## RANKIN COUNTY SCHOOL DISTRICT

## **SCHOOL SUPPLIES 2025 / 2026**

## Rouse Elementary School | Kindergarten

| $\circ$ | Scissors, Fiskars, 5" Blunt Tip, Ages 4+                     | 1  |
|---------|--|----|
| $\circ$ | Glue Stick, Elmer's, .21oz, Washable, Purple                 | 8  |
| $\circ$ | Folder, Poly Pocket and Brads, Assorted                      | 4  |
| O       | Manila Paper, 12" x 18", 50 Ct                               | 1  |
| O       | Construction Paper, 9" x 12", 50ct, Assorted                 | 2  |
| O       | Crayons, Crayola, 24ct                                       | 4  |
| O       | Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened | 24 |
| O       | Markers, Crayola, Ultra-Clean Washable, Thick Tip, 10ct      | 2  |
| $\circ$ | Dry Erase Marker, Expo, Chisel Tip, Black, 1ea               | 4  |
| O       | Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted | 1  |
| O       | Spiral Nbk, 1 Subject, Wide Ruled, Non-Perf, 70 Ct, Asst     | 2  |
| $\circ$ | Composition Book, Wide Ruled 100 Ct, Black Marble            | 1  |

