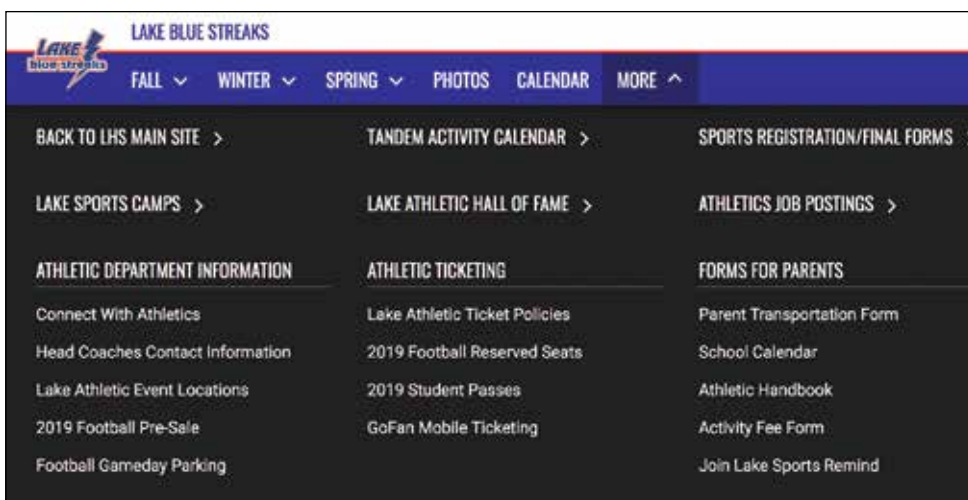
***=please call 330-877-9975 to register or visit
www.starklibrary.org**

Athletic Office Hours

Office hours are 7:30 a.m. to 3 p.m. Lake High School Athletic Director Joe Bogdan and Athletic Secretary Tricia Knoch can also be reached by phone at 330-877-4288

Athletic Web Site

Please visit our new athletic web site at www.bluestreaksathletics.com. There are links to all teams and you will find schedules, scores, and updates. Find additional Athletic Department information under the 'MORE' menu.



The new athletic web site.

Lake Athletic Booster Club

Please support our Lake Athletic Booster Club (LABC) by becoming a member. Their ongoing support and fund raising efforts allow us to continue to upgrade our facilities and expand our athletic opportunities. (See the LABC membership form.)

Athletic Ticket Packages

Season Ticket packages listed below can be purchased online or at the Athletic Office during regular office hours. If you have questions, please call the Athletic Office.

2019 Football Reserved Seats-\$40

- Guaranteed seat at all five home games and priority purchase of away tickets and playoff tickets

2019-20 Students Passes

- For only \$50 your students can purchase a digital pass good for all home events at Lake (OHSAA excluded)

"FANtastic Pass" (Gate Entry Only) - \$40

- \$50 worth of admission to Lake events (OHSAA sponsored events excluded)

Complimentary Admissions

Senior Citizens Pass

Residents of Lake Local Schools who are 65 and older may receive a complimentary all sports pass courtesy of the school district. To pick one up you must present a driver's license at the athletic office showing your Lake Local residency and age. PLEASE CALL AHEAD (330-877-4288) SO THAT YOUR PASS CAN BE PRINTED AND READY FOR YOU TO PICK UP.

Military Personnel

Active and retired members of the military will be admitted free of charge to all athletic events.

2019-20 Federal League Ticket Prices

HS FOOTBALL

Student Pre-Sale: \$4

Adult Pre-Sale: \$7 general admission, \$8 reserved

At the Gate: \$7 general admission, \$8 reserved

HIGH SCHOOL

Students: \$4

Adults: \$7

Basketball Reserved: \$8

7/8/9

Students: \$2

Adults: \$3

Football Parking

Our parking situation continues to improve, but you should still plan to arrive early. A limited number of reserved parking spots at the Library are being sold by the Lake Athletic Booster Club. See the Football Gameday Parking link on the website.

Boys and Girls Enjoyed Lake Summer Basketball Camps

Basketballs were flying through the air, young bodies were pounding down the courts, and lots of encouragement was provided earlier this summer during basketball camps offered by Lake coaches, their assistants, and returning junior varsity and varsity players.



Learning skills during camp.

Starting off in early summer was a Lady Streaks Basketball Camp for girls in grades 3-8 offered June 10-13, 2019 in the Lake High School (LHS) Main Gym and Lake YMCA Field House led by Coach Brian DeLap. A total of 54 girls from third through eighth grade participated and learned basic skills, completed drills, and team play. Assisting DeLap were Ashley Phipps, Logan Wartman, Brian Neidert, Cory Schler, and Mackenzie Hance.

"My favorite part of camp is watching the young kids improve, and seeing bonds develop between varsity/JV players and the campers," said DeLap.

Coach Tom Coach McBride and Mitchell Spotleson next led a Boys Basketball camp June 17-20, 2019 for grades 1-8, with activities also occurring in the high school main gym and YMCA Field House. Following during the month of July was a Middle School League, also led by Coaches McBride and Spotleson, that ended with tournament play.

Athletic Booster Club Membership Form

With your help, we contributed over \$55,000 to our Lake Athletic Programs last year:

Softball Uniforms & Field Improvements, Swimming Caps, Wrestling Mat, Volleyball Bags & Uniforms, Girls Soccer Jackets & Backpacks, Cheerleading Uniforms, Cross Country Warm Ups, Bowling Uniforms, Boys Lacrosse Uniforms, Boys & Girls Soccer Goals, Gymnastics Uniforms, Sports Preview Dinners, Baseball Uniforms, Senior Nights/Sports Banquets, Girls Lacrosse Uniforms, 4 Chief Fetters Scholarship Winners.

Lake Athletic Booster Club meets monthly at 6:30 p.m. in the middle/high school Hot Spot on the following dates: **August 19 September 16 October 21 November 18 January 27 February 24 March 30 April 20 May 18 June 15**

To join the booster club, simply choose a membership level that works for you.

_____ White Membership - \$50.00 – Name in Patron listing of the fall and winter sports program.

_____ Blue Membership - \$75.00 – Name in Patron listing of the fall & winter sports program and a Fantastic Pass (\$50 worth of general admission to any Lake home sporting event.)

_____ Blue and White Membership - \$100 – All the benefits of the Blue Membership and choice of the following:

_____ a 4" x 8" brick in the Pathway of Pride at Blue Streak Stadium OR

_____ Lake Blue Streaks Insulated Tote

_____ True-Blue Membership – \$150 – All the Blue and White benefits, plus a preferred parking pass for each home varsity football game ***Parking at Library***

(This will be available to the first 25 members otherwise you will get an additional Fantastic Pass)

Membership forms must be received by September 1, 2019 to be included in sports program.

Name _____
Address _____
City _____
Phone _____
Email _____

How would you like your name(s) to appear in the Patron Listing?

Return Completed Membership form and payment to:

LABC

PO Box 1057 Hartsville, OH 44632

** Email : Lakeathletic@gmail.com **

"Together We Are Building A Tradition of Excellence"

June 2019



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

FALL INTO FUN AT THE YMCA

Enjoy all the Y has to offer this fall!

Fall Swim Lessons

- Contact Nathan Rose, Aquatics Director for more information.

Flag Football Skills (Ages 3 – Kindergarten)

- 45 minute practice once each week
- 7 week program begins the week of September 2

Flag Football League (Grades 1– 2)

- Two practices and one game each week
- Tuesday and Thursday practices begin September 3
- Saturday games begin September 14 and end on October 26

Youth Volleyball Skills (Kindergarten – Grade 2)

- 45 minute practice once each week
- 7 week program begins the week of September 2

Youth Volleyball Skills (Grades 3 – 4)

- Tuesday and Thursday practices begin September 3

Youth Volleyball League (Grades 5 – 6)

- Two practices and one game each week
- Tuesday and Thursday practices begin September 3
- Saturday games begin September 14, end on October 26

Financial Assistance Available

Before and After School Child Care

- 4 Star Step Up to Quality rated site
- Held at Lake Primary (6:30am until school starts and then after school until 6:30pm)
- Serving children at Lake Primary & Lake Elementary (Lake Elementary kids will be bused to and from)
- Morning and afternoon snack
- Homework help
- 30+ minutes of indoor or outdoor play
- STEM & art activities
- Free choice time
- School Day Off Care available

Membership Special

- October 12 – 20 with a \$19 Start Up Fee – A Savings of \$50!

Ready, Set, Glow 5K

- Saturday, August 24, 9:30pm
- Pricing: \$40 and includes race entry, a shirt, race bib, race timing and other race goodies!



LAKE COMMUNITY YMCA

428 King Church Ave. SW | Uniontown, OH 44685 | P: 330 877 8933 | E: ymcastark.org/lake-community

