



Park Hill School District

Building Successful Futures • Each Student • Every Day

ADDENDUM NO. 1

Park Hill School District

2022 Masonry Projects

February 17, 2022

You are instructed to read and note the following described changes, corrections, clarifications, omissions, deletions, additions, approvals and statements pertinent to the Construction Documents.

Addendum No. 1 is a part of the Contract Bid and Construction Documents and shall govern in the performance of the Work.

- I. General Specification Documents
 - A. Bid Date(s) have been added as follows:
 1. Bid Package #1 (Congress Middle School and Plaza Middle School)
Bid Date: March 2, 2022, at 1:00 P.M
 2. Bid Package #2 (Graden Elementary and Southeast Elementary)
Bid Date: March 3, 2022, at 1:00 P.M.
 - B. Submit bids on the attached Revised Bid Forms.
 - C. Friday, February 25, 2022 at 1:00 P.M is the cut off to submit questions or recommendation for material quantity or scope changes.
 1. All request must be submitted to:
Jeremie Kahler – kahlerj@parkhill.k12.mo.us
and Mike Cutler – mcutler@tremcoinc.com
 - D. Each Bidder shall acknowledge receipt of Addendum No. 1 on the Bid Form.

END OF ADDENDUM NO. 1

DOCUMENT 00411 – REVISED BID FORM – BID PACKAGE #1

Park Hill School District
2022 Masonry Project
Kansas City, Missouri

Bidder: _____
(Bidder enter name here)

BASE BID, SINGLE-PRIME (ALL TRADES) CONTRACT

The undersigned Bidder, having carefully examined the Bidding and Contract Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, all as issued by the Owner, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services as described in the above documents, without exception, including all scheduled Allowances if any, necessary to complete the construction of:

Single Prime (All trades) Contract for the above-named Project, in accordance with the requirements of the Bidding Documents, for the sum of:

BASE BID

- 1. Congress Middle School – Exterior Masonry Wall Restoration \$ _____
- 2. Plaza Middle School – Exterior Masonry Wall Restoration \$ _____

UNIT PRICES

- 1. Brick Replacement \$ _____ per Brick
- 2. Tuck-pointing \$ _____ per Lin. Ft.

BONDING

The undersigned Bidder agrees to furnish a Payment & Performance Bond in the amount of 100% of total contract value.

TIME OF COMPLETION

The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified and shall fully complete 100% of the Work no later than August 1, 2022. If work cannot be completed by August 1, 2022, contractor shall pay as a late fee the sum of \$1,000.00 for each consecutive working day that the work is not completed thereafter.

ACKNOWLEDGEMENT OF ADDENDA

The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

Addendum No. 1, dated _____

Addendum No. 2, dated _____

CONTRACTOR'S LICENSE

The undersigned further states that he is a duly licensed Contractor, for the type of work proposed, in the State of Missouri, and that all fees, permits, etc., pursuant to the submission of this proposal have been paid in full.

SUBMISSION OF BID

Respectfully submitted this ____ day of _____, 2022.

By: _____

(Name of bidding firm or corporation)

Witness:

By: _____

(Signature)

Attest: _____

(Signature)

(Type or print name)

By: _____

(Type or print name)

Title: _____

(Owner/Partner/President/Vice Pres.)

Title: _____

(Corporate Secretary or Assistant Secretary Only)

Address: _____

Phone: _____

License: _____

Federal ID No.: _____

(Affix Corporate Seal Here)

END OF DOCUMENT 00411

DOCUMENT 00411 – REVISED BID FORM – BID PACKAGE #2

Park Hill School District
2022 Masonry Project
Kansas City, Missouri

Bidder: _____
(Bidder enter name here)

BASE BID, SINGLE-PRIME (ALL TRADES) CONTRACT

The undersigned Bidder, having carefully examined the Bidding and Contract Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, all as issued by the Owner, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services as described in the above documents, without exception, including all scheduled Allowances if any, necessary to complete the construction of:

Single Prime (All trades) Contract for the above-named Project, in accordance with the requirements of the Bidding Documents, for the sum of:

BASE BID

1. Graden Elementary School – Exterior Masonry Wall Restoration \$ _____
2. Southeast Elementary School – Exterior Masonry Wall Restoration \$ _____

UNIT PRICES

1. Brick Replacement \$ _____ per Brick
2. Tuck-pointing \$ _____ per Lin. Ft.

BONDING

The undersigned Bidder agrees to furnish a Payment & Performance Bond in the amount of 100% of total contract value.

TIME OF COMPLETION

The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified and shall fully complete 100% of the Work no later than August 1, 2022. If work cannot be completed by August 1, 2022, contractor shall pay as a late fee the sum of \$1,000.00 for each consecutive working day that the work is not completed thereafter.

ACKNOWLEDGEMENT OF ADDENDA

The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

Addendum No. 1, dated _____

Addendum No. 2, dated _____

CONTRACTOR'S LICENSE

The undersigned further states that he is a duly licensed Contractor, for the type of work proposed, in the State of Missouri, and that all fees, permits, etc., pursuant to the submission of this proposal have been paid in full.

SUBMISSION OF BID

Respectfully submitted this ____ day of _____, 2022.

By: _____

(Name of bidding firm or corporation)

Witness:

By: _____

(Signature)

Attest: _____

(Signature)

(Type or print name)

By: _____

(Type or print name)

Title: _____

(Owner/Partner/President/Vice Pres.)

Title: _____

(Corporate Secretary or Assistant Secretary Only)

Address: _____

Phone: _____

License: _____

Federal ID No.: _____

(Affix Corporate Seal Here)

END OF DOCUMENT 00411