

Dear Northshore Families,

The Northshore School District Racial and Educational Justice Department is announcing our Student Justice Conference for high school students in Northshore. This conference will be held on Friday, March 25th from 9:45 a.m. - 2:15 p.m. at Cascadia College.

WHO CAN ATTEND: This conference is designed for Northshore School District high school students.

PURPOSE: The purpose of the Student Justice Conference is to build space for Northshore's high school students to celebrate their intersectional identities, build community and collaborate with one another, grow their knowledge and understandings about various forms of justice, meet and work with educators and community partners, and learn more about various higher education opportunities.

THEMES: Identity, collaboration, education, leadership, justice, and intersectionality

BRIEF CONFERENCE OUTLINE: During the conference, students will hear from keynote speaker Dr. Christopher Emdin; attend two workshop sessions of their choice that will be led by community members; learn about higher education options, resources, and supports from UW Bothell and Cascadia College students and faculty; and have the opportunity to take a guided campus tour of UW Bothell and Cascadia.

LOGISTICS: Lunch and District bus transportation will be provided. This will be an excused absence for all students who attend.

Due to limited venue capacity, there is a cap for how many students at each school can attend the conference (45 students at each of the following: NCHS, BHS, WHS, IHS; 20 students at each of the following: Innovation Lab, SAS, Northshore Networks, Northshore Virtual Program). This means that conference registration is on a first come first served basis. The last day for all students to submit their permission packet is Friday, March 18th, 2022.

Thank you,

Racial and Educational Justice Department Northshore School District



District Form

PARENT	/ GUA	RDIAN	PERM	IISSION	FORM

For Field Trip, School-Sponsored Activity, or Community Event

Prior to the field trip or use of private vehicle, complete all applicable parts and return to teacher.

Student's Name:		Student's ID Number:							
Name of School:		Field Trip Contact Person:							
Date:		Time leaving sc	hool:	Time returning	g to school:				
Field Trip to	(destination):								
Other destin	ation (incl. sightseeing or side	trips):							
At this public performance or community service event, alcohol may be served to the adult patrons.									
♦ Bus Fee:	(Amount/None)	◆ Student Fee:	(Amount/None)	◆ Sack Lunch (I	Disposable) Yes No				
Transportation will be provided by: School District Bus * Private Vehicle - Parent Driving Watercraft Commercial Airline, Train (Type II driver's license required) Walking Watercraft * Private Vehicle - Student Driving (self only) Walking * NO Private Vehicles are permitted for Kindergarten through 3 rd grade field trips. Bus transportation (district or chartered) is required.									
Student Medication / Health Alert (Confidential) In case of a serious medical emergency, 911 will be called to evaluate your student. Please provide a phone number where someone									
can be reached during this field trip. ()									
Yes No	normally takes during th	e school day. All me	rescription medication on dication must be labeled your physician cannot an	in the original c	ontainer with the student's				
If YES:	I have completed the for prescribing physician.	m "Authorization for	Medication" and had it re	eviewed, signed, a	and returned by the				
I need a blank "Authorization for Medication" form.									
Life Threatening Condition: Yes No (e.g., severe bee / food allergies, severe asthma, severe seizures, diabetes, etc.)									
If YES, plea	se indicate:	(School will	attach Emergency Plan)						
Note: Any student who does not return a signed Parent / Guardian Permission Form granting permission to attend the field trip, will not be allowed to participate.									
My signature bel	ow indicates my student i	is hereby granted per	mission to attend the field	trip described abo	ove.				
Home Phone:		Work Phone:		Cell Phone:					
Parent / Guardia	n Signature:			Date:					
I can drive on the above-mentioned field trip. I have seats with seatbelts available.									

Elem/Sec Education/AD 7/2013 (front)

PHOTO RELEASE FORM

Your child can attend this event regardless of photo release confirmation.

During this event, we will take photographs and video of the conference activities which will involve students to participate and share their experiences. Photographs and videography may capture your child's participation, directly or indirectly.

These photos and videos may be published through our printed publications, website, social media pages, news media platforms, and ads.

We seek your consent in allowing the Northshore School District to publish photos and videos which may involve your child to the said platforms.

Please do provide your response by selecting your choice below and submitting this form:

- □ I hereby allow the reproduction and publication of my child's photograph(s)
- □ I do not allow the reproduction and publication of my child's photograph(s)

School: _____

First/Last Name of Student:

Printed Name of Parent/Guardian:

Signature of Parent/Guardian: _____

Date: _____

DIETARY RESTRICTION FORM:

My child has the following dietary restrictions:

- □ Vegetarian (Vg)
- U Vegan (V)
- 🖵 Halal
- Given Kosher
- Pescatarian
- □ Gluten-Free (GF)
- Generation Food Allergy- if so, please list:
- □ Other: _____
- None