

**SUFFIELD BOARD OF EDUCATION  
Suffield, Connecticut**

**AGENDA**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”*

**Suffield Board of Education  
February 7, 2022**

**Regular Meeting – 6:30 p.m.  
Suffield High School Media Center**

**Also available to view via Zoom:**

<https://us02web.zoom.us/j/83341233358?pwd=V1QybSt0YmlyY0Z5ZDVrMEM1emhLUT09>

Meeting ID: 833 4123 3358

Passcode: i5QnuF

Dial by your location

646 558 8656

Meeting ID: 833 4123 3358

Passcode: 563229

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. RECOGNITION**

*Schools in the Spotlight*

A. Suffield High School Film & Video Class

**IV. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**

**V. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter

*(Total public comment shall not exceed 30 minutes.)*

**VI. BOARD MEMBER COMMENT**

**VII. REPORTS TO THE BOARD**

A. Superintendent’s Report

B. Board Chair’s Report

C. Business Manager’s Report

D. Board of Selectmen Liaison’s Report

E. Board of Finance Liaison’s Report

**VIII. APPROVAL OF MINUTES**

A. January 3, 2022 – Regular Board Meeting

B. January 10, 2022 – Special Board Meeting

C. January 18, 2022 – Regular Board Meeting

**IX. CONSENT AGENDA**

**X. DISCUSSION/ACTION ITEMS**

A. COVID-19 Update

B. **Action Item:** Discussion and Possible Action on Fiscal Year 2022 Budget

a. Suffield High School Textbook Purchase

b. Suffield High School Graduation Stoles Purchase

C. December Financial Report

D. **Action Item:** Discussion and Possible Action on Fiscal Year 2023 Budget

a. Grant Revenue Presentation

b. Budget by Object Code

**XI. SUBCOMMITTEE REPORTS**

A. January 28, 2022 - Community Engagement & Public Relations

B. February 3, 2022 - Finance & Facilities

C. February 7, 2022 – Curriculum & Instruction

**XII. BOARD LIAISON REPORTS**

A. CREC

B. Agriscience

C. CABE

**XIII. FUTURE BUSINESS**

**XIV. PUBLIC COMMENT**

**XV. BOARD MEMBER COMMENT**

**XVI. ADJOURNMENT**