

<b>AVON HIGH SCHOOL</b>
<b><i>Freshman Course Selection Class of 2026</i></b>
2022-2023 School Year

**NAME:** \_\_\_\_\_ **ID#** \_\_\_\_\_

**Soc Studies Teacher:** \_\_\_\_\_ **Period:** \_\_\_\_\_

**Science Teacher:** \_\_\_\_\_ **Period:** \_\_\_\_\_

**Career Goal:** \_\_\_\_\_

**Diploma Type:**

Check One	Indiana Diploma Types for the Class of 2026
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 with Academic Honors Diploma
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 with Technical Honors Diploma
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 Diploma

**Student Signature** \_\_\_\_\_ **Parent Signature** \_\_\_\_\_

**Home/Cell Telephone Number** \_\_\_\_\_ **Parent Email** \_\_\_\_\_

**Avon High School Guidance Department Contact Info**

<https://ahs.avon-schools.org/guidance;>(317) 544-5000

Student Last Name	Counselor	Phone Extension	Email
A-Chr	Mrs. Tonya Bess	5055	<a href="mailto:tlbess@avon-schools.org">tlbess@avon-schools.org</a>
Chu-Gen	Mr. Elliott Doan	5053	<a href="mailto:ejdoan@avon-schools.org">ejdoan@avon-schools.org</a>
Geo-Kn	Mr. DuShaun Goings	5052	<a href="mailto:dlgoings@avon-schools.org">dlgoings@avon-schools.org</a>
Ko-Oro	Mrs. Michelle Wilson	5057	<a href="mailto:mlwilson@avon-schools.org">mlwilson@avon-schools.org</a>
Orp-Smi	Mr. Nathan Ellis	5056	<a href="mailto:naellis@avon-schools.org">naellis@avon-schools.org</a>
Smo-Z	Mr. David Thompson	5054	<a href="mailto:dlthompson@avon-schools.org">dlthompson@avon-schools.org</a>

Your child will be following *Graduation Pathways* requirements. If you would like to learn more, hold your camera over this code and click on the link that pops up:



**Directions:** The chart below is a visual for the amount of class space you have to finish filling out your freshman schedule. As you select a course from the back side of this sheet, please write that class in the appropriate spot(s) depending on whether the course is a semester or full year course. Full year courses have 2 numbers next to the course title, and semester courses only have 1 number next to the course title. *Please note: This chart does not represent what your actual schedule or order of classes will be.*

## COURSE REQUESTS

SEMESTER 1

SEMESTER 2

1. <b>English:</b>
2. <b>Social Studies:</b>
3. <b>Math:</b>
4. <b>Science:</b>
5. Preparing for College and Careers
6.
7.

1. <b>English:</b>
2. <b>Social Studies:</b>
3. <b>Math:</b>
4. <b>Science:</b>
5.
6.
7.

**World Language:** \_\_\_\_\_

**OTHER 9<sup>TH</sup> GRADE REQUIREMENTS:**

\_\_\_\_\_ 1101 Health\*\*  
\_\_\_\_\_ 1122 PE I\*\*  
\_\_\_\_\_ 1123 PE II\*\*

**INDIANA ONLINE SUMMER 2022**

Please check the course(s) you plan to take:

PE I \_\_\_\_\_  
Health \_\_\_\_\_

**9<sup>th</sup> GRADE ELECTIVES:**

**BUSINESS**

\_\_\_\_\_ 0247 Digital Apps & Responsibilities  
\_\_\_\_\_ 0225/0226 Information Tech Support  
\_\_\_\_\_ 4562F/4562S Principles of Business  
Management\*

**ENGLISH**

\_\_\_\_\_ 1785 Journalism

**FAMILY AND CONSUMER SCIENCE**

\_\_\_\_\_ 0501 Interpersonal Relationships  
\_\_\_\_\_ 0521 Nutrition and Wellness  
\_\_\_\_\_ 7176F/7176S Principles of Human  
Services\*

**FINE ARTS – ART**

\_\_\_\_\_ 0110 Intro to 3-D Art  
\_\_\_\_\_ 0111 Intro to 2-D Art  
\_\_\_\_\_ 0135 Advanced 2-D Art (prereq is 2-D Art)  
\_\_\_\_\_ 0123 Drawing I (prereq is 2-D Art)  
\_\_\_\_\_ 0120 Digital Design  
\_\_\_\_\_ 0148 Visual Communication I (prereq is  
Digital Design)

**FINE ARTS – MUSIC/DANCE/THEATRE**

\_\_\_\_\_ 0809/0810 Band  
\_\_\_\_\_ 0874/0872 Percussion (Audition Only)  
\_\_\_\_\_ 0881/0882 Orchestra  
\_\_\_\_\_ 0811/0812 Dance Performance (World  
Guard)  
\_\_\_\_\_ 0813/0814 Beginning Treble Choir  
\_\_\_\_\_ 0821/0822 Beginning Male Choir  
\_\_\_\_\_ 0830 Music Theory & Composition I  
\_\_\_\_\_ 0820 Music History and Appreciation  
\_\_\_\_\_ 0860 Piano & Electric Keyboard I  
\_\_\_\_\_ 0861 Piano & Electric Keyboard II (prereq is  
Piano I)  
\_\_\_\_\_ 0852 Dance Choreography I  
\_\_\_\_\_ 0853 Dance Choreography II (prereq is  
Dance I)  
\_\_\_\_\_ 0859/0863 Advanced Dance Technique  
\_\_\_\_\_ 0816 Dancer's Facility  
\_\_\_\_\_ 1761 Theatre Arts

**SCIENCE**

\_\_\_\_\_ 5218F/5218S PLTW Principles of  
Biomedical Science\* (must be currently  
enrolled in or have already taken Honors  
Biology)

**PE/HEALTH**

\_\_\_\_\_ 1107 Lifeguard Training – see age  
Requirement in Program of Studies  
\_\_\_\_\_ 1197 Advanced Physical Conditioning A  
List AHS Sport \_\_\_\_\_  
\_\_\_\_\_ 1198 Advanced Physical Conditioning B  
List AHS Sport \_\_\_\_\_  
\_\_\_\_\_ 1195 Advanced Physical Conditioning  
Cardiovascular Development A  
\_\_\_\_\_ 1196 Advanced Physical Conditioning  
Cardiovascular Development B

**ENGINEERING & TECHNOLOGY EDUCATION**

\_\_\_\_\_ 1633 Computers in Design & Production  
\_\_\_\_\_ 1650/1651 Intro to Construction  
(1 or 2 credits)  
\_\_\_\_\_ 4802F/4802S PLTW Intro to Engineering  
Design\* (Ivy Tech Dual Credit)

**BROADCASTING**

\_\_\_\_\_ 7139F/7139S Principles of Broadcasting\*

**WORLD LANGUAGE**

\_\_\_\_\_ 0411/0412 French I  
\_\_\_\_\_ 0421/0422 German I  
\_\_\_\_\_ 0431/0432 Spanish I  
\_\_\_\_\_ 0433/0434 Spanish II  
\_\_\_\_\_ 0461/0462 Japanese I  
\_\_\_\_\_ 0463/0464 Japanese II  
\_\_\_\_\_ 0401/0402 Language for Heritage Speakers  
(Spanish)

**OTHER ELECTIVE**

\_\_\_\_\_ 1780 Library Media  
\_\_\_\_\_ 1601 Study Hall A (first semester)  
\_\_\_\_\_ 1602 Study Hall B (second semester)  
\_\_\_\_\_ 1748/1749 ENL Study Hall  
\_\_\_\_\_ 1301/1302 Resource Study Hall  
(Case Conference Decision)

*\*This course is part of a Graduation Pathways CTE concentrator, but course may also be taken as an elective. See Program of Studies for more information.*

**\*\* PLEASE NOTE:** PE I, PE II, and Health must be taken either the 9<sup>th</sup> or 10<sup>th</sup> grade year. PE I and/or Health taken in the summer with Indiana Online, are NOT included in the total of 14 credits the freshman year. Also, if a student is seeking a **waiver** for PE I and/or PE II credit(s), by participating in a school sport or other approved activity (marching band, dance team, etc.), **this should be completed by the end of the sophomore year**. Visit the high school guidance website and click on "Records and Forms" to find information for the PE Waiver Process.