

**Stonington Board of Education -Stonington, Connecticut**  
**Special Virtual Meeting Agenda**  
**February 10, 2022**  
**6:30p.m.**

Link to join the webinar:

<https://stoningtonschools-org.zoom.us/j/82189684461>

OR

Dial: (646) 558-8656

Webinar ID: 82189684461 #

\*9 for hand raise feature

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comments will be read aloud during the meeting and must be submitted no later than 2/10/22 at 4pm.

You may submit your comment by emailing [publiccomments@stoningtonschools.org](mailto:publiccomments@stoningtonschools.org)

Public comments may also be made during the live virtual meeting.

**Attachments**

- |       |   |   |
|-------|---|---|
| I.    | Call to Order – 6:30 p.m.   |   |
| II.   | Communications & Recognitions – 6:35 p.m.   |   |
| III.  | Comments from Citizens Regarding Items on the Agenda – 6:45 p.m.<br><i>(Comments from Citizens will be limited to 20 minutes due to the FOIA presentation)</i>  |   |
| IV.   | Board Presentations – 7:00 p.m.<br>State of Connecticut FOIA Training – Thomas Hennick  |   |
| V.    | Consent Agenda – 7:30 p.m.  | 1 |
|       | A. Regular Meeting Minutes – <a href="#">January 13, 2022</a><br><a href="#">January 20, 2022</a><br><a href="#">January 27, 2022</a><br>Closed Session Mtg. Minutes - <a href="#">January 27, 2022</a> |   |
|       | B. Checks and Bills – <a href="#">January</a>   |   |
|       | C. <a href="#">Personnel Report</a>   |   |
| VI.   | First Read – <a href="#">New Algebra II Textbook</a> - 7:30 p.m.  | 2 |
| VII.  | Report of the Superintendent of Schools – 7:35 p.m.<br>A. COVID-19 Update   |   |
| VIII. | <a href="#">Approval of 2022-23 School Calendar</a> - 7:45 p.m.   | 3 |
| IX.   | <a href="#">2022-2023 Budget Approval</a> – 7:50 p.m.   | 4 |
| X.    | Monthly Reports – 8:05 p.m.   | 5 |
|       | A. <a href="#">Global</a>   |   |
|       | B. <a href="#">Enrollment</a>   |   |
|       | C. <a href="#">Student Government</a>   |   |
| XI.   | Items for Future Agendas – 8:10 p.m.  |   |
| XII.  | Board Comments/Concerns – 8:20 p.m.   |   |
| XIII. | Adjournment   |   |