



# Quartz Hill High School

## 2022-2023 ELECTION PACKET

Full Name: \_\_\_\_\_

QHHS ID#: \_\_\_\_\_

Circle the office(s) you are applying for below. An officer may hold only one office. However, if you decide to run for an ASB office and do not win the election, you may then run for a Class Officer position. If you do not win that election, you may interview for an appointed position.

### ASB ELECTED offices:

**ELECTION PACKET DUE BY FRIDAY, FEBRUARY 25th, End of B Lunch**

**Packet must be submitted directly to Mr. Manthey in room 102**

**CAMPAIGNING: March 7th – March 11th**

**VOTING OPEN: March 9th – March 11th**

**Voting Website: [quartz.voting4schools.com](http://quartz.voting4schools.com)**

**ASB President** (open to current Juniors only; at least one semester in ASB Leadership class required)

**ASB Vice President** (open to current Sophomores or Juniors only)

**ASB Secretary** (open to current Sophomores or Juniors only)

**ASB Treasurer** (open to current Sophomores or Juniors only)

### Class ELECTED offices:

**ELECTION PACKET DUE BY FRIDAY, FEBRUARY 25th, End of B Lunch**

**Packet must be submitted directly to Mr. Manthey in room 102**

**CAMPAIGNING: March 14th – March 18th**

**VOTING OPEN: March 16th – March 18th**

**Voting Website: [quartz.voting4schools.com](http://quartz.voting4schools.com)**

**Class of 2023:**                      President      Vice President      Secretary      Treasurer

**Class of 2024:**                      President      Vice President      Secretary      Treasurer

**Class of 2025:**                      President      Vice President      Secretary      Treasurer

**If running for an ASB ELECTED or CLASS ELECTED position, complete the following three items:**

**Elected Office Petition** (ASB Elected position requires 50 signatures; Class elected requires 25)

**Campaign Materials form**, with approval signature from Mr. Manthey

**Candidate statement** emailed to [qhhsasb@gmail.com](mailto:qhhsasb@gmail.com) (ASB or Class Elected positions only)

Must be emailed by the due date for the election packet. DO NOT SEND AS AN ATTACHMENT. Copy the text into the body of the email. Type a statement of candidacy which may include your qualifications and what you want to accomplish as the officer if elected. The statement should be no more than 500 words. (You can find the word count of a document in Google Docs under the “Tools” menu. Select “Word Count”) Statements will be included as part of your bio on the ballot. PROOFREAD your statement before sending it. The Commissioner of Elections WILL NOT proofread or edit your statement. It will be cut if it is longer than 500 words.

**Campaign speech/video-** Record and edit your own campaign speech video and submit the file by the end of B lunch the Friday before voting begins. You can go to the ASB room during lunch during the week before campaigning begins for assistance/guidance. Videos will be posted and shared on social networking sites (YouTube, Instagram, and Twitter) and the link will be posted on the online ballot. Length of video should be 1 minute or less. Files can be emailed to [qhhsasb@gmail.com](mailto:qhhsasb@gmail.com).

## Campaigning/Publicity Contract (for ELECTED positions only)

1. The candidate named on the advertising will be responsible for all aspects of advertising, including: content, location, method of attachment, and removal. Non-removal of signs will result in the candidate's disqualification.
  2. Signs are to be mounted only to wooden boards in designated areas with the use of a staple gun or blue painters tape. Masking, scotch, duct, and packing tapes are NOT to be used. Fliers may be put up in classrooms with the permission of the teacher. Signs may also be posted, using only blue painters tape, to doors and windows, not covering other postings.
  3. Each wooden board can contain no more than five (5) 8 ½" X 11" fliers.
  4. No posters will be allowed, meaning nothing larger than 8 ½" X 11" can be hung up.
  5. No masking tape or stickers are allowed on the concrete or any floor surface.
  6. Candidates will supply their own sign making and fastening materials.
  7. ¼ sheet fliers may be handed out.
  - 8. NO FOOD/DRINK ITEMS MAY BE GIVEN OUT.**
  9. All fliers must reflect good taste and be approved in room 102 with the "Activities Office" stamp.
- IMPORTANT: Before running copies of fliers, have the master copy stamped.**
10. All signs must be removed by 4:00 p.m. on the final day of voting.
  11. There must not be any denouncing of another candidate on any advertising material.
  12. Violations by any students, candidates included, of these rules and regulations shall result in ordinary school disciplinary action and disqualification from election.
  13. No stickers on items that are sold at the school.
  14. Creative publicity and campaigning is encouraged!
  15. During campaigning and voting week, candidates may not collect student log-in information to vote for other students. Additionally, candidates may not use their cell phones during school hours to allow other students a chance to vote. Each student should have the opportunity to vote privately for the candidate of their choice. If a large number of votes are tracked from a specific IP address, candidates may be disqualified or votes may be discarded

### Declaration of Candidacy and Consent Form

I, \_\_\_\_\_, hereby declare my candidacy for the position of \_\_\_\_\_, for the 2022-2023 school year at QHHS. I understand that once this declaration has been received by the QHHS ASB Advisor and Commissioner of Elections, my name will be listed on the official election ballot, and I may not withdraw from the election or switch the position I am running for. I understand that any violation of the rules listed in this packet will require disciplinary measures. I accept these rules and regulations as part of my candidacy for office. Under my own free will, I attest to these agreements and I will, to the best of my ability, engage in a fair, competitive, and educational campaign designed to elect the best candidate for the position in which I am running.

Further, If I am elected to the position, I understand that I will be required to enroll in the Zero (0) period or Fourth (4th) period Leadership class for the 2022-2023 school year. As a condition of enrollment in the class, I will be required to participate in hours of non-class activities, including, but not limited to: working in the student store, sporting events, dances, community service, class projects, decorating for assemblies, meetings, conferences, and visitations. I will be required to show a high degree of energy, commitment, and responsibility while maintaining a 2.5 unweighted grade point average. Specific requirements of the class will be discussed during our first general planning meeting in the summer.

I have read the campaign and election rules and I am in understanding of the regulations set forth.

**I have read the above Publicity Contract and Declaration of Candidacy and Consent Form. I fully understand that if I break any of the rules stated above, I will be disqualified from the election. Further, I certify that I understand that any violation or unwillingness to abide by this contract agreement is sufficient for grounding, suspension, or removal from my elected position and/or ejection from the Leadership class. I also promise to serve the students and staff of QHHS to the best of my ability.**

Student printed name: \_\_\_\_\_ Student signature: \_\_\_\_\_

I have read and understand all of the requirements established for the Leadership Program at QHHS. I give my permission for my son/daughter to be a member of the Leadership class as an elected or appointed officer with the conditions stated above. Further, I give permission for my son/daughter's campaign speech/video to be posted and shared on public social networking sites (including YouTube, Facebook, Twitter, etc.)

Parent printed name: \_\_\_\_\_ Parent signature: \_\_\_\_\_

# Elected Office Petition

Candidate: \_\_\_\_\_ Position(s) Running For: \_\_\_\_\_

PAGE 1

for ASB and/or CLASS ELECTED POSITIONS

Signatures from 25 students in **YOUR GRADE LEVEL**

Printed Name	Signature	QHHS ID #	Grade Level
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
20. _____	_____	_____	_____
21. _____	_____	_____	_____
22. _____	_____	_____	_____
23. _____	_____	_____	_____
24. _____	_____	_____	_____
25. _____	_____	_____	_____

If you are running for an **ASB Elected Position** (ASB President, ASB Vice President, ASB Secretary, ASB Treasurer, you must complete page 2 of the petition (on the flip side)

# Elected Office Petition

Candidate: \_\_\_\_\_ Position(s) Running For: \_\_\_\_\_  
\_\_\_\_\_

PAGE 2

for ASB ELECTED POSITIONS ONLY

Signatures from 25 additional students who are current freshman, sophomores, or juniors.

Printed Name	Signature	QHHS ID #	Grade Level
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
20. _____	_____	_____	_____
21. _____	_____	_____	_____
22. _____	_____	_____	_____
23. _____	_____	_____	_____
24. _____	_____	_____	_____
25. _____	_____	_____	_____

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**[KEEP THIS PAGE FOR YOUR RECORDS]**

**ASB ELECTED offices:**

CAMPAIGNING: 3/7-3/11

VOTING: 3/9-3/11

**Class ELECTED offices:**

CAMPAIGNING: 3/14-3/18

VOTING: 3/16-3/18

**ASB APPOINTED offices:**

INTERVIEWS: Begin in April  
by appointment

# Quartz Hill High School

## 2020-2021 ASB COMMISSIONER POSITION PREFERENCE SHEET

Name: \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_ Period Preference: \_\_\_\_\_

On the left side, please rank your top five areas of interest as a member of the Leadership class with #1 being your top choice, #2-second, #3-third, etc. This list will be used in conjunction with your interview to determine commissioner positions for the 2022-2023 school year.

On the right side, please mark an 'x' next to any position for which you DO NOT wish to be considered.

**Commissioners Preferences:**

**Do Not Consider Me:**

<input type="checkbox"/> Academics	Promotes academic achievers and achievements throughout the year	<input type="checkbox"/>
<input type="checkbox"/> Assembly	Implements whole-school spirit rallies & motivational assemblies	<input type="checkbox"/>
<input type="checkbox"/> Campus Culture	Organizes and implements a year-long student lunchtime program	<input type="checkbox"/>
<input type="checkbox"/> Community Service	Organizes school-wide opportunities to serve local community	<input type="checkbox"/>
<input type="checkbox"/> Elections	Facilitates court elections and school government elections	<input type="checkbox"/>
<input type="checkbox"/> Historian	Records all activities organized on campus via photo/video	<input type="checkbox"/>
<input type="checkbox"/> Kindness	Promotes a campus environment of positivity	<input type="checkbox"/>
<input type="checkbox"/> Public Relations	Liaison with outside organizations	<input type="checkbox"/>
<input type="checkbox"/> Publicity	Oversees all publicity for Leadership-sponsored activities	<input type="checkbox"/>
<input type="checkbox"/> Social Media	Creates posts for QHHSActivities social media sites	<input type="checkbox"/>
<input type="checkbox"/> Special Education	Organizes and runs events for our special education students	<input type="checkbox"/>
<input type="checkbox"/> Spirit Director	Organizes lunchtime rallies & spirit weeks	<input type="checkbox"/>
<input type="checkbox"/> Staff Appreciation	Organizes and implements a year-long staff appreciation plan	<input type="checkbox"/>
<input type="checkbox"/> Student Store Manager	Cover shifts, advertise products, schedules & works computers	<input type="checkbox"/>
<input type="checkbox"/> Other: _____	Description: _____	<input type="checkbox"/>

**Other positions that can be held in conjunction with an officer or commissioner position**

Do NOT include in your ranking, but check off if you would like to be considered for any of these positions.

- ICC (Inter-School Communications Council) District committee that meets 2x per month
- Tech/Sound Crew Runs sound system at events