

Pine Ridge Elementary

4613 South Pine Ridge Road

Birdseye, IN 47513

Phone (812) 326-2324

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Our community stakeholders are invited to complete [this survey](#) to share thoughts about our school corporation. It is a very brief survey, and it will help us capture the opinions of our community.

We are hosting our **preschool roundup** at 5:45 and our **kindergarten roundup** at 6:30 this Thursday evening in our gym. Please contact Pine Ridge if you are interested in our preschool program because space is limited.

As we inch closer to warm weather keep in mind that the **Pine Ridge Trail** is open to our community after school hours. This wonderful trail was made possible by Pine Ridge supporters in our community. Thank you for gifting us such a wonderful opportunity.

Read Across America Week is March 2-6 at Pine Ridge Elementary School. We are excited to plan fun activities and guest readers for our students. Please see the flyer below for more information.

The **Birdseye Library** is sponsoring a Dr. Seuss Event at Pine Ridge on Tuesday, March 17th at 12:45 for our students.

Please check your **Harmony Family Access** account to ensure the number listed for your child is accurate. We've encountered quite a few errors recently.

We intend to offer the **summer program** again this year for incoming 1st-4th grade students. Last year we had a great time digging deeper into standards, and we had great experiences planting flowers around school, picking strawberries for jam, and visiting Patoka Lake. We plan to do similar activities this year while offering our students instruction in reading, math, art, and STEM. Be on the lookout for more details in the April newsletter and a sign-up form. The cost will go up this year from \$1 to \$5. This increase is because of the type of activities that are being planned. We have quite a few guest speakers lined out and plan to visit more area attractions. All of this will be tied into the literacy strategies practiced each Wednesday.

The **IREAD-3 Assessment** window is March 16-19. It is crucial that your student is present and ready to take the assessment during this window. Remember, the IREAD-3 assesses your student's reading ability and may be a determining factor for your student to move on to the fourth grade. Please read with your child daily. Below is the blueprint of the IREAD assessment.

Standard Assessed	Description	PercentRange*
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1 – READING: Word Recognition, Fluency, and Vocabulary Development	Questions may include <u>identifying beginning, middle, and ending sounds, identifying synonyms, antonyms, homographs, suffixes, and using context clues</u> to determine the meaning of unknown words in a text.	25-35%
2 – READING: Comprehension and Analysis of Nonfiction and Informational Text	Questions may include comparing and responding to grade-level informational text by <u>making connections and/or predictions while reading, and identifying important information within text</u> (e.g., problem and solution, cause and effect, main idea).	30-40%
3 – READING: Comprehension and Analysis of Literary Text	Questions may include <u>comparing and responding to grade-level literary text by recalling and/or describing story elements</u> (e.g., plot, character traits and development, problem and solution), <u>and identifying the theme and narrator</u> of different literary genres.	30-40%

ILEARN+ assessments begin in April.

It is important for students to be well rested during the testing window. Please have your child to bed early during all state testing so they can achieve at their highest level.

With **Box Tops** now transitioning to an app we have experienced a significant drop in funds generated by this program. Not too long ago, we generated \$3,000 for our school. This year we generated approximately \$450 between the two collection methods. 😞 Box Tops will eventually pull all Box Tops labels from products and go to the app. Please go to this [page](#) to see how it works.

I did a comparison and found that it took less effort to scan and send the receipt than to cut out those cantankerous little squares. 😊 Thank you for always supporting Pine Ridge!

Please remember to **spring forward** one hour this Sunday, March 8th.

Spring pictures are scheduled for Thursday, March 12th. A flyer was sent home Monday.

Thursday, April 9, 2020 Pine Ridge Elementary School will celebrate Grandparent's Day from **8:00 a.m.-10:00 a.m.** Grandparents are welcome to spend time with their grandchild in the classroom, eat breakfast, read a book, and tour our school. This is an opportunity for our students to highlight what they are working on and learning about while at Pine Ridge Elementary School.

Book Fair Week is April 13-16.

Report cards will be sent home the Friday before spring break. Remind your students to keep up with homework and to do their best at all times.

Our local **Scout troop is collecting can tabs** to donate to Riley's Hospital for Children. You can turn them in to the office and we will get them to our young men.

Information on the **Ranger Football Dine and Dance, Parenting with a Vision** and **3 on 3 basketball** event hosted by the YMCA is at the bottom of the newsletter.

Spring Break is March 23-27.

No School Friday, April 10th.

Have a great March!

Pine Ridge

TRAIL

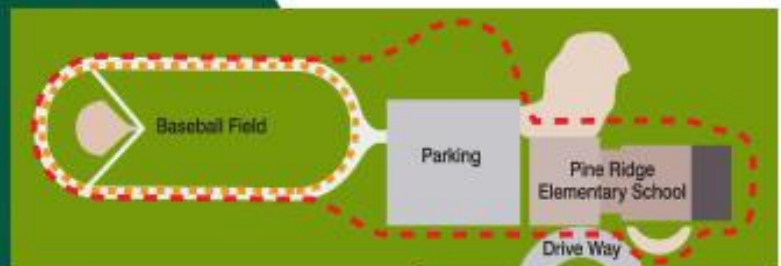
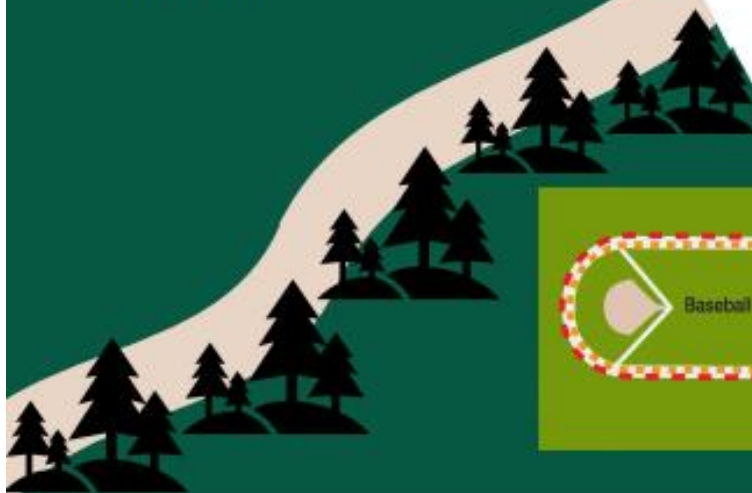


Enjoy a walk on the Pine Ridge Trail

- Walk in the evenings with your family and friends!

Visit Our Trail

Pine Ridge Elementary encourages you to get outside and be active. Being outdoors provides quality time with your family, encourages activity, and energizes the brain.



Walking trail and amenities made possible by community and school supporters of Pine Ridge Elementary.



Read Across America Week:

March 2-6, 2020

This year we will celebrate READING by listening to some of our staff member's favorite books!

Monday: Green Eggs and Ham

Guest reader: Mrs. Stevens

Tuesday: Big Bad Bruce

Guest Reader: Mrs. Brier

Wednesday: Beautiful Oops! & Perfect

Guest Reader: Ms. Underhill

Thursday: The Little Engine That Could

Guest Reader: Mrs. DeSchamp

Friday: Officer Buckle and Gloria

Guest Reader: Officer Smith

Friday: Dress up day!! All staff and students should dress like a book character! We will celebrate Dr. Seuss's birthday by having a treat and listening to one of his books in the afternoon.



WILLIAMS
Leadership

PARENTING WITH A VISION

MONDAY, MARCH 23, 6-8P

*Jasper Middle School \$35 per couple
Registration Required*





**4th Annual
Kickoff the Season
Dinner & Dance
May 9, 2020**

**Music by The Rumors
Catering by St Anthony**

5:30pm - Doors Open/Cash Bar
6:30pm - Dinner
8:00pm - Dance

\$25 Person / \$200 Table

Email ross.fuhs@sedubois.k12.in.us or
call/text Ross 812-639-0743 for tickets

Where: St Anthony Community Center

Hosted by: SP&F Football Boosters Inc

All proceeds to benefit Ranger Football

Must be 21 to attend



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

DRIBBLE ON IN PASS THE ROCK DRILL THE SHOT

SPRING BREAK 3V3 BASKETBALL TOURNAMENT
TRI-COUNTY YMCA



Staying Home for Spring Break? Looking to kill some time with some friends? Go ahead and sign up for the Tri-County YMCA 3v3 double elimination Basketball Tournament! Bring in four of your closest friends and compete against the best teams the Tri-County has to offer. Lets see which county and team can rein supreme! Teams can have up to five players per team. Each game will last eight minutes long. A tentative schedule and the rules will be sent out the Monday before the tournament to the team captains and or parents. Winners from each age group will win a prize!

LOCATION: Tri-County YMCA

WHEN: Tuesday, March 24th

TIME: 9:00AM—5:00pm EST

*Minimum of 6 teams per age group must register to have the tourney. Boys and Girls teams will be separate if both boys and girls divisions reach 6 teams otherwise boys and girls will be placed in the same bracket. Any Co-Ed teams will be placed in the boys divisions.

DIVISIONS:

1st-2nd Grade (8.5FT Goals)

3rd-4th Grade (10FT Goals)/ 5th-6th Grade (10FT Goals)

7th-8th Grade (10FT Goals)/ High School (10FT Goals)

Register: You can register by calling or visiting the YMCA at 812-367-2323 during normal location hours.

COST: \$30/team

Deadline: Teams must be registered by Friday March 20th 6PM EST

For any questions contact Logan Ayer at Logan@tricountyyymca.org or 812-367-2323

Tri-County YMCA 3v3 Basketball Roster sheet

Waiver and Release of Liability

In consideration of being allowed to participate in events hosted by the Tri-County YMCA

- 1) Agree that prior to participating, they will inspect the facilities to be used, and if they believe anything is unsafe they will advise the supervisor of such condition (s) and refuse to participate;
- 2) Acknowledge and fully understand that each participant will engage in activities that involve risk of serious injury including permanent disability or death, and severe social and economic losses which might result not only from their own actions, inaction's, or negligence of others, the rules of play, or the conditions of the premises or of any equipment used. Further that there may be other risks not known to us or not reasonably foreseeable at this time.
- 3) Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 4) Release, waive, discharge, and covenant not to sue the Tri-County YMCA, their respective administrators, directors, agents, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leasers of the premises used to conduct the event, all of which are hereafter referred to as "released" from any and all liability to each of the undersigned, his or hers heirs and next of kin for ant and all claims, demands, losses, or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or part by the negligence of the release or otherwise.

Child's Name	Parent or legal guardian name	Parent or legal guardian signature

Team Captain: _____ Team Name _____

Email _____ Phone _____