

3600 Fremont Ave. N.
Seattle, WA 98103
T: (206) 352-3790
F: (206) 352-7178
info@fremontanalytical.com

Fulcrum Environmental Ryan Mathews 406 N. 2nd Street

RE: Kennewick School District - Administration Drinking Water Sam

Work Order Number: 1702135

February 14, 2017

Yakima, WA 98901

Attention Ryan Mathews:

Fremont Analytical, Inc. received 14 sample(s) on 2/13/2017 for the analyses presented in the following report.

Drinking Water Metals by EPA Method 200.8

This report consists of the following:

- Case Narrative
- Analytical Results
- Applicable Quality Control Summary Reports
- Chain of Custody

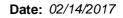
All analyses were performed consistent with the Quality Assurance program of Fremont Analytical, Inc. Please contact the laboratory if you should have any questions about the results.

Thank you for using Fremont Analytical.

Sincerely,

Chelsea Ward Project Manager

DoD/ELAP Certification #L2371, ISO/IEC 17025:2005 ORELAP Certification: WA 100009-007 (NELAP Recognized)





CLIENT: Fulcrum Environmental Work Order Sample Summary

Project: Kennewick School District - Administration

Work Order: 1702135

| Lab Sample ID | Client Sample ID | Date/Time Collected | Date/Time Received |
|---------------|------------------|---------------------|--------------------|
| 1702135-001 | ADM21117-P-OF-01 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-002 | ADM21117-S-OF-01 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-003 | ADM21117-T-OF-01 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-004 | ADM21117-P-OF-02 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-005 | ADM21117-S-OF-02 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-006 | ADM21117-T-OF-02 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-007 | ADM21117-P-WC-09 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-008 | ADM21117-S-WC-09 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-009 | ADM21117-T-WC-09 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-010 | ADM21117-P-WC-10 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-011 | ADM21117-S-WC-10 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-012 | ADM21117-T-WC-10 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-013 | ADM21117-P-WC-12 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |
| 1702135-014 | ADM21117-P-WC-13 | 02/11/2017 10:00 AM | 02/13/2017 9:05 AM |



Case Narrative

WO#: **1702135**Date: **2/14/2017**

CLIENT: Fulcrum Environmental

Project: Kennewick School District - Administration Drinking Water Sampling

WorkOrder Narrative:

I. SAMPLE RECEIPT:

Samples receipt information is recorded on the attached Sample Receipt Checklist.

II. GENERAL REPORTING COMMENTS:

Results are reported on a wet weight basis unless dry-weight correction is denoted in the units field on the analytical report ("mg/kg-dry" or "ug/kg-dry").

Matrix Spike (MS) and MS Duplicate (MSD) samples are tested from an analytical batch of "like" matrix to check for possible matrix effect. The MS and MSD will provide site specific matrix data only for those samples which are spiked by the laboratory. The sample chosen for spike purposes may or may not have been a sample submitted in this sample delivery group. The validity of the analytical procedures for which data is reported in this analytical report is determined by the Laboratory Control Sample (LCS) and the Method Blank (MB). The LCS and the MB are processed with the samples and the MS/MSD to ensure method criteria are achieved throughout the entire analytical process.

III. ANALYSES AND EXCEPTIONS:

Exceptions associated with this report will be footnoted in the analytical results page(s) or the quality control summary page(s) and/or noted below.

Prep Sample Comments:

1702135-001A 206638: Prep Comments for EPA200.8, Sample 1702135-001A: Turbidity: 0.35 NTU 1702135-004A 206639: Prep Comments for EPA200.8, Sample 1702135-004A: Turbidity: 0.34 NTU 1702135-007A 206640: Prep Comments for EPA200.8, Sample 1702135-007A: Turbidity: 0.01 NTU 1702135-010A 206641: Prep Comments for EPA200.8, Sample 1702135-010A: Turbidity: 0.27 NTU 1702135-013A 206642: Prep Comments for EPA200.8, Sample 1702135-013A: Turbidity: 0.09 NTU 1702135-014A 206643: Prep Comments for EPA200.8, Sample 1702135-014A: Turbidity: 0.19 NTU



Qualifiers & Acronyms

WO#: **1702135**

Date Reported: 2/14/2017

Qualifiers:

- * Flagged value is not within established control limits
- B Analyte detected in the associated Method Blank
- D Dilution was required
- E Value above quantitation range
- H Holding times for preparation or analysis exceeded
- I Analyte with an internal standard that does not meet established acceptance criteria
- J Analyte detected below Reporting Limit
- N Tentatively Identified Compound (TIC)
- Q Analyte with an initial or continuing calibration that does not meet established acceptance criteria (<20%RSD, <20% Drift or minimum RRF)
- S Spike recovery outside accepted recovery limits
- ND Not detected at the Reporting Limit
- R High relative percent difference observed

Acronyms:

%Rec - Percent Recovery

CCB - Continued Calibration Blank

CCV - Continued Calibration Verification

DF - Dilution Factor

HEM - Hexane Extractable Material

ICV - Initial Calibration Verification

LCS/LCSD - Laboratory Control Sample / Laboratory Control Sample Duplicate

MB or MBLANK - Method Blank

MDL - Method Detection Limit

MS/MSD - Matrix Spike / Matrix Spike Duplicate

PDS - Post Digestion Spike

Ref Val - Reference Value

RL - Reporting Limit

RPD - Relative Percent Difference

SD - Serial Dilution

SGT - Silica Gel Treatment

SPK - Spike

Surr - Surrogate



Analytical Report

Work Order: 1702135

Date Reported: 2/14/2017

CLIENT: Fulcrum Environmental

Project: Kennewick School District - Administration Drinking Water Sampling

Lab ID: 1702135-001 **Collection Date:** 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-OF-01 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

<u>Drinking Water Metals by EPA Method 200.8</u>
Batch ID: 16209 Analyst: TN

Copper 908 0.500 μg/L 1 2/13/2017 6:50:19 PM

Lab ID: 1702135-004 **Collection Date:** 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-OF-02 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

<u>Drinking Water Metals by EPA Method 200.8</u>
Batch ID: 16209 Analyst: TN

Copper 1,120 0.500 μg/L 1 2/13/2017 6:53:55 PM

Lab ID: 1702135-007 Collection Date: 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-WC-09 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

<u>Drinking Water Metals by EPA Method 200.8</u>
Batch ID: 16209 Analyst: TN

Copper 406 0.500 µg/L 1 2/13/2017 6:57:31 PM

Original



Analytical Report

Work Order: 1702135

Date Reported: 2/14/2017

CLIENT: Fulcrum Environmental

Project: Kennewick School District - Administration Drinking Water Sampling

Lab ID: 1702135-010 Collection Date: 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-WC-10 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

<u>Drinking Water Metals by EPA Method 200.8</u>
Batch ID: 16209 Analyst: TN

Copper 341 0.500 μg/L 1 2/13/2017 7:01:07 PM

Lab ID: 1702135-013 **Collection Date:** 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-WC-12 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

<u>Drinking Water Metals by EPA Method 200.8</u>

Batch ID: 16209

Analyst: TN

Copper 1,260 0.500 $\mu g/L$ 1 2/13/2017 7:04:44 PM

Lab ID: 1702135-014 Collection Date: 2/11/2017 10:00:00 AM

Client Sample ID: ADM21117-P-WC-13 Matrix: Drinking Water

Analyses Result RL Qual Units DF Date Analyzed

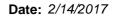
<u>Drinking Water Metals by EPA Method 200.8</u>

Batch ID: 16209

Analyst: TN

Copper ND 0.500 μg/L 1 2/13/2017 7:08:20 PM

Original





Work Order: 1702135

QC SUMMARY REPORT

CLIENT: Fulcrum Environmental

| Project: | | School District - Admi | inistration | 1 | | Drinking Water Metals by EPA Method 200. |
|----------------------|-------------------|--------------------------------|-------------|-----------|-------------|--|
| Sample ID Client ID: | MB-16209 MBLKW | SampType: MBLK Batch ID: 16209 | | | Units: µg/L | Prep Date: 2/13/2017 RunNo: 34433 Analysis Date: 2/13/2017 SeqNo: 657246 |
| Analyte | | Result | RL | SPK value | SPK Ref Val | %REC LowLimit HighLimit RPD Ref Val %RPD RPDLimit Qual |
| Copper | | ND | 0.500 | | | |
| Sample ID | LCS-16209 | SampType: LCS | | | Units: µg/L | Prep Date: 2/13/2017 RunNo: 34433 |
| Client ID: | LCSW | Batch ID: 16209 | | | | Analysis Date: 2/13/2017 SeqNo: 657247 |
| Analyte | | Result | RL | SPK value | SPK Ref Val | %REC LowLimit HighLimit RPD Ref Val %RPD RPDLimit Qual |
| Copper | | 92.0 | 0.500 | 100.0 | 0 | 92.0 85 115 |
| Sample ID | 1702133-004ADUP | SampType: DUP | | | Units: µg/L | Prep Date: 2/13/2017 RunNo: 34433 |
| Client ID: | BATCH | Batch ID: 16209 | | | | Analysis Date: 2/13/2017 SeqNo: 657249 |
| Analyte | | Result | RL | SPK value | SPK Ref Val | %REC LowLimit HighLimit RPD Ref Val %RPD RPDLimit Qual |
| Copper | | ND | 0.500 | | | 0 30 |
| Sample ID | 1702133-004AMS | SampType: MS | | | Units: µg/L | Prep Date: 2/13/2017 RunNo: 34433 |
| Client ID: | ВАТСН | Batch ID: 16209 | | | | Analysis Date: 2/13/2017 SeqNo: 657250 |
| Analyte | | Result | RL | SPK value | SPK Ref Val | %REC LowLimit HighLimit RPD Ref Val %RPD RPDLimit Qual |
| Copper | | 186 | 0.500 | 200.0 | 0 | 93.1 70 130 |
| Sample ID | 1702133-004AMSD | SampType: MSD | | | Units: µg/L | Prep Date: 2/13/2017 RunNo: 34433 |
| Client ID: | BATCH | Batch ID: 16209 | | | | Analysis Date: 2/13/2017 SeqNo: 657251 |
| Analyte | | Result | RL | SPK value | SPK Ref Val | %REC LowLimit HighLimit RPD Ref Val %RPD RPDLimit Qual |
| Copper | | 189 | 0.500 | 200.0 | 0 | 94.4 70 130 186.2 1.37 30 |

Page 7 of 10 Original



Sample Log-In Check List

| С | lient Name: | FE | | <u></u> | | Work O | rder Numb | er: 1702135 | | |
|------------|---|------------------|--------------------------------------|--------------|---------|-------------|-----------|--------------------|--------------------|--------------|
| L | ogged by: | Erica Silva | | | | Date Re | eceived: | 2/13/2017 | 7 9:05:00 AM | |
| <u>Cha</u> | ain of Custo | ody | | | | | | | | |
| 1. | Is Chain of C | ustody comp | lete? | | | Yes | ✓ | No 🗌 | Not Present | |
| 2. | How was the | sample deliv | rered? | | | <u>FedE</u> | <u> </u> | | | |
| _ | _ | | | | | | | | | |
| Log | <u>ı In</u> | | | | | | | | _ | |
| 3. | Coolers are p | resent? | | | | Yes | ✓ | No 🗔 | NA L | |
| | Chinning con | toiner/eeeler | in good condition | . 2 | | Voc | ✓ | No 🗆 | | |
| 4. | • | | in good condition | | | | | No ☐ No 🗹 | Not Dominod | |
| 5. | | | shipping contain ustody Seals not | | | Yes | | NO 💌 | Not Required | |
| 6. | Was an atten | npt made to | cool the samples | ? | | Yes | ✓ | No 🗌 | NA \square | |
| 7. | Were all item | s received a | t a temperature o | f >0°C to 10 |).0°C* | Yes | ✓ | No 🗆 | na 🗆 | |
| 8. | Sample(s) in | proper conta | niner(s)? | | | Yes | ✓ | No 🗌 | | |
| 9. | Sufficient sar | nple volume | for indicated test | (s)? | | Yes | ✓ | No 🗌 | | |
| 10 | Are samples | | | | | Yes | ✓ | No 🗌 | | |
| _ | Was preserva | | | | | Yes | ✓ | No 🗌 | NA \square | |
| | • | | | | | | | A, 003A, 005A | , 006A, 008A, 009A | |
| 12. | Is there head | space in the | VOA vials? | | | Yes | | No 🗌 | NA 🗸 | |
| 13. | Did all sample | es containers | s arrive in good c | ondition(unb | roken)? | Yes | ✓ | No 🗌 | | |
| 14. | Does paperw | ork match bo | ottle labels? | | | Yes | ✓ | No \square | | |
| 15 | Are matrices | correctly ide | ntified on Chain o | of Custody? | | Yes | ✓ | No 🗌 | | |
| | | | ntified on Chain overe requested? | n Custody: | | Yes | ✓ | No \square | | |
| _ | Were all hold | | | | | Yes | <u>✓</u> | No \square | | |
| 17. | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | g | | | | . 00 | | | | |
| <u>Spe</u> | ecial Handli | ing (if app | olicable) | | | | | | | |
| 18. | Was client no | otified of all d | iscrepancies with | this order? | | Yes | | No 🗌 | NA 🗸 | - |
| | Person | Notified: | | | Date | | | | | |
| | By Who | m: | | | Via: | eMa | il 🗌 Pho | one 🗌 Fax | ☐ In Person | |
| | Regardi | ng: | | | | | | | | |
| | Client In | structions: | | | | | | | | |
| 19. | Additional rer | marks: | | | | | | | | <u> </u> |
| Item | <u>Information</u> | | | | | | | | | |
| | | Item # | | Temp ⁰C | | | | | | |
| | Cooler | | | 6.3 | | | | | | |
| | Sample | | | 6.7 | | | | | | |

Original

^{*} Note: DoD/ELAP and TNI require items to be received at 4°C +/- 2°C

| | TIC |
|-------|------------|
| Analy | MO |
| tical | Ž |
| | Analytical |

Chain of Custody Record and Laboratory Services Agreement

Date:

2/11/2017

Laboratory Project No (internal):

Relinquished Sample Disposal: ***Anions (Circle): Nitrate ADM21117-P-WC-10 ADM21117-T-WC-09 ADM21117-S-WC-09 ADM21117-P-WC-09 I represent that I am authorized to enter into this Agreement with Fremont Analytical on behalf of the Client named above, that I have verified Client's **Metals Analysis (Circle): MTCA-5 ADM21117-T-0F-02 ADM21117-S-OF-02 ADM21117-P-0F-02 ADM21117-T-0F-01 ADM21117-S-OF-01 ADM21117-P-OF-01 *Matrix Codes: A = Air, AQ = Aqueous, B = Bulk, O = Other, P = Product, S = Soil, SD = Sediment, SL = Solid, greement to each of the terms on the front and backside of this Agreement Sample Name Telephone: City, State, Zip: Client: Address: Seattle, WA 98103 AN MONT Return to Client Yakima, WA 98901 **Fulcrum Environmental Consulting** 406 North Second Street Nitrite 2/11/2017; Fax: 206-352-7178 Date/Time RCRA-8 Sample Date 2/11/2017 2/11/2017 2/11/2017 2/11/2017 2/11/2017 2/11/2017 2/11/2017 2/11/2017 2/11/2017 Chloride 2/11/2017 **Priority Pollutants** 0500 Disposal by Lab (Samples will be held for 30 days unless otherwise noted. A fee may be assessed if samples are retained after 30 days.) 1000 Sample Time Sulfate Fax: 509.545.8453 Type (Matrix)* Sample DW Bromide TAL Individual: Ag Al As B Ba Be O-Phosphate Fluoride W = Water, DW = Drinking Water, GW = Ground Water, SW = Storm Water, WW = Waste Water PM Email: **Project No:** Report To (PM): Location: Project Name: Ca Cd Co Cr (Cu fe Hg K Mg Mn Mo Na Ni Pb Sb Se Sr Sn Ti Tl U V Zn Nitrate+Nitrite Date/ Date/Time (8) Ryan Mathews rmathews@efulcrum.net; cc: aenbysk@efulcrum.net (Q) 2 (8) Administration Building, Kennewick, WA Kennewick School District - Administration Drinking Water Sampling 162017.14 on the following business day. received after 4:00pm will begin Turn-around times for samples Collected by: Farnarda Enbysk & North Bostron ANO3 TAT → SameDay^ NextDay^ 2 Day 3 Day STD Special Remarks: TAT: ASAF HNO3 preserved 4003 preserved Please presence allumpreserved HNO3 profund How improved HOLD; unpreserved town; unpresured preserved Page 9 of 10

Please coordinate with the lab in advance

| 1 | | 1 | AND |
|---|------|---|-----|
| | | | |
| | AI | | |
| | alyt | | |
| | Ical | | |

Chain of Custody Record and Laboratory Services Agreement

1702435

3600 Fren Seattle, V

| WA 98103 | mont Ave N. | 1 |
|------------------|-------------------|---------------|
| 03 | e N. | |
| Fax: | Tel: | State Control |
| Fax: 206-352-717 | Tel: 206-352-3790 | |
| 717 | 1790 | |

| | OF HE HE HE WAS THE WAY OF THE PERSON NAME AND | | | 3610761 | <u>)</u> |
|---|--|--|--|--|----------|
| | Analytical | | | Date: 2/11/2017 Laboratory Project No (internal): 1 10 4 25 | of 10 |
| 3600 Fremont Ave N. | Tel: 206-352-3790 | | | Page: 12 of: 2 | 10 c |
| Seattle, WA 98103 | FOX: 200-332-7170 | | Project Name: | | age |
| Client: | Fulcrum Environmental Consulting | lting | Project No: | 162017.14 Collected by: amonda Enoyol & work Bostom | _P: |
| Address: | 406 North Second Street | AND AND THE PROPERTY STANDS WHEN | Location: | Administration Building, Kennewick, WA | |
| City, State, Zip: | Yakima, WA 98901 | m. Se anno is nacial est to una solis | Report To (PM): | Ryan Mathews | |
| Telephone: | 509.574.0839 | Fax: 509.545.8453 | PM Email: | rmathews@efulcrum.net; cc: aenbysk@efulcrum.net | |
| *Matrix Codes: A = Air, AQ = Aqueous, B = Bulk, | 0 = Other, | P = Product, S = Soil, SD = Sediment, SL = Solid, | W = Water, | DW = Drinking Water, GW = Ground Water, SW = Storm Water, WW = Waste Water | |
| mangili and da'anambonina makina - na jagadi, basuna na namonina makina na na mana ya makina makina ma | Sample | Sample Sa | The talk of the light of the li | | 12 |
| ADM21117-S-WC-10 | 2/11/2017 | | 1 | | |
| ADM21117-T-WC-10 | 2/11/2017 | DW | Surg Personal bank of the | SENDING CHICAT BING BING AND ACTION OF THE CONTRACT OF THE CON | I d |
| ADM21117-P-WC-12 | 2/11/2017 | DW | | & HNO3 proserved | |
| ADM21117-P-WC-13 | 2/11/2017 | DW St. David gott De Stiller | | 🚫 a realista de la compansión de la com | |
| 프로프 (Jeff 1888) 등 (Jeff 1888) | recover bestade og engevennen om ingere engevennen in seekense perioden en de | The state of the s | | | |
| | The Carlo and th | | | | 5. |
| 7 116 920 - 18, 285 859 93897 | Street St | | | | |
| 21-11-11-11-11-11-11-11-11-11-11-11-11-1 | Section and sectio | S (Sprunger) in the contract of the contract o | | Terrando garragos zacionas en el contractivos en casa de contractivos en casa | |
| **Metals Analysis (Circle): | MTCA-5 RCRA-8 Priority Pollutants | illutants TAL Individual: Ag Al | As B Ba Be Ca Cd Co | Cr(Cu Fe Hg K Mg Mn Mo Na Ni Pb Sb Se Sr Sn Ti TI U V Zn | |
| ***Anions (Circle): Nitrate | Nitrite Chloride | Sulfate Bromide O-Phosphate | Fluoride Nitrate+Nitrite | Nitrite Turn-around times for samples Special Remarks: | |
| Sample Disposal: | Return to Client Dispose assesse | Disposal by Lab (Samples will be held for 30 days unless otherwise noted. A fee may be assessed if samples are retained after 30 days.) | unless otherwise noted. A | 200 | |
| I represent that I am auth agreement to each of the to | I represent that I am authorized to enter into this Agreement with Fremont agreement to each of the terms on the front and backside of this Agreement. | I represent that I am authorized to enter into this Agreement with Fremont Analytical on behalf of the Client named above, that I have verified Client's agreement to each of the terms on the front and backside of this Agreement. | f of the Client named a | | |
| Relinquished M. End | Date/Time 2/h/17; 1080a | Received x | 2/17/ | Date/Time PROS | |
| Relinquished (| / Date/Time | Receïved × | | Date/Time TAT SameDay^ NextDay^ 2 Day 3 Day STD ^Please coordinate with the lab in advance | |
| | | | | | L |