

RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2025 / 2026

Richland Elementary School | 1st Grade

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| ○ Scissors, Fiskars, 5" Blunt Tip, Ages 4+ | 1 |
| ○ Glue Stick, Elmer's, .21oz, Washable, Purple | 8 |
| ○ Folder, Poly Pocket and Brads, Assorted | 4 |
| ○ Manila Paper, 12" x 18", 50 Ct | 1 |
| ○ Construction Paper, 9" x 12", 50ct, Assorted | 1 |
| ○ Crayons, Crayola, 24ct | 4 |
| ○ Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened | 24 |
| ○ Markers, Crayola, Ultra-Clean Washable, Thick Tip, 10ct | 1 |
| ○ Eraser, EPI, Pink Bevel, Latex Free | 2 |
| ○ Dry Erase Marker, Expo, Chisel Tip, Black, 1ea | 6 |
| ○ Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted | 1 |
| ○ Spiral Nbk, 1 Subject, Wide Ruled, Non-Perf, 70 Ct, Asst | 2 |
| ○ Composition Book, Wide Ruled 100 Ct, Black Marble | 1 |
| ○ Pencil Box, Storex, 8.5" x 5.75" x 2.5", Plastic, Assorted | 1 |



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TRADITION OF EXCELLENCE